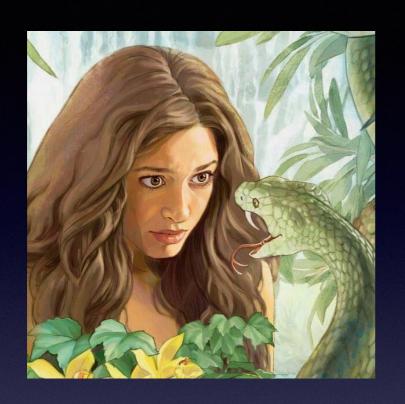
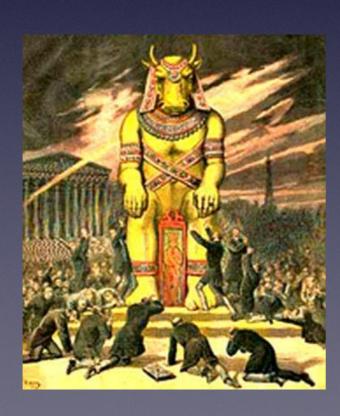


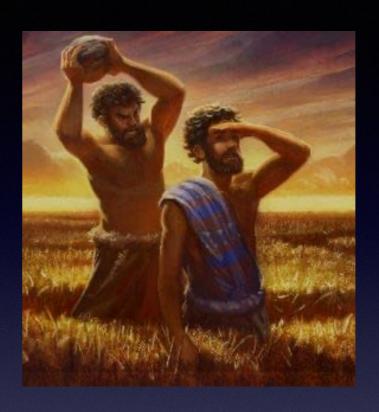
## WITNESSING EVIL

וח THE FACE OF יהוה

#### What does evil in the face of יהוה look like?









#### **Genesis 6; 5—7**

Then the LORD saw that the wickedness of man was great upon the earth, and that every inclination of the thoughts of his heart was altogether evil all the time. And the LORD regretted that He had made man on the earth, and He was grieved in His heart. So the LORD said, "I will blot out man, whom I have created, from the face of the earth—every man and beast and crawling creature and bird of the air—for I am grieved that I have made them."

## Genesis 6;8 ונח מצא חן בעיני יהוה

And Noah found favor in the eyes of the LORD.

Was the righteousness of one man sufficient to save mankind from the wrath of יהוה?

## Genesis 6;8 ונח מצא חן בעיני יהוה

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Was the righteousness of one man sufficient to save mankind from the wrath of יהוה?

Genesis 6; 22 So Noah did everything precisely as God had commanded him.

This should have been the end of all evil on earth. so what happened that caused everything to

Explode

#### Genesis 10; 6—9

The sons of Ham: Cush, Mizraim, Put, and Canaan. The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. And the sons of Raamah: Sheba and Dedan. Cush was the father of Nimrod, who began to be a mighty one on the earth. He was a mighty hunter before the LORD; so it is said, "Like Nimrod, a mighty hunter before the LORD."

#### Genesis 11;1—4

And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

### Genesis 10;9

| 3068 [e]    | 6440 [e]       | 6718 [e]       | 1368 [e]        | 1961 [e]       | 1931 [e] |  |
|-------------|----------------|----------------|-----------------|----------------|----------|--|
| Yah·weh;    | lip̄∙nê        | şa·yi <u>d</u> | <b>āib·bōr-</b> | hā∙yāh         | hū-      |  |
| יָהְוֶה     | לְפָגָי        | <u>צ</u> ִיִּד | ַגּבְּר־        | הָיָה          | קוא־     |  |
| Yahweh      | before         | a hunter       | mighty          | was            | He       |  |
| N-proper-ms | Prep-I   N-cpc | N-ms           | Adj-msc         | V-Qal-Perf-3ms | Pro-3ms  |  |

| Teach, Yoke, To, Bind        | 5 | Strong, Power, Leader   | ×        |
|------------------------------|---|-------------------------|----------|
| Chaos, Mighty, Blood         | מ | Family, House, In       | ב        |
| Continue, Heir, Son          | • | Gather, Walk            | ٨        |
| Grab, Hate, Protect          | Þ | Move, Hang, Entrance    | 7        |
| Watch, Know, Shade           | ע | Look, Reveal, Breath    | ħ        |
| Blow, Scatter, Edge          | ด | Add, Secure, Hook       | 1        |
| Journey, chase, hunt         | צ | Food, Cut, Nourish      | *        |
| Condense, Circle, Time       | ק | Outside, Divide, Half   | n        |
| First, Top, Beginning        | 1 | Surround, Contain, Mud  | v        |
| Sharp, Press, Eat, Two       | ש | Work, Throw, Worship    | ,        |
| Mark, Sign, Signal, Monument | ת | Bend, Open, Allow, Tame | <b>5</b> |

# Of all the legends and traditions that surround Nimrod, all are negative

- Nimrod, Semiramis and Tamuz
- Nimrod gained his power because he had the skins that יהוה made for Adam and Eve
- Nimrod wanted to kill the baby Abram because of a sign seen in the stars, Terah was on his way to Canaan when he settled in Haran with his family, his wealth came from him being an officer in Nimrod's army.
- Nimrod was eventually killed and his body buried in pieces across the land of the Babylonian kingdom

Nimrod was the first to establish a religious belief that man can get into heaven by his own doing.

Zoroastrianism is the practice and belief that man can get into heaven by his own authority

Genesis 11;5—7 Then the LORD came down to see the city and the tower that the sons of men were building. And the LORD said, "If they have begun to do this as one people speaking the same language, then nothing they devise will be beyond them. Come, let Us go down and confuse their language, so that they will not understand one another's speech."

#### Psalm 53;1—5

The fool says in his heart, "There is no God." They are corrupt; their ways are vile. There is no one who does good. God looks down from heaven upon the sons of men to see if any understand, if any seek God. All have turned away, they have together become corrupt; there is no one who does good, not even one. Will the workers of iniquity never learn? They devour my people like bread; they refuse to call upon God. There they are, overwhelmed with dread, where there was nothing to fear. For God has scattered the bones of those who besieged you. You put them to shame, for God has despised them.

Psalm 36;1—4
Sin speaks to the wicked man in his heart.

He has no fear of or respect for God. He thinks too much of himself. He doesn't see his sin and hate it. His words are wicked lies. He is no longer wise or good. At night he makes evil plans. What he does leads to nothing good. He doesn't refuse things that are evil.

#### **Romans 3;19**

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Now we know that whatever the law says, it says to those who are under (obedient to) the law, so that every mouth may be silenced and the whole world held accountable to God.

Deuteronomy 30;19, "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live"

Jeremiah 16;19, "O LORD, my strength and my fortress, my refuge in the day of distress, the nations will come to You from the ends of the earth, and they will say, "Our fathers inherited nothing but lies, worthless idols of no benefit at all."

Psalm 5;5, "The boastful cannot stand in Your presence; You hate all workers of iniquity\*".

Strong's 205

אָוַן

(aw-ven')

trouble, sorrow, wickedness

Deuteronomy 30;19, I call heaven and earth as witnesses against you today that I have set before you life and death, blessing and cursing. Therefore choose life, so that you and your descendants may live,