TRADITIONS



Disclaimer As with many of these kinds of teachings, this is not designed to create a crisis of faith. This is not an attempt to have anyone change their faith but to change the way we practice our faith and applying the sacred word to our lives so that we live the way nn designed us to live.

Jeremiah 16:19 O Yahovah, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto these from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity and things wherein there is no profit.

Prayer (noun) tphillah (h6419) intercession, supplication by implication, a hymn

Praying (verb) palal (H6419) to judge, intercede, intreat make supplication

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Psalm 51: 1B-2 Have mercy upon me, O ala', according to thy loving kindness; according unto the multitude of thy tender mercies blot out my transgressions. 2) Wash me thoroughly from mine iniquity and cleanse me from my sin.

Psalms 51: 5-17 5) Behold, I was shapen in iniquity; and in sin did my mother conceive me. 6) behold, thou desires truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. 7) Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. 8) Hide thy face from my sins, and blot out all mine iniquities. 10) Create in me a clean heart, O הוה and renew a right spirit within me.



Psalms 52: 8-9 But I am like a green olive tree in the house of יהוה. I trust in the mercy of for ever and ever. 9) I will praise יהוה thee for ever, because thou hast done it; and I will wait on THY NAME; for it is good before thy saints.

This does not mean we cannot ask (entreat) for anything in prayer-

As long as it is in accordance to Yahovah's plan.

Deuteronomy 9: 26-29 26) I prayed therefore unto the יהוה, and said, O יהוה God, destroy not thy people and thine inheritance, which thou has redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand. 27) Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin; 28) Lest the land whence thou brought us out say, because יהוה was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. 29) Yet they are thy people and thine inheritance, which thou brought out by thy mighty power and by thy stretched out arm



And Hezekiah prayed unto the יהוה saying: 16) O God of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. 17) Incline thine ear, O, יהוה and hear: open thine eyes, O יהוה and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. 18) of a truth, יהוה, the kings of Assyria have laid waste all nations, and their countries, 19) and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone; 20) Now therefore, O יהוה our God, save us from his hand, that all the kingdoms of the earth may know that thou art יהוה, even thou only.

Isaiah 37:15-20





Daniel 9: 19-20 יהוה forgive, O יהוה hear; O יהוה forgive, O hearken and do; defer not, for thine own sake, O my God, for thy city and thy people are called by thy name.

- Matthew 6:9-13 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 10) Thy kingdom come, Thy will be done in earth, as it is in heaven
 - 11) Give us this day our daily bread
 - 12) and forgive us our debts, as we forgive our
 - debtors
 - 13) And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, forever. Amen

Prayer in the Garden-Matthew 26:39

And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt.

Matthew 26:42

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. (x2)

There are hundreds of prayers in scripture that give us examples of how to pray but...

Not one of these examples contains a tradition that is very common in modern Christian prayer...

Praying in the name of Yeshua

1) There are NO examples in Torah for praying to/or in the name of the future Messiah 2) Not one single example exists in all of scripture for praying in the name of Yeshua 3) The disciples never prayed to Yeshua or in his name 4) Yeshua never prayed in his name 5) Yeshua could not have been able to continue his ministry but would have been killed if he told first century Jews "do this in my name".

"Remember he was crucified for something he didn't say. Imagine what would have happened if he said something contrary to Moses."

So where did this concept originate that we should pray in Yeshua's name?

John 14:13- And whatever you ask in my name, this I will do, that the Father may be glorified in the Son

Colossians 3:17- And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the father through him.

Ephesians 5:20- Giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ

Acts 3:6- But Peter said "I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk.



- 1) Incorrect translation
- 2) Our limited understanding of the text
- 3) Scribes adding to or bringing text in from the margins of a previous text.
 - 4) The author is speaking untruth

If there are no witness in Torah or the Prophets the conclusion must be one of the following:



Greek and Hebrew

Hebrew-Shem שם #H8034 honor authority character/mark

Greek- #G3686 onoma- name(literally and figuratively authority and character)

Keeping in mind that Yeshua means: Yah Is Our Salvation Lets look at Torah and the Prophets to further define what praying in the name means:

Deuteronomy 18:19-20

19) And it shall come to pass, that whosoever will not harken unto my words which he shall speak <u>in my name</u>, I will require it of him.

20) But the prophet, which shall presume to speak a work <u>in my name</u>, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Exodus 23:20-21

21)Beware of him, and obey his voice, provoke him not, for he will not pardon your transgressions; for my name is in him.

20) Behold, I send an Angel before thee, to keep thee in The Way and to bring thee into the place which I have prepared.

Leviticus 24:16

And he that blaspheme the name of the Yahovah, he shall surely be put to death, and all the congregation shall certainly stone him; as well the stranger, as he that is born in the land when he blaspheme the name of Yahovah shall be put to death.

Blaspheme נקב # Strongs H5344 to puncture literally-to perforate, (with more or less violence of) figuratively- to libel appoint,

Deuteronomy 21: 5

And the priests the sons of Levi shall come near, for them Yahovah thy God hath chosen to minister unto him, and to bless in the name of Yahovah, and by their word shall every controversy and every stroke be tried.

Is there an example in Torah where a name was put on someone?

Psalms 22:22 I will declare thy name unto my brethren, in the midst of the congregation will I praise thee.

Genesis 41:40-42 40) And thou shalt be over my house, and according unto thy word shall all my people be ruled, only in the throne will I be greater than thou.

41) And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

42) And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck.



Numbers 6:23-27

- Speak unto Aaron and unto his sons saying, On this wise shall ye bless the children of Israel saying unto them,
 - 24) The Lord bless thee and keep thee
- 25) The Lord make his face shine upon thee, and be
 - gracious unto thee,
- 26) The Lord life up His countenance upon thee, and give thee peace.
- 27) And they shall put my name upon the children of
 - Israel and I will bless them.

So how are we to pray?

Exactly how Yeshua taught us to pray-

Matthew 6:9-13 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

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 - 12) and forgive us our debts, as we forgive our debtors
 - 13) And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, forever. Amen