Johannisduas Incarrholica ha Benjanic (1849) ENTIA ABAMICISSALOMONIS INHONOISI IPSIUS SCRIPTA APOCALAPSE ETIAMIONALIS CITPE TRITATTUM RECIPIONUS quidam quidam exvos TRIS Legi NECLESIANOLUNT PASTOREMILERO huperrim erremporisd Nostris hyure ROOM hermaconeripsit Schenic carlie TRAURBIS ROMAR ACCLESIAN PROPER FRANCE. eius Erideolegieumquide Oporactsopu plicaneuero Neclesia populo Nequellacer profe TAS CONPLETION UMERO Negielnien

Johannisduas (Neartholicah) Benjam (1849) ENTIA ABAMICISSALOMONIS Who NOISI IPSIUS SCRIPTA APOCALAPSE ETIAMIONALIS ETPE TRISLE COS COLOR DE LA CORRECTION DE LA nuperrim ememperibul vosums hurre Roma he Arcts 29 - 5 -3 exists TRAUKBIS ROMAR ACCLESIAN PROEPS FRANCE erus erideolegieumquide Oporarisopu plicaneuero Neclesia populo Nequelaner profe TAS CONPLETION U CHERO Negielnien

Johannisduas Nearbolicahi Benjin (1849) ENTIA ABAMICISSALOMONIS Who NOICE IPSIUS TRIS Legi That chapte enaminhants empering That chapter part to the second of the seco doesn't exist, erus emideoles Olles Opormisopu plicaneuero Neclesia populo Neguelaner profe THE CONPLETION WORRO Negle Wien

ohannisduas (nextrolicab) Benjum (1849) ENTIA ABAMICISSALOMONIS Who NOISI IPSIUS SCRIPTA APOCALAPSE ETIAMIOHANIS ETPE TRIS Legi NECLESIA NOLUNT PASTORECI DERO Chapter Of Acts TRAUKBIS ROMAR ACCLESIAN PROPOS FRANCE erus erideolegieumquide Oporarisopu plicaneuero Neclesia populo Neguellaren profe TAS CONPLETION LUNERO Vegielnien

ENTIA ABAMICISSALOMONIS Who NOIS IDSIUS A book entitled The Lost Chapter of Acts by E. Raymond Capt (2009) has been the basis for the belief that there is a Chapter 29 in Acts.

profe The Conpletion Numbero Negletinen

ohannisduas (Nextholicah) Benjam (1849)

Johannisduas Neartholicahi Benjin (1849) ENTIA ABAMICISSALOMONIS Who NOISI IDSIUS Acts ends abruptly in Chapter 28 with Paul under guard by the Romans. plicaneuero Ineclesia populo Neguelaner profe TAS CONPLETION NUMBERO Negle Nach This sudden ending, without reporting Paul's ultimate death at the hands of the Romans, has led many to conclude that Luke probably finished writing Acts while Paul was in prison and before plicane de Rolle his deathle Neguel Luca

profe The Conpletion Numbero Negle Nach

ohannisduas (reachbolicah) Benjin (1849)

OHANNIS DUAS NEXT bolica ha BENTUN (1847) SCRIPTA APOCALA GET EN AMIONALIS ETPE Because someone claims to have found some new Biblical text does not mean that the new text is genuine. profe THE CONPLETION NUMBERO Negle NITER

The Manuscript found in the book was interleaved in a copy of Sonnini's Travels in Turkey and Greece and was purchased from the estate of the late Right Honorable Sir erus embee John Newportperen sepu plicane de Ro Bart, of Ireland Neguel Luck profe The Conpletion Numbero Negle Nater

ohannisduas (Nexapholicah) Benjam (1847)

With the book was a document from the Sultan of Turkey, granting C. S. Sonnini permission to travel in all parts of the Ottoman dominions.

profe TAS CONPLETION NUMBERO Negle Nach

ohannisduas (reachbolicah) Benjun (1849)

Soninni was a Frenchman who travelled in the Ottoman Empire in the early part of the 19th Century. He was a member of the French Navy as well as "a member of several scientific and literary societies.

profe THE CONPLETION LUNERO Negle NEEL

ohannisduas (Nextrolicah) Benjun (1849)

Sonnini Manuscript Para suggests answers to the questions of what happened to the Lost Tribes of Israel and also states that Pontius Pilate repented and was saved.

profe THE CONPLETION NUMBERO NEGIE NITER

ohannisduas (Nextholicah) Benjin (1849)

ohannisduas (Nextholicah) Benjun (1849) SCRIPTA APOCACTS 29 mloharis erpe The Lost Chapter). is considered part Ranof the Pseudo-Pauline Apocrypha" profe The Conpletion Numbero Negle Nach Pseudo - something that superficially appears to be one thing, but is something else.

ohannisduas (Nextholicah) Benjan (1849)

Pauline - related to Pauline Recorder

Apocrypha are works, usually written, of unknown authorship or of doubtful origin. The word apocryphal (ἀπόκρυφος) was first applied to writings which were kept secret because they were considered too profound or too sacred to be disclosed.

PROFE THE CONPLETION NUMBERO NEGIE NITER

The Bible gives a fairly complete account of the The life of St. Paul; his were conversion, his missionary journeys, and his martyrdom in Rome.

profe THE CONPLETION NUMBERO NEGIE NITER

OHANNIS OUAS NEXT bolicah BENTIN (154P)

But there is a period of time, approximately six years, of which the Bible remains silent. This would be the period after his trial and acquittal in Rome and before his return to Rome. Acts Chapter 29 is claimed to cover this time period.

PROFE THE CONPLETION NUMBERO NEGIE NITER

ohannisduas (reachbolicah) Benjun (1840)

Paul had expressed a desire to preach the Gospel to those to whom the name of Yashua was not known. There can be no question that Paul had heard of the "Tin Islands" because the Romans had already conquered place the greater part of Britain.

profe The Conpletion Numbero Negle Nater

ohannisduas (Nextholicah) Benjun (1849)

Paul could have met many people in Rome and elsewhere who had been there. Having journeyed as near to Britain as Spain and Gaul, it is altogether reasonable to suppose that Paul would have made the short erus error voyage across the reserve plicane de Ro English Channel Ve que la cer profe TAS CONPLETION NUMBERO Negle Nach

OHANNISOUAS NEATHOLICAHABEHTIN (1849)

Johannisduas Nearbolicahi Benjin (1849) ENTIA ABAMICISSALOMONIS Who Noisi Ipsius SCRIPTA APOCALAPSE ETIAMIONALIS ETPE TRISLELLIERIS FE AGATHISTERS ROUNA LOS TO CHAPTER PROPER PROPERTY TO PER LA URBIS ROUNAE ACCLES 140 PROPERTY PRANTE eius Erideolegieumquide Oporarisopu plicaneuero Neclesia populo Neguellaren profe TAS CONPLETION U CHERO Negle INTER

^{29:1} And Paulos, full of the blessings of Mashiach, and abounding in the spirit, departed out of Rome, determining to go into Spain, for he had a long time proposed to journey thitherward, and was minded also to plicare go from thence to Britain.

profe THE CONPLETION NUMBERO NEGIE NITER

121111391139 NEXTHOLICALIBERTING (1848)

^{29:2} For he had heard on Phoenicia that certain of Benai Yisrael, about the time of the Assyrian captivity, had escaped by sea to "The Isles." afar off" as spoken of by the Prophet [Esdra], and called by the Romans - Britain.

profe THE CONPLETION LUNERO Vegie NITER

ANNIEDUAS NEXTROLICATIBETTUR (1848)

ohannisquas (nextrolicab) Benjum (1849) 29:3 And the Adonai commanded the Good News to be Proclaimed far hence to the Gentiles, and to the Lost Sheep of the House of Yisrael.

profe THE CONPLETION LUNERO Vegie NITER

Verses 1-3 answer the questions of what happened to the Lost Tribes of Israel

ohannisduas (Nexabolicah) Benjanic (1849)

¹ And Paul, full of the blessings of Christ, and abounding in the spirit, departed out of Rome, determining to go into Spain, for he had a long time proposed to journey thitherward, and was minded also to go from thence to Britain. ² For he had heard on Phoenicia that certain of the children of Israel, about the time of the Assyrian captivity, had escaped by sea to "The Isles afar off" as spoken of by the Prophet [Esdra], and called by the Romans – Britain. ³ And the Lord commanded the gospel to be preached far hence to the Gentiles [nations], and to the Lost Sheep of the House of Israel.

plicaneuero Ineclesia populo Neguelaner

profe THE CONPLETION NUMBERO NEGIE NITER

Huperrim e remporisd Nostri licese

^{29:4} And no man hindered Paulos; for he testified boldly of Yeshua רשוע) before the tribunes and among the people; and he took with him certain of the brothers which abode with him at Rome, and they took shipping at Ostrium and having the winds fair, were brought safely into a haven of Spain.

ANNIEDUAS NEATholicaha Benjana

^{29:5} And much people were gathered together from the towns and villages, and the hill country; for they had heard of the conversion of the shlichim, and the many miracles, which he plicane de Rol Nhad wrought. Ne gae! Lace profe THE CONPLETION LUNERO Vegie NITER

Obannisduas Nexabolicable Benjum (1849)

^{29:6} And Paulos Proclaimed mightily in Spain, and great multitude believed and were converted, for they perceived he was an shaliach sent from plicaneuero INecle Ormilo Neguellaren profe TAS CONPLETION NUMBERO Negle NITER

Tohannisduas (Nexabolicab) Benjamic (1849)

^{29:7} And they departed out of Spain, and Paulos and his company finding a ship in Armorica sailing to Britain, they were therein, and passing along the south coast, they reached a port called Raphinus.

^{29:8} Now when it was voiced abroad that the shallach had landed on their coast, great multitudes of the inhabitants met him, and they treated Paulos courteously and he entered in at the east gate of their city, and lodged in the house of an Hebrew and one of his own care de Rolly enation (tribe): Veguella de R

ANNIEDUAS NEATHOLICA HABENTUM (1848)

came and stood upon Mount Lud and the people thronged at the gate, and they believed the Word and testimony Plicane wer of Yeshua (YTW). NUMBERO Negle Nack

Johannisduas (Nexabolicab) Benjamic (1849)

29:10 And even the Ruach HaKodesh fell upon Paulos, and he prophesied, saying, Behold in the last days the Elohim of Peace shall dwell in the cities, and the inhabitants thereof shall be numbered: and in the seventh numbering of the people, their eyes shall be opened, and the glory of their inheritance shine forth before them. The nations shall come to worship on the mount that testifies of the patience and long suffering of a servant ICAREGERO IN e cofethe Adonai.o Neggel Lack

PROFE TAS CONPLETIONNUMERO NEGIETNAER

OHANNIEDUAS NEATHOLICAHABEHTUR (1849)

^{29:11} And in the latter days new tidings of the Good News shall issue forth out of Yerushalayim, and the hearts of the people shall rejoice, and behold, fountains shall be opened, and there shall be no more plague.

profe THE CONPLETION LUNERO Vegie NITER

JANNISOUAS (NEXTROLICAL) BEHTTING (1849)

^{29:12} In those days there shall be wars and rumor of war; and a king shall rise up, and his sword, shall be for the healing of the nations, and his peacemaking shall abide, and the glory of his kingdom a wonder among princes.

Tum Numero Negle Maek

JANNISQUAS NEXTROLICATA BEHTING (1848)

^{29:13} And it shall come to pass that certain of the Druids came to Paulos privately, and showed by their rites and ceremonies that they were descended from Yehudim [Judahites] which escaped from bondage in the land of Mitzrayim, and the shaliach believed these things, and he gave them the kiss of Shalom.

ANNIEDUAS NEATholicaha Bergin

29:14 And Paulos abode in his lodgings three months confirming in the faith and Proclaiming Mashiach PLICARE GERO LE CONTINUALLY Nequel LIER

profe THE CONPLETION LUNERO Vegielnier

ohannisduas (Nexabolicah) Benjami (1848)

ohannisduas (Nexapholicah) Benjun (1847) things Paulos and his brethren departed from and sailed to plicare de RATIUM in Gaul. profe The Conpletion Numbero Negle Nach

Proclaimed in the Roman garrison and among the people, exhorting all men to repent and confess all plicane we no In their Sins. Neguelance CONPLETION LOS Negle Nach

Tohannisduas (Nexabolicah) Benjun (1849)

^{29:17} And there came to him certain of the Belgae to inquire of him the new doctrine, and of the man Yeshua (ישוע); and Paulos opened his heart to them and told them all things that had befallen him, however, that Mashiach Yeshua (ישוע) came into the world to save sinners; and they departed pondering among themselves upon the things which they had heard.

^{29:18} And after much Proclaiming and toil, Paulos and his fellow labourers passed into Helvetia, and came to Mount Pontius Pilatos, where he who condemned the Adonai רשוע) dashed himself down headlong, and so miserably icaneuero Neciperishedilo Neguellaren ON PLETHON LUCIERO NEGIE NIGER

HANNIEDWAS NEATHOLICAHABENTIN (1518)

29:49 And immediately a torrent gushed out of the mountain and washed his body, broken in pieces, plicane de Rolle Eles la populo Nequel Luca

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Tohannisduas (Nexabolicah) Benjun (1849)

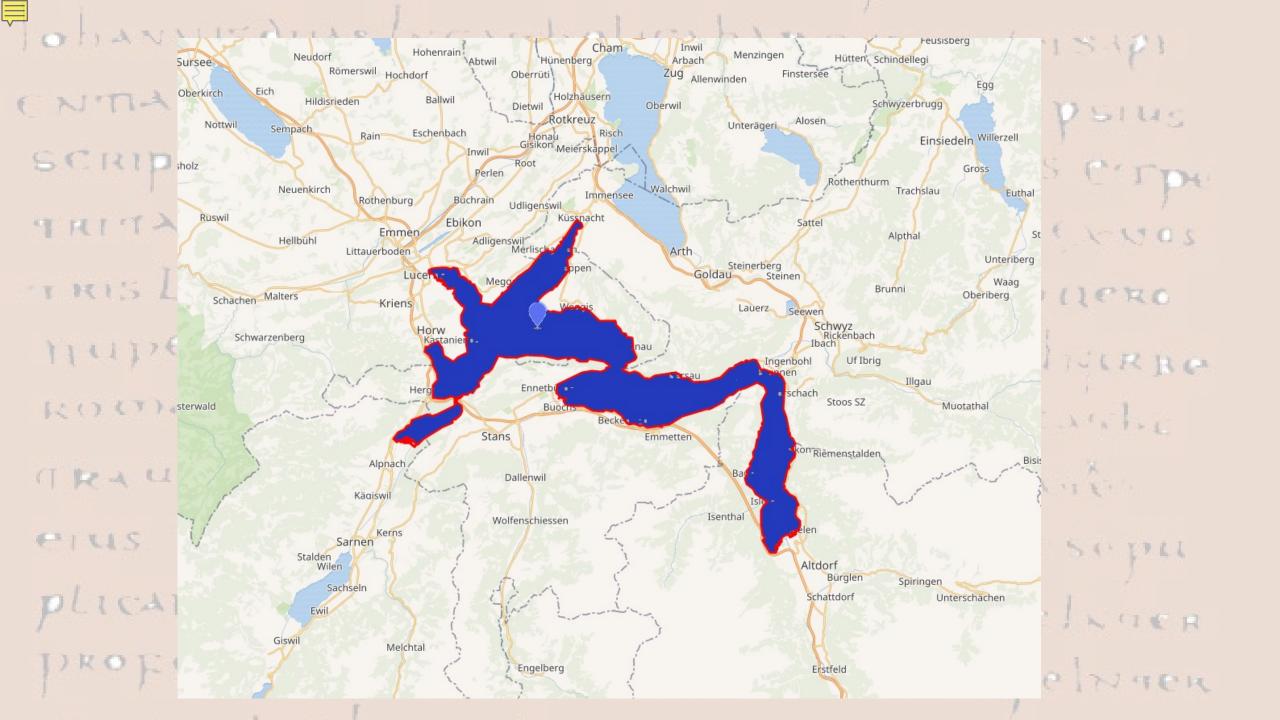
^{29:20} And Paulos stretched forth his hands upon the water, and prayed to the Adonai saying O Adonai Elohim, give a sign to all nations that here Pontius Pilatos which condemned your only-begotten Son, plunged down headlong into the pit.

profe TAS CONPLETION WORRO Vegielwier

ANNIEDUAS NEATBOLICA HABENTIN (1518)

^{29:21} And while Paulos was yet speaking, behold, there came a great earth-quake, and the face of the waters was changed, and the form of the lake like to the Son of Man hanging in an agony plicane ue re upon the Stake legue la cer profe THE CONPLETION NUMBERO NEGIE NEED

Tohannisduas (Nexabolicab) Benjam (1849)



29:22 And a voice came out of heaven saying, "Even Pilatos has escaped the wrath to come for he washed his hands before the multitude at the blood ende shedding of the plicare Adonai Yeshua (צושי)"....

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LANNIEDWAS NEATholicahl Benjami (1848)

^{29:23} When, therefore, Paulos and those that were with him saw the earthquake, and heard the voice of the messenger, they glorified Elohim, and were mightily strengthened in the spirit.

profe TAS CONPLETION LUCIERO Vegiel NITER

JANNIEDUAS NEXTROLICADA BEHTHE (1540)

29:24 And they journeyed and came to Mount Ioulios where stood two pillars, one on the right hand and one on the left hand, erected by Kaisar Augoustos.

profe THE CONPLETION LUNERO Vegie NITER

ohannisduas (reartholicah) Benjun (1849)

^{29:25} And Paulos, filled with the Ruach HaKodesh, stood up between the two pillars, saying, "Men and Brothers these stones which you see this day shall testify of my journey hence; and I truly say, they shall remain until the outpouring of the spirit upon all (Yisrael) nations, neither shall the way be hindered throughout all generations."

ANNIEDUAS NEATBOLICA DA BENTIN

29:26 And they went forth and came to Illitricum, intending to go by Macedonia into Asia, and grace was found in all the Assemblies, and they erus emprospered and had PLICARE WERShalom.PAmein! Gue! LUCE profe TAS CONPLETION NUMBERO Negle Nach

ohannisduas (reacholicah) Benjami (1810)

Points in favor of the authenticity of the Sonnini manuscripts are:

ohannisduas (verabolicah) Benjam (1818)

TRIS Legi NECLESIANOLUNT PASTOREURERO

- (1). It is being preserved in the Archives of Constantinople.
- (2). It has all the appearances of being of an ancient date.

(3). It was written in Greek, in the manner of the Acts, and reads like a continuation of Acts.

Tohannisduas (Nexabolicab) Benjum (1849)

- (4). The places and people mentioned are called by their ancient Roman names.
- (5). Its Scriptural brevity and conception of the Divine purpose and plan.

profe TAS CONPLETION LOPERO Vegielnier

(6). Its Gospel-like character is dignified and spiritual.

ohannisduas (Nexabolicah) Benjanic (1849)

- (7). Its prophetic expressions are in a Biblical style.
- PLICAR EUERO Necles LA populo Nequel NIER

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Points Against This Being The 29th Chapter Of Acts

OHANNIEDUAS / NEXTROLICA HA BENTHE (1840)

- (1) Where's the Original Manuscript? The information about the manuscript was first published in 1871 almost 150 years ago. So, where is the original document?

 Nowhere it seems.
 - (2) Where are the references in ancient literature to a lost Chapter of Acts? If there had been more of Acts than was passed down, wouldn't we find evidence of it in the writings of the early church leaders who quoted extensively from much of the New Testament.

S CONPLETION NUMBERO Negle Witer

(3) Where are the external references to Paul visiting Britain and Switzerland? (4) Why didn't Sonnini mention the discovery of the manuscript in his book? You write a book about the visit. Wouldn't you think it worthwhile to mention the discovery in your two volume book about you travels.

ANNIEDUAS NEATholicah BENTHE (1518)

(5) Why didn't Sonnini mention meeting the Sultan who allegedly gave him the manuscript?

JANNIEDUAS (NEATholicah) BEHTTIN (1840)

(6) Problem with the Content – The British-Israelism Movement is evidenced in the documents.

profe THE CONPLETION LUNERO Vegie NITER

The British-Israelism doctrine asserts that the Anglo-Saxon peoples are the ten tribes the true Israel. It is Israel, not the Jews, who will be restored in the millennium. This restored Israel, the Anglo Saxon people, with Yeshua seated on the reestablished earthly throne of David as king, will rule the plicaneuero Newhole world. Neguellaer

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ohannisduas Nearbolicahi Benjam (1849)

Anglo-Israelism teaches that the literal throne of David exists today in the throne of the English kings, and when Yeshua returns he will simply occupy the throne which the British kings now hold.

ANNIEDUAS NEATBOLICATA BENTHU (1818)

The Anglo-Saxon peoples of the earth will be gathered together in the Millennium, and with Yeshua on the throne, now held by England's House of Hanover, they will rule the world.

TUMNUMERO Negle Nack

ENTIA ABAMICISSALOMONIS Who NOISI IDSIUS (7) No manuscript of the Book of Acts, in Greek or any other language, TRAUK BIS Re COntain Spine France plicare de Relegieur Chapter De Reguel Supri profe The Conpletion Numbero Negle Nach

ohannisduas (nextibolica ha Benjum (1847)

Johannisduas Neartholicah Benjum (1849) ENTIA ABAMICISSALOMONIS Who Noisi Ipsius TRIS Legi NECLESIANOLUNT PASTORECIDERO nore mysteries in the REE SCORNIA CALLE TRAUKBIS ROMAE BOLD - Epiceps FRANCE eius emdeolegieumquide Opormiscopu plicaneuero Neclesia populo Neguel Luca profe TAS CONPLETION U CORRO Negrela Ten

Johannisduas (Nexabolicab) Benjum (1849) ENTIA ABAMICISSALOMONIS Who NOIS IPSIUS The Lost Chapter of Acts is one of those. ROMA hermaconcripsia Schenicante erus emideolegieumquiae Opormisopu plicaneuero Neclesia populo Neguel Luca profe The Conpletion Numbero Negletinen Tohannisduas Incarbolicable Benjum (1849) SCRIPTA Soltatifue ous quamquidamic eurs partially true, or was it all made up? erus emdeolegieumquide Opormisopu plicaneuero Neclesia populo Neguel Luca profe TAS CONPLETION NUMBERO Negle INTER

Johannisduas (Neartholicah) Benjam (1849) ENTIA ABAMICISSALOMONIS Who Noisi Ipsius SCRIPTA APOCALAPSE ETIAMIONALIS ETTPE THIS LECT CE CLAY WE WILLIAM Roma KNOW TOF SUFE. TRAUKBIS ROMAR ACCLESIAN PROPOS FRANCE erus Erideolegieumquide Oporarisopu plicaneuero Neclesia populo Neguellaren profe TAS CONPLETION LONERO Negle INTER

Johannisduas (Neartholicah) Benjami (1849) ENTIA ABAMICISSALOMONIS Who Noisi Ipsius SCRIPTA APOCALAPSE ETIAMIONALIS ETPE And what a glorious nuperrim ememporisd Nostras INCREC TRAURBIS RUMAR ACCLES LAR PIO EPS FRANCE eius erideolegieumquide Oporarisopu plicaneuero Neclesia populo Nequellacer profe TAS CONPLETION LONERO Vegielnien

ohannisduas (Nextholicah) Benjin (154p) scribntil then we just per strain the scrib the scrib the strain t TRITATION WESTER OURS GUIDAM GUIDAM ELVOS need to continue nuperrim ememperisd Nostras ligare our own search for TRAUKBIS ROMAR ACCLESIAN PROPER FRANCE plicaneuero Ineclesia populo Neguelaner profe TAS CONPLETION NUMBERO NEGIE NITER

Johannisduas Incarrholicaha Benjanic (1847) ENTIA ABAMICISSALOMONIS INHONOISI IPSIUS SCRIPTA APOCALAPSE ETIAMIONALIS CITPE TRITATTUM RECIPIONUS quidam quidam exvos TRIS Legi NECLESIANOLUNT PASTOREMILERO huperrim erremporisd Nostris hyure ROMA hermaconeripsit Schenic carlie TRAURBIS ROMAR ACCLESIAN PROPER FRANCE. eius Erideolegieumquide Oporactsopu plicaneuero Neclesia populo Nequellacer profe TAS CONPLETION UMERO Negielnien