

7
Iohannis duas In catholica habentur. In sapi
entia ab amicis salomonis In hebraicis ipsius
scripta apocalypse etiam iohannis est re
tinetur non receptus quia quidam ex nos
tris legi In ecclesia nolunt pastor recitare
nuper in eo est temporibus nostris In urbe
roma heretico conscripsit sedente in the
atra urbis romae ecclesiae priore p^rican^r
eius est deo legimus quide^m Oportet se pu
blicane vero In ecclesia populo Neque In
prophetas completum vero Neque In
prophetas completum vero Neque In

**Please Turn To
Acts 29:1-3**

**That chapter
doesn't exist,
but...**



The Lost Chapter Of Acts

**A book entitled The Lost
Chapter of Acts by
E. Raymond Capt (2009)
has been the basis for the
belief that there is a
Chapter 29 in Acts.**

**Acts ends abruptly
in Chapter 28 with
Paul under guard by
the Romans.**

This sudden ending, without reporting Paul's ultimate death at the hands of the Romans, has led many to conclude that Luke probably finished writing Acts while Paul was in prison and before his death.

NOTE:

**Because someone
claims to have found
some new Biblical text
does not mean that the
new text is genuine.**



The Manuscript found in the book was interleaved in a copy of Sonnini's Travels in Turkey and Greece and was purchased from the estate of the late Right Honorable Sir John Newport, Bart, of Ireland.

With the book was a document from the Sultan of Turkey, granting C. S. Sonnini permission to travel in all parts of the Ottoman dominions.

Soninni was a Frenchman who travelled in the Ottoman Empire in the early part of the 19th Century. He was a member of the French Navy as well as "a member of several scientific and literary societies.

**Sonnini Manuscript
suggests answers to the
questions of what
happened to the Lost
Tribes of Israel and also
states that Pontius Pilate
repented and was saved.**

Acts 29
(The Lost Chapter)
is considered part
of the Pseudo-
Pauline Apocrypha

Pseudo - something that superficially appears to be one thing, but is something else.

Pauline – related to Paul.

Apocrypha are works, usually written, of unknown authorship or of doubtful origin. The word apocryphal (ἀπόκρυφος) was first applied to writings which were kept secret because they were considered too profound or too sacred to be disclosed.

The Bible gives a fairly complete account of the life of St. Paul; his conversion, his missionary journeys, and his martyrdom in Rome.

But there is a period of time, approximately six years, of which the Bible remains silent. This would be the period after his trial and acquittal in Rome and before his return to Rome. Acts Chapter 29 is claimed to cover this time period.


Paul had expressed a desire to preach the Gospel to those to whom the name of Yashua was not known. There can be no question that Paul had heard of the "Tin Islands" because the Romans had already conquered the greater part of Britain.

Paul could have met many people in Rome and elsewhere who had been there. Having journeyed as near to Britain as Spain and Gaul, it is altogether reasonable to suppose that Paul would have made the short voyage across the English Channel.

**Let's read this
Lost Chapter.**




29:1 And Paulos, full of the blessings of Mashiach, and abounding in the spirit, departed out of Rome, determining to go into Spain, for he had a long time proposed to journey thitherward, and was minded also to go from thence to Britain.



**29:2 For he had heard on Phoenicia
that certain of Benai Yisrael, about
the time of the Assyrian captivity,
had escaped by sea to "The Isles
afar off" as spoken of by the
Prophet [Esdra], and called by
the Romans – Britain.**



**29:3 And the Adonai
commanded the Good
News to be Proclaimed far
hence to the Gentiles, and
to the Lost Sheep of the
House of Yisrael.**



Verses 1-3 answer the questions of what happened to the Lost Tribes of Israel

¹ And Paul, full of the blessings of Christ, and abounding in the spirit, departed out of Rome, determining to go into Spain, for he had a long time proposed to journey thitherward, and was minded also to go from thence to Britain. ² For he had heard on Phoenicia that certain of the children of Israel, about the time of the Assyrian captivity, had escaped by sea to "The Isles afar off" as spoken of by the Prophet [Esdra], and called by the Romans – Britain. ³ And the Lord commanded the gospel to be preached far hence to the Gentiles [nations], and to the Lost Sheep of the House of Israel.



29:4 And no man hindered Paulos; for he testified boldly of Yeshua (ישוע) before the tribunes and among the people; and he took with him certain of the brothers which abode with him at Rome, and they took shipping at Ostrium and having the winds fair, were brought safely into a haven of Spain.




29:5 And much people were gathered together from the towns and villages, and the hill country; for they had heard of the conversion of the shlichim, and the many miracles, which he had wrought.



**29:6 And Paulos Proclaimed
mightily in Spain, and great
multitude believed and were
converted, for they perceived
he was an shaliach sent from
Elohim.**



29:7 And they departed out of Spain, and Paulos and his company finding a ship in Armorica sailing to Britain, they were therein, and passing along the south coast, they reached a port called Raphinus.



29:8 Now when it was voiced abroad that the shaliach had landed on their coast, great multitudes of the inhabitants met him, and they treated Paulos courteously and he entered in at the east gate of their city, and lodged in the house of an Hebrew and one of his own nation (tribe).



29:9 And on the morrow he came and stood upon Mount Lud and the people thronged at the gate, and they believed the Word and testimony of Yeshua (ישוע).



29:10 And even the Ruach HaKodesh fell upon Paulos, and he prophesied, saying, Behold in the last days the Elohim of Peace shall dwell in the cities, and the inhabitants thereof shall be numbered: and in the seventh numbering of the people, their eyes shall be opened, and the glory of their inheritance shine forth before them. The nations shall come to worship on the mount that testifies of the patience and long suffering of a servant of the Adonai.



29:11 And in the latter days new tidings of the Good News shall issue forth out of Yerushalayim, and the hearts of the people shall rejoice, and behold, fountains shall be opened, and there shall be no more plague.



29:12 In those days there shall be wars and rumor of war; and a king shall rise up, and his sword, shall be for the healing of the nations, and his peacemaking shall abide, and the glory of his kingdom a wonder among princes.



29:13 And it shall come to pass that certain of the Druids came to Paulos privately, and showed by their rites and ceremonies that they were descended from Yehudim [Judahites] which escaped from bondage in the land of Mitzrayim, and the shaliach believed these things, and he gave them the kiss of Shalom.



**29:14 And Paulos abode in
his lodgings three months
confirming in the faith and
Proclaiming Mashiach
continually.**



29:15 And after these things Paulos and his brethren departed from and sailed to Atium in Gaul.



**29:16 And Paulos
Proclaimed in the Roman
garrison and among the
people, exhorting all men
to repent and confess all
their sins.**



29:17 And there came to him certain of the Belgae to inquire of him the new doctrine, and of the man Yeshua (ישוע); and Paulos opened his heart to them and told them all things that had befallen him, however, that Mashiach Yeshua (ישוע) came into the world to save sinners; and they departed pondering among themselves upon the things which they had heard.



**29:18 And after much Proclaiming and
toil, Paulos and his fellow labourers
passed into Helvetia, and came
to Mount Pontius Pilatos, where he
who condemned the Adonai
Yeshua (ישוע) dashed himself down
headlong, and so miserably
perished.**



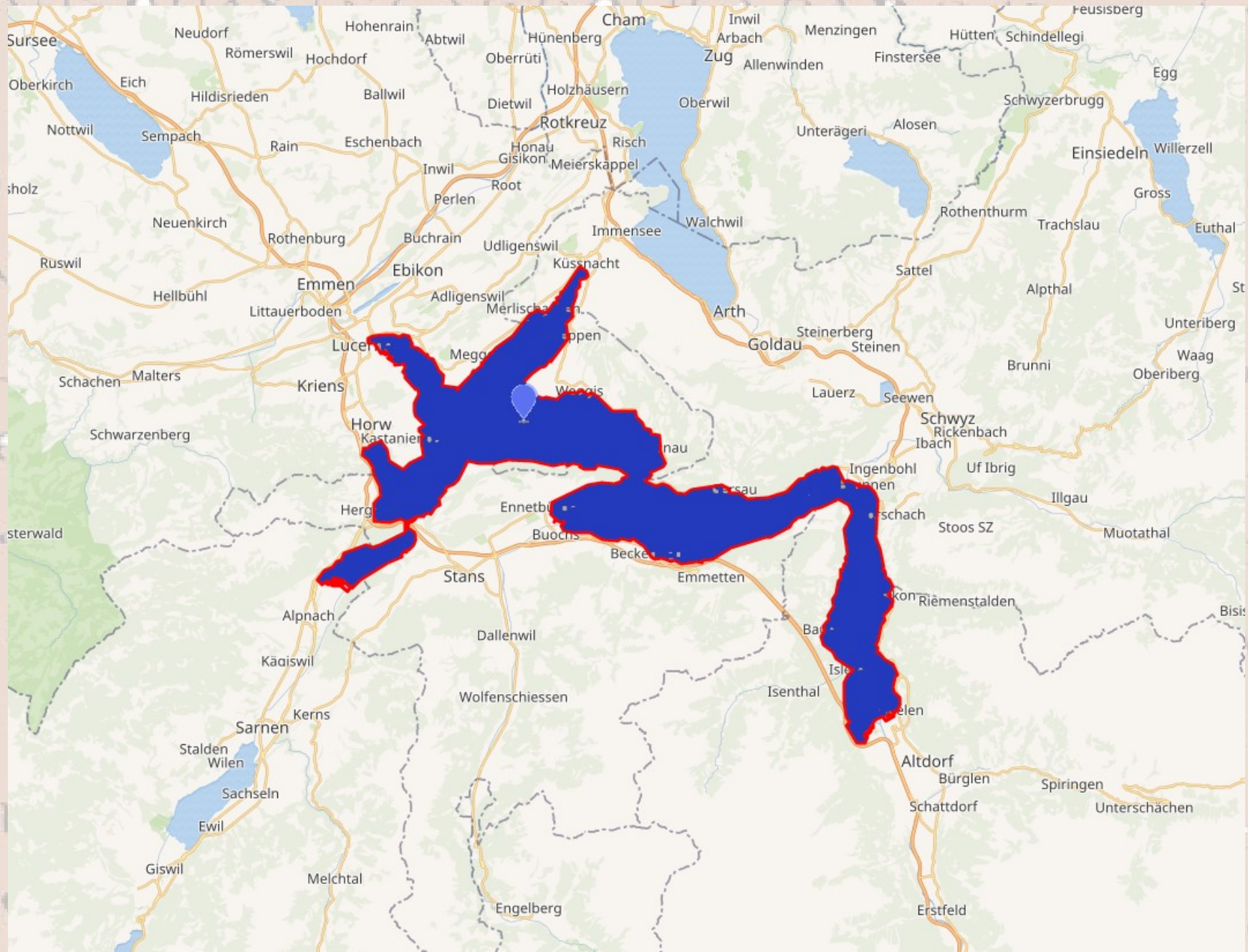
29:19 And immediately a
torrent gushed out of the
mountain and washed his
body, broken in pieces,
into a lake.



29:20 And Paulos stretched forth his hands upon the water, and prayed to the Adonai saying O Adonai Elohim, give a sign to all nations that here Pontius Pilatos which condemned your only-begotten Son, plunged down headlong into the pit.



29:21 And while Paulos was yet speaking, behold, there came a great earth-quake, and the face of the waters was changed, and the form of the lake like to the Son of Man hanging in an agony upon the Stake.





29:22 And a voice came out of heaven saying, "Even Pilatos has escaped the wrath to come for he washed his hands before the multitude at the blood shedding of the Adonai Yeshua (ישוע)".



29:23 When, therefore, Paulos and those that were with him saw the earthquake, and heard the voice of the messenger, they glorified Elohim, and were mightily strengthened in the spirit.



29:24 And they journeyed and came to Mount Ioulios where stood two pillars, one on the right hand and one on the left hand, erected by Kaisar Augoustos.



29:25 And Paulos, filled with the Ruach HaKodesh, stood up between the two pillars, saying, "Men and Brothers these stones which you see this day shall testify of my journey hence; and I truly say, they shall remain until the outpouring of the spirit upon all (Yisrael) nations, neither shall the way be hindered throughout all generations."



29:26 And they went forth and came to Illitricum, intending to go by Macedonia into Asia, and grace was found in all the Assemblies, and they prospered and had shalom. Amein!



Points in favor of the authenticity of the Sonnini manuscripts are:

(1). It is being preserved in the Archives of Constantinople.

(2). It has all the appearances of being of an ancient date.



(3). It was written in Greek, in the manner of the Acts, and reads like a continuation of Acts.

(4). The places and people mentioned are called by their ancient Roman names.

(5). Its Scriptural brevity and conception of the Divine purpose and plan.



(6). Its Gospel-like character is dignified and spiritual.

(7). Its prophetic expressions are in a Biblical style.

(8). Its ending in the word "amen."

Points Against This Being The 29th Chapter Of Acts

(1) Where's the Original Manuscript? The information about the manuscript was first published in 1871 - almost 150 years ago. So, where is the original document?

Nowhere it seems.


(2) Where are the references in ancient literature to a lost Chapter of Acts? If there had been more of Acts than was passed down, wouldn't we find evidence of it in the writings of the early church leaders who quoted extensively from much of the New Testament.



(3) Where are the external references to Paul visiting Britain and Switzerland?

(4) Why didn't Sonnini mention the discovery of the manuscript in his book? You write a book about the visit.

Wouldn't you think it worthwhile to mention the discovery in your two volume book about you travels.



(5) Why didn't Sonnini mention meeting the Sultan who allegedly gave him the manuscript?

(6) Problem with the Content – The British-Israelism Movement is evidenced in the documents.



The British-Israelism doctrine asserts that the Anglo-Saxon peoples are the ten tribes the true Israel. It is Israel, not the Jews, who will be restored in the millennium. This restored Israel, the Anglo Saxon people, with Yeshua seated on the reestablished earthly throne of David as king, will rule the whole world.



Anglo-Israelism teaches that the literal throne of David exists today in the throne of the English kings, and when Yeshua returns he will simply occupy the throne which the British kings now hold.

The Anglo-Saxon peoples of the earth will be gathered together in the Millennium, and with Yeshua on the throne, now held by England's House of Hanover, they will rule the world.



(7) No manuscript of the Book of Acts, in Greek or any other language, contains the Lost Chapter.

**There are many
mysteries in the
Bible.**

**The Lost Chapter of
Acts is one of those
mysteries.**



**Is it true, is it
partially true, or
was it all made up?**

**One day we will
know for sure.**

**And what a glorious
day that will be!**

**Until then we just
need to continue
our own search for
truth.**

7
Iohannis duas In catholica habentur. In sapi
entia ab amicis salomonis In hebraeo ipsius
scripta Apocalypse etiam Iohannis est
trinitatem recipiens quia quidam ex nos
tris Legi In ecclesia nolunt Pastore non
nuptiis est temporibus nostris In urbe
roma hec ma conscripsit sedente catho
lica urbis romae ecclesiae p̄cip̄s p̄ca^ro
eius est deo legimus quide Ordo et ser
p̄licane vero In ecclesia populo Neque In
prophetas completum non pro Neque In
prophetas completum non pro