

The Modern Church  
Has Abandoned The  
Ten Commandments

Out Of Arrogance Or Ignorance?

“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. You shall have no other gods before Me.

Exodus 20:2 – 3

אַנְכִי יְהוָה אֱלֹהֶיךָ

לֹא יִהְיֶה-לְךָ אֱלֹהִים אֲחֵרִים עַל-פְּנֵי

You shall have no other gods before Me.

In the beginning God

בְּרֵאשִׁית בְּרָא אֱלֹהִים

Then God said, "Let Us make man in Our image, after Our likeness, to rule over the fish of the sea and the birds of the air, over the livestock, and over all the earth itself and every creature that crawls upon it."

Is Elohím singular or plural?

Elohím is technically plural, but unfortunately the lack of knowledge of Biblical Hebrew can make a simple question sound difficult to the outsider.

From Rabbi Ari Shvat

In Hebrew, as in ancient Arabic and Latin, respect is conveyed by using the plural ("Pluralis majestatis"), sort of like the "Royal 'we'" in English, where the king refers to himself as "we". See for example Isaiah 19: 4 where the Bible uses singular and plural together regarding the Egyptian king: "... in the hand of hard (singular) masters (plural) and a brazen king", where obviously that monarch is the one and only ruler.

Similarly in Breishit 39  
regarding Potiphar, "And  
Joseph's masters (plural)  
took (singular) him"; and  
(42), regarding Joseph,  
"that man (singular), the  
masters (plural) of the land"

Shemot 22, 10, "its owners (plural) shall accept (singular) it"; and (21, 4) "if his masters will give (singular) him a wife".  
None of these could have ever been misconstrued as referring to several or a trinity, although they are all technically plural! The term Eloha, which is without that respectful plural, is almost never used in the Torah and only in a poetic form



God standeth in the  
congregation of the mighty;  
he judgeth among the gods.

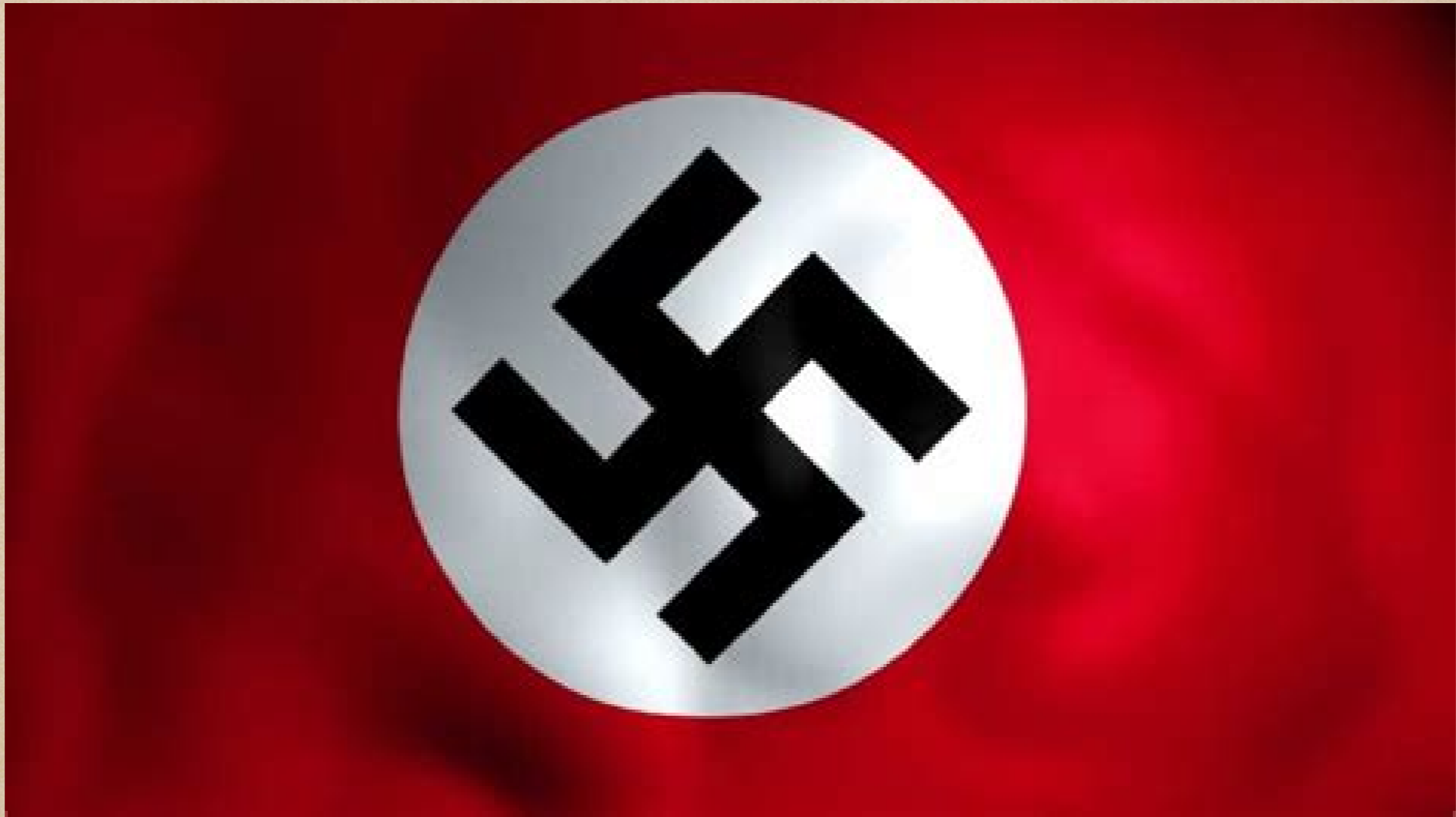
Psalm 82:1

אֱלֹהִים נֹצֵב בְּעֵדֹת־אֵל בְּקִוְרֵב אֱלֹהִים יִשְׁפֹּט

You shall not make for yourself an idol in the form of anything in the heavens above, on the earth below, or in the waters beneath. 5 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on their children to the third and fourth generations of those who hate Me

Exodus 20:4 – 5







You shall not take the name of  
the LORD your God in vain,  
for the LORD will not leave  
anyone unpunished who takes  
His name in vain.

Exodus 20:7

Remember the Sabbath day  
by keeping it holy.

Exodus 20:8

## VIII. The Lord's Day

The first day of the week is the Lord's Day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead and should include exercises of worship and spiritual devotion, both public and private. Activities on the Lord's Day should be commensurate with the Christian's conscience under the Lordship of Jesus Christ.



Exodus 20:8-11; Matthew 12:1-12; 28:1ff.; Mark 2:27-28; 16:1-7; Luke 24:1-3, 33-36; John 4:21-24; 20:1, 19-28; Acts 20:7; Romans 14:5-10; | Corinthians 16:1-2; Colossians 2:16; 3:16; Revelation 1:10.

<https://www.sbc.net/about/>

According to the Catechism of  
Catholic doctrine, the church  
changed the Sabbath during  
the Council of Laodicea  
in 336 AD.

You shall not murder.

Exodus 20:13

As a clergywoman in the United Church of Christ, access to abortion has been one of the issues of which I am most proud that we have a historic legacy of continued support.

Chris Davies

14 You shall not commit adultery.

15 You shall not steal.

16 You shall not bear false witness against your neighbor.

17 You shall not coveth your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maidservant, or his ox or donkey, or anything that belongs to your neighbor.”