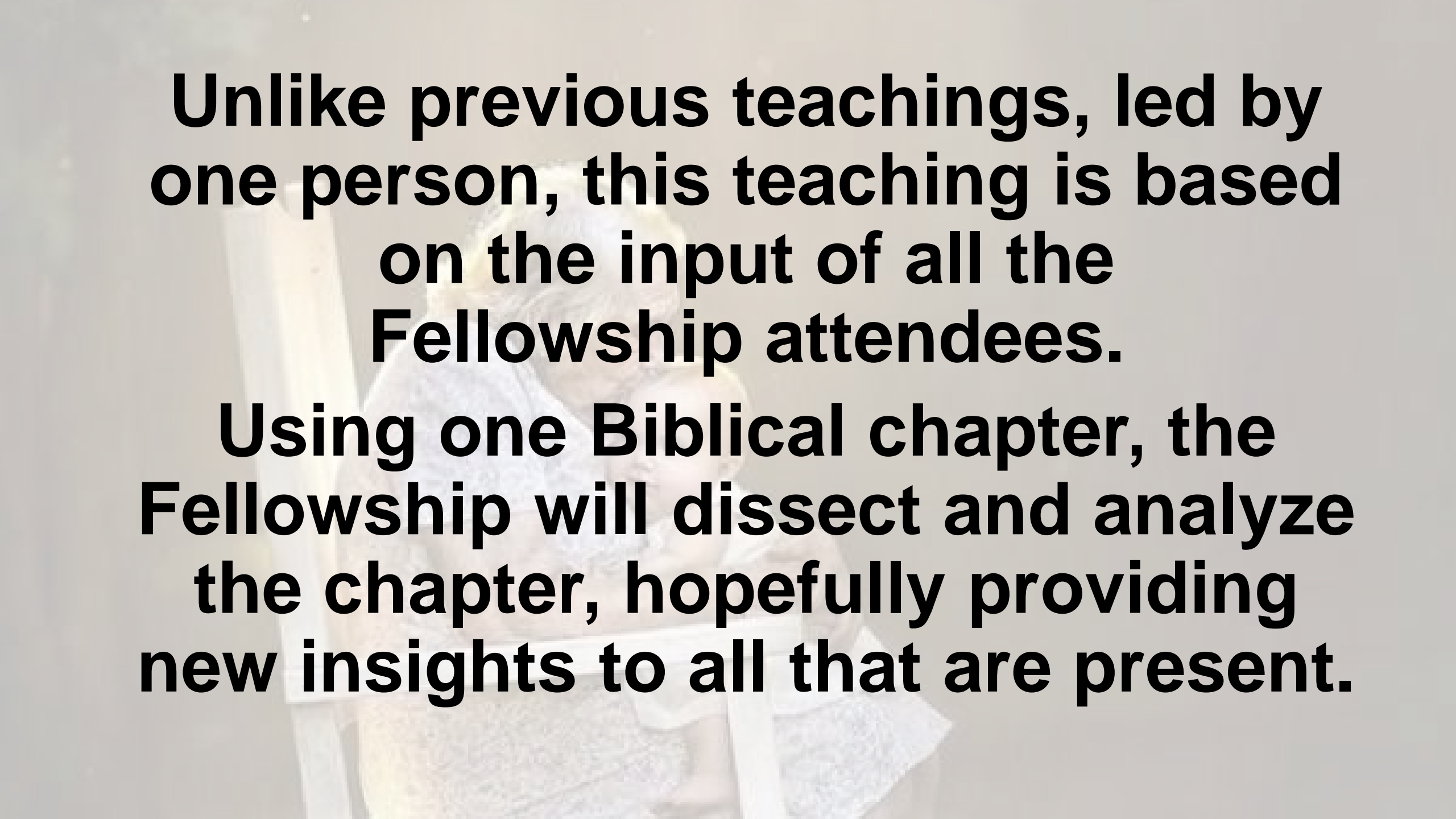


# **Our Thoughts**

## **Psalm 139**

### **Part 2**

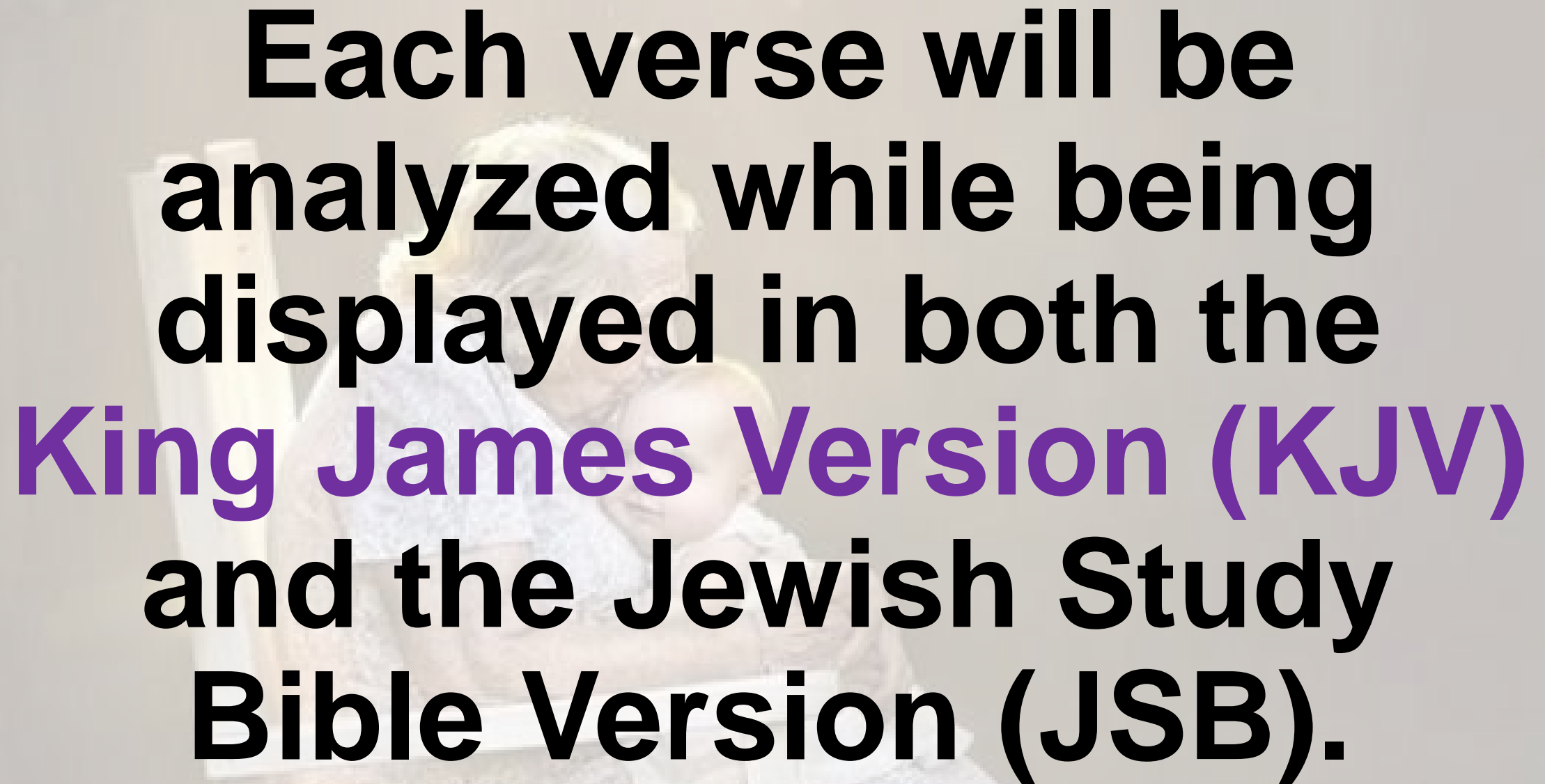
A woman with blonde hair is shown from the chest up, wearing a blue patterned top. She is holding an open book and looking down at it. The background is a blurred library or study area with bookshelves. The text is overlaid on the image in a large, bold, black font.

**Unlike previous teachings, led by one person, this teaching is based on the input of all the Fellowship attendees.**

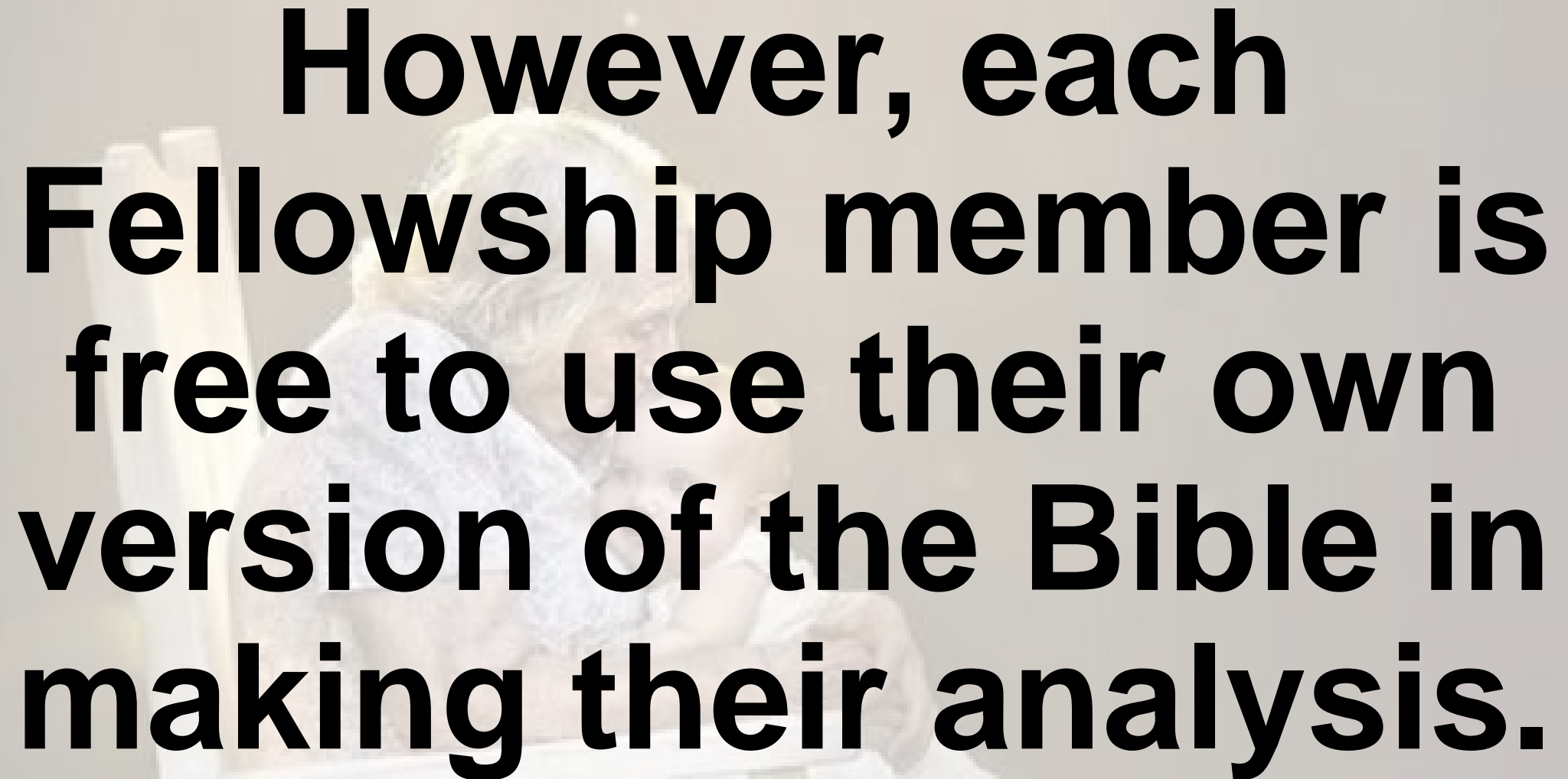
**Using one Biblical chapter, the Fellowship will dissect and analyze the chapter, hopefully providing new insights to all that are present.**



**Due to the immediate nature of tonight's teaching, to receive the greatest understanding of this teaching, please view the Zoom video for tonight.**

A woman with blonde hair is sitting and holding a baby. The image is faded and serves as a background for the text. The text is centered and reads: Each verse will be analyzed while being displayed in both the King James Version (KJV) and the Jewish Study Bible Version (JSB).

**Each verse will be  
analyzed while being  
displayed in both the  
King James Version (KJV)  
and the Jewish Study  
Bible Version (JSB).**

A woman with blonde hair, wearing a blue patterned top, is seated at a white table. She is looking down at an open book on the table, which she appears to be reading. The background is a plain, light-colored wall.

**However, each Fellowship member is free to use their own version of the Bible in making their analysis.**

A woman with blonde hair, wearing a patterned top, is sitting in a wooden chair and holding a baby. The scene is softly lit, suggesting an indoor setting. The text 'Psalm 139' is overlaid in large, bold, black font across the center of the image.

**Psalm 139**

**Part 2**

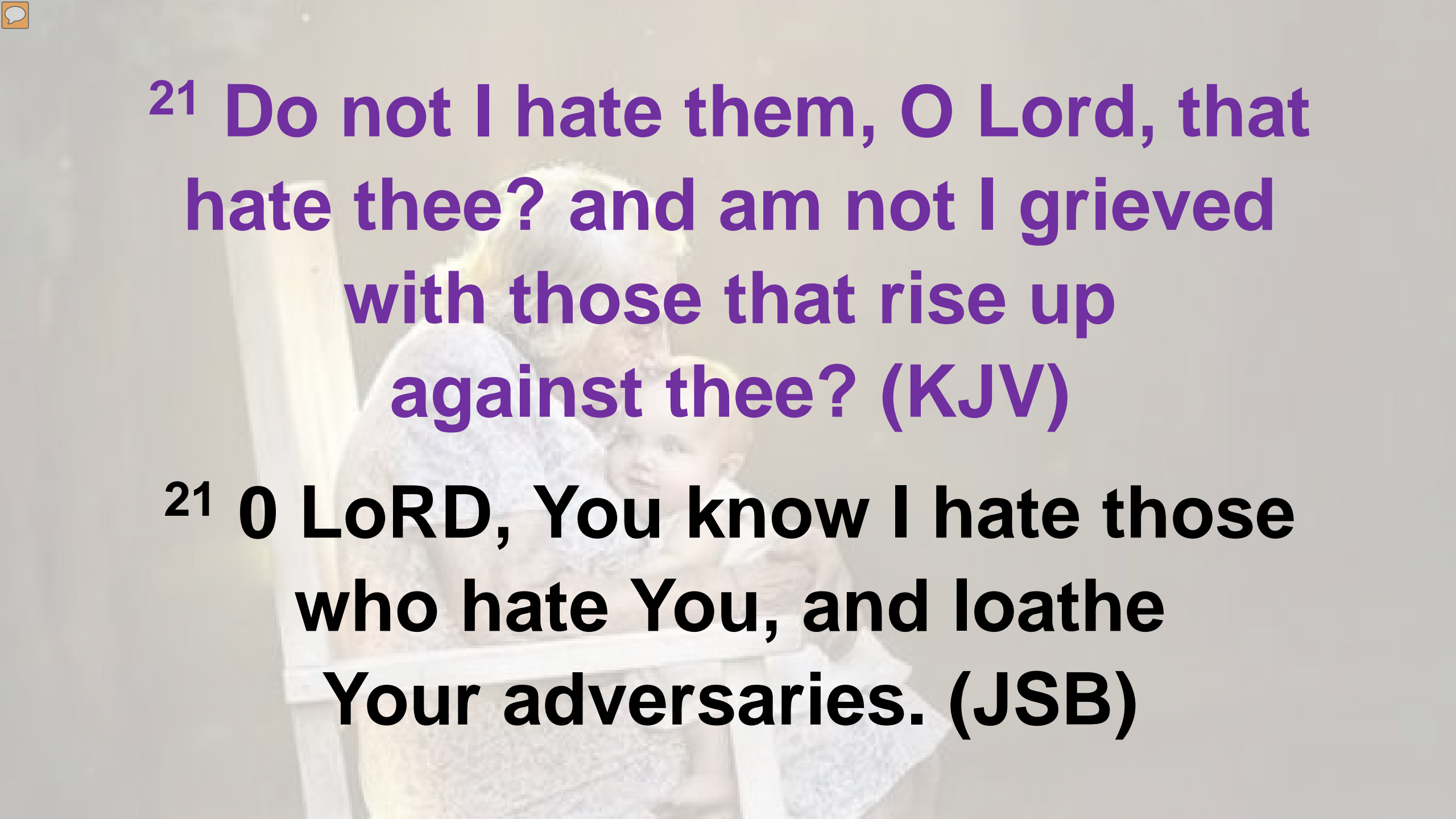
**Psalm 139 is part of the *Ketuvim* (כְּתוּבִים) - the third and final section of the Hebrew Bible. This section of the Old Testament is usually titled "Writings" or "Hagiographa". It follows after the *Torah* ("Instructions") and the *Nevi'im* ("Prophets").**





**There are 24 verses  
in Chapter 139.**



A woman with blonde hair is sitting in a white wooden chair, holding a baby on her lap. The woman is wearing a blue patterned top. The baby is wearing a white shirt. The background is a plain, light-colored wall.

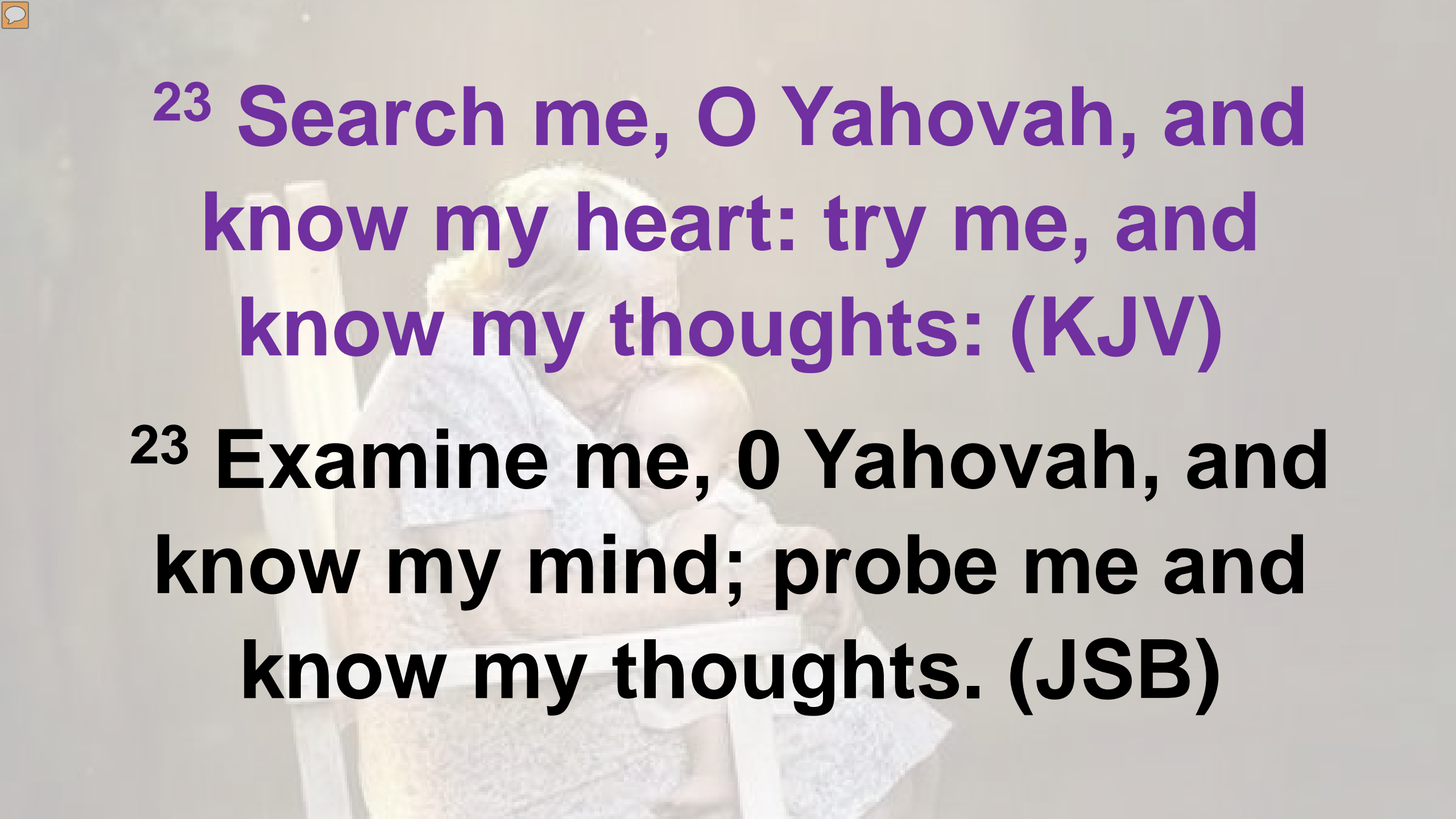
**21 Do not I hate them, O Lord, that  
hate thee? and am not I grieved  
with those that rise up  
against thee? (KJV)**

**21 O LoRD, You know I hate those  
who hate You, and loathe  
Your adversaries. (JSB)**

A woman with blonde hair, wearing a blue patterned top, is sitting in a white wooden chair and holding a baby. The background is a soft, out-of-focus indoor setting.

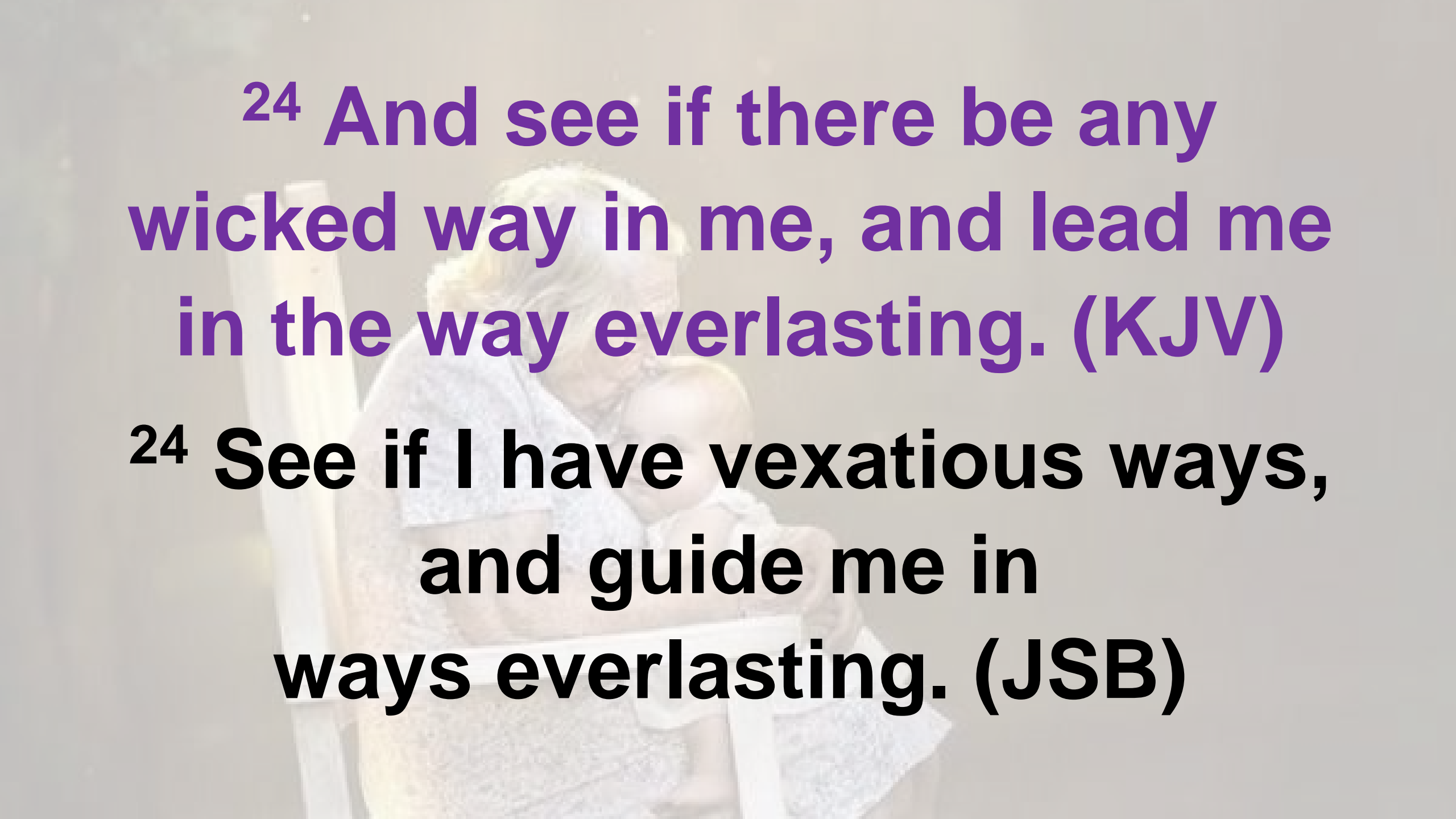
**22 I hate them with perfect hatred: I count them mine enemies. (KJV)**

**22 I feel a perfect hatred toward them; I count them my enemies. (JSB)**

A faded background image of a woman with blonde hair tied back, wearing a patterned top, sitting and holding a baby in her arms. The image is semi-transparent and serves as a background for the text.

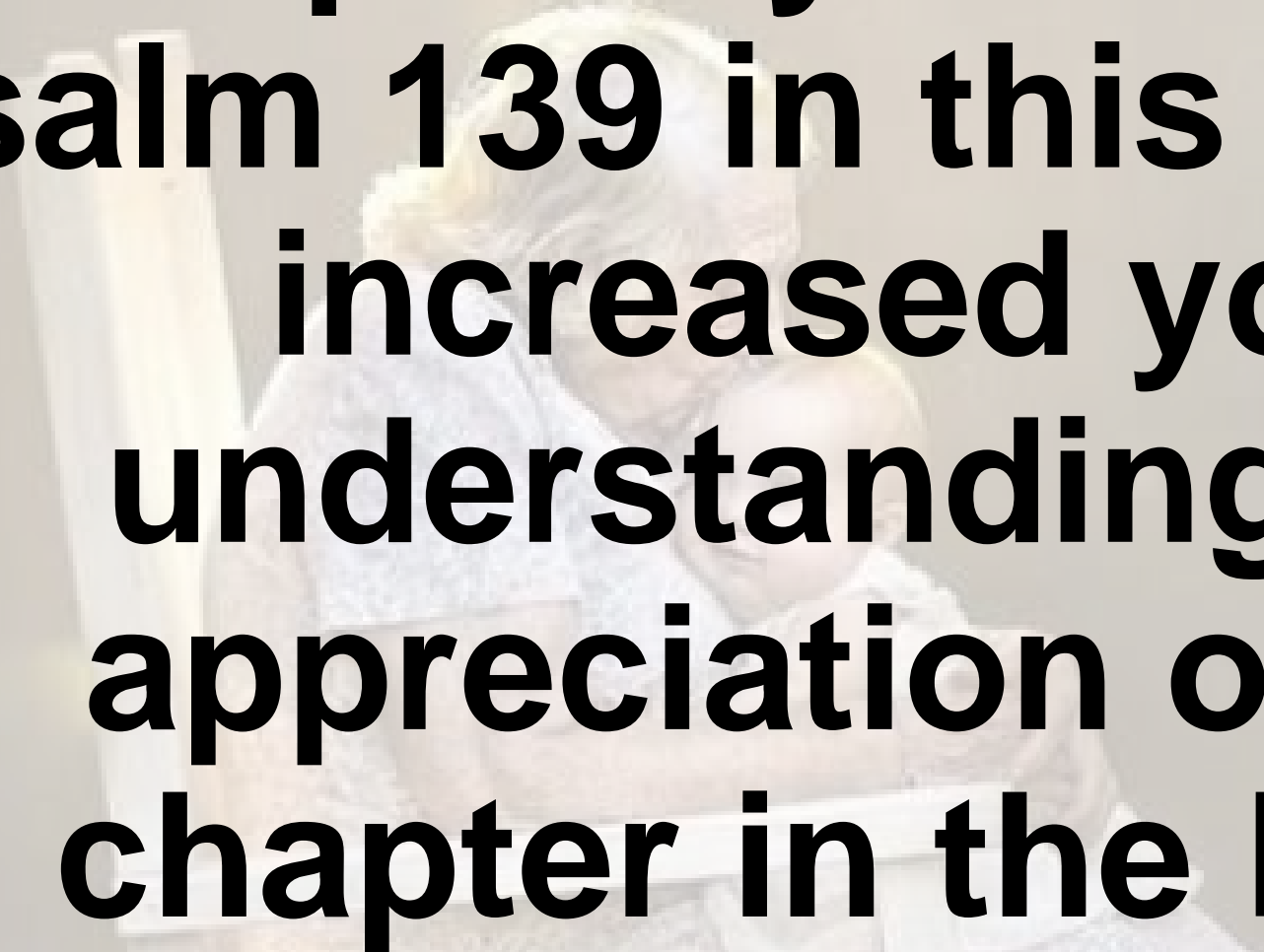
**23 Search me, O Yahovah, and  
know my heart: try me, and  
know my thoughts: (KJV)**

**23 Examine me, O Yahovah, and  
know my mind; probe me and  
know my thoughts. (JSB)**



**24 And see if there be any wicked way in me, and lead me in the way everlasting. (KJV)**

**24 See if I have vexatious ways, and guide me in ways everlasting. (JSB)**

A woman with blonde hair, wearing a blue patterned top, is sitting and reading a book to a young child. The child is also wearing a blue patterned top and is looking at the book. The background is a plain, light-colored wall.

**Hopefully analyzing  
Psalm 139 in this way has  
increased your  
understanding and  
appreciation of this  
chapter in the Bible.**



# Pictographs!



ישראל

Israel

Strong's #H3478

- \* Name given to Jacob by Yahovah (Gen 32:28)
- \* It is the national name for a nation (Gen 49:28)
- \* The name of one of the houses of Israel (The House of Israel) (Jeremiah 31:31)

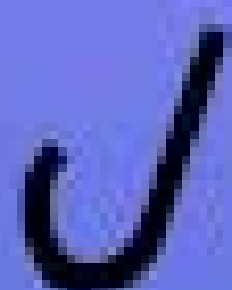
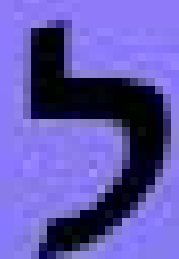
Roots of the name Israel

Strong's # H8280

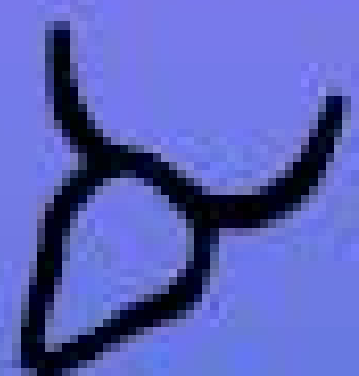
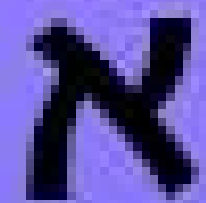
Saw-rah

שרה

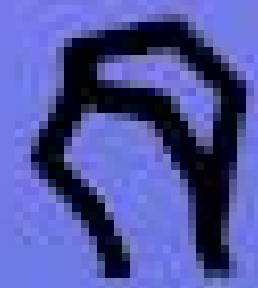
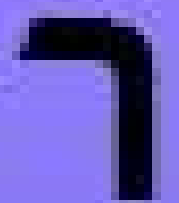
To prevail have power as a prince



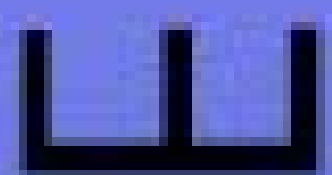
Staff  
Rod



Strength  
#1



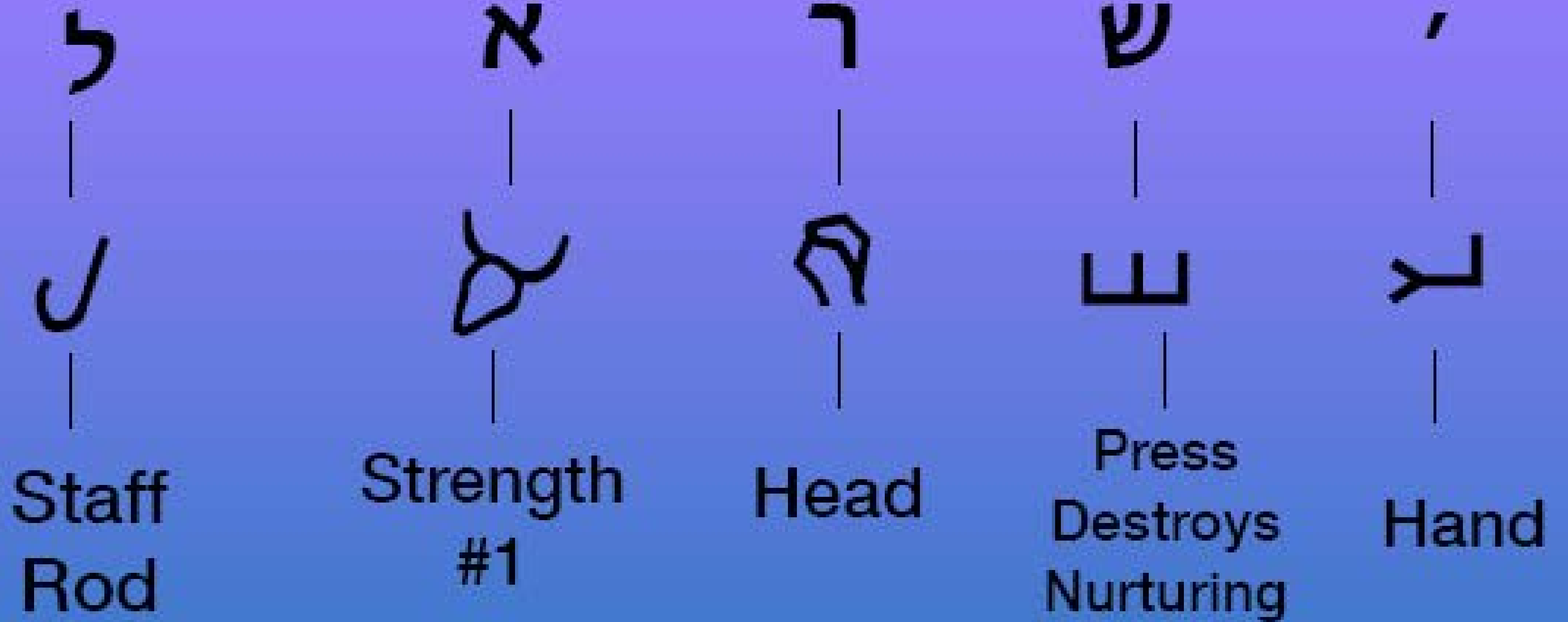
Head



Press  
Destroys  
Nurturing



Hand



The hand that destroys is the Prince (head) with his staff or rod.

## Proverbs 23:14

Thou shalt beat him with the rod and shalt deliver his soul from hell.

## Isaiah 10:5

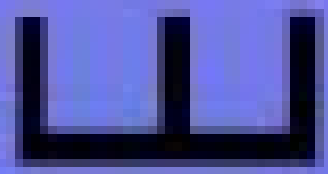
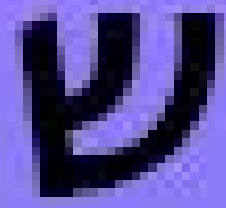
O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.

ויש

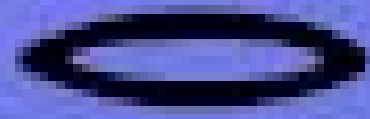
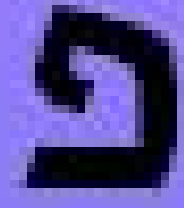
Nephesh

Strong's # H5315

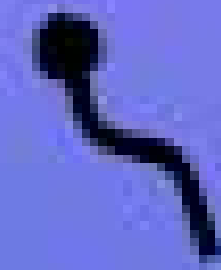
A breathing creature, desire, dead,  
greedy, lust, mind, mortally, person



Press  
Destroys  
Nurturing



Speak  
Face



Seed  
Son  
Heir

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Press  
Destroys  
Nurturing

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Speak  
Face

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Seed  
Son  
Heir

The Son speaks and destroys



What is a soul?

\*The dictionary gives the following definition:

“The spiritual nature of humans, regarded as immortal, separable from the body at death, and susceptible to happiness or misery in a future state.”

What is the Hebrew understanding?

In the Hebrew mind, we are composed of a multiple of entities: flesh, bone, breath, mind, emotion, organs, etc.

The soul is the **WHOLE** of the person, the unity of the body, breath and mind. It is you-all of you-your whole self and being.

## Priestly Blessing

Yahovah will kneel before you presenting gifts, and he will guard you with a hedge of protection, Yahovah will illuminate the WHOLENESS of His being toward you, bring order, and He will provide you with love, sustenance, and friendship.

Yahovah will lift up the WHOLENESS of His being and look upon you and He will set in place all you need to be whole and complete.