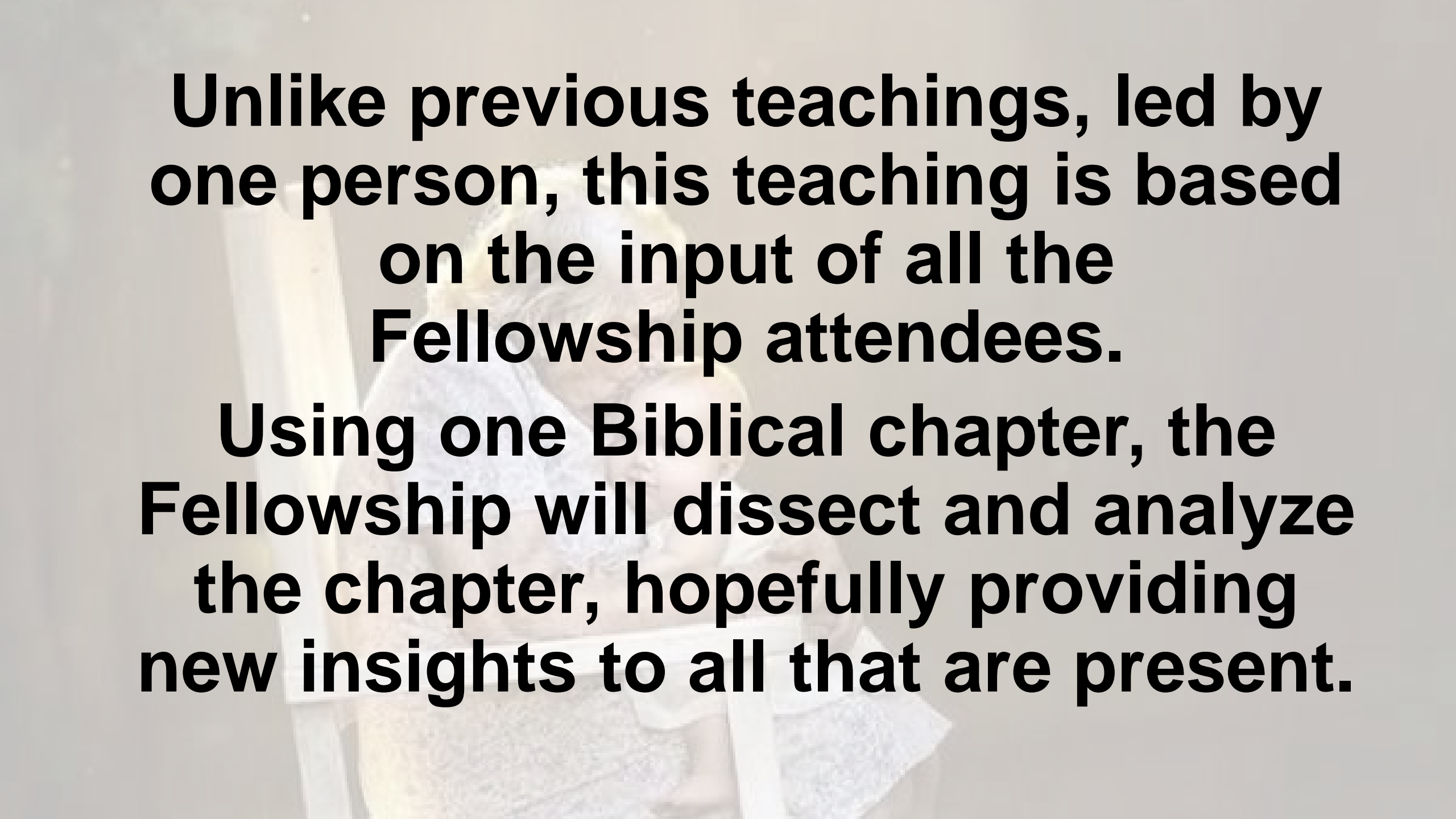


# **Our Thoughts**

## **Psalm 139**

### **Part 2**

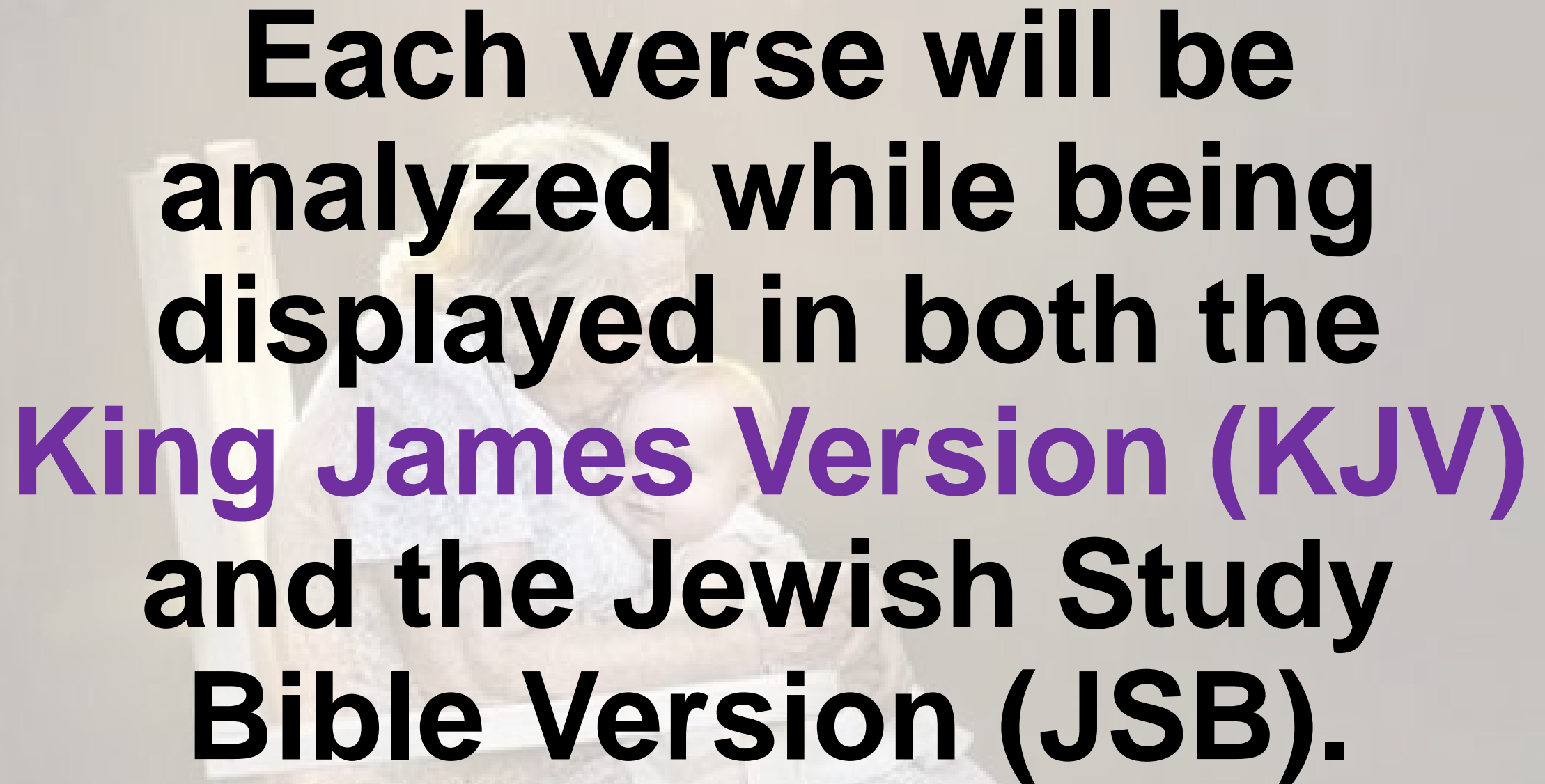
A woman with blonde hair is shown from the chest up, wearing a blue patterned top. She is holding an open book and looking down at it. The background is a blurred library or study area with bookshelves. The text is overlaid on the image in a large, bold, black font.

**Unlike previous teachings, led by one person, this teaching is based on the input of all the Fellowship attendees.**

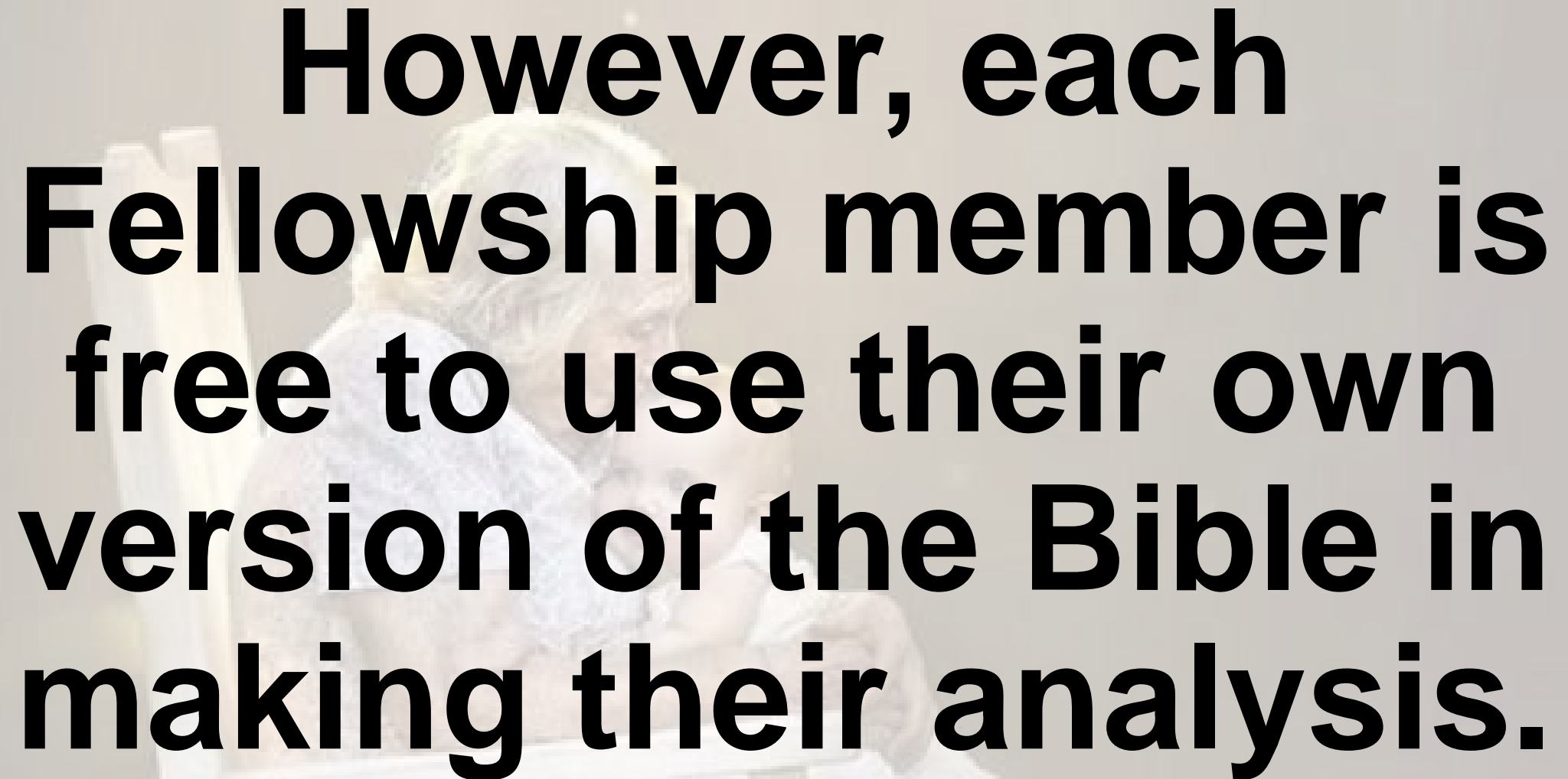
**Using one Biblical chapter, the Fellowship will dissect and analyze the chapter, hopefully providing new insights to all that are present.**



**Due to the immediate nature of tonight's teaching, to receive the greatest understanding of this teaching, please view the Zoom video for tonight.**

A woman with blonde hair is sitting and holding a baby. The image is faded and serves as a background for the text. The text is centered and reads: Each verse will be analyzed while being displayed in both the King James Version (KJV) and the Jewish Study Bible Version (JSB).

**Each verse will be  
analyzed while being  
displayed in both the  
King James Version (KJV)  
and the Jewish Study  
Bible Version (JSB).**

A woman with blonde hair, wearing a blue patterned top, is seated at a white table. She is looking down at an open book on the table, which she appears to be reading. The background is a plain, light-colored wall.

**However, each Fellowship member is free to use their own version of the Bible in making their analysis.**

A woman with blonde hair, wearing a patterned short-sleeved top, is seated in a light-colored wooden chair. She is holding a baby in her arms. The background is a plain, light-colored wall. The image is semi-transparent, serving as a background for the text.

**Psalm 139**

**Part 2**

**Psalm 139 is part of the *Ketuvim* (כְּתוּבִים) - the third and final section of the Hebrew Bible. This section of the Old Testament is usually titled "Writings" or "Hagiographa". It follows after the *Torah* ("Instructions") and the *Nevi'im* ("Prophets").**





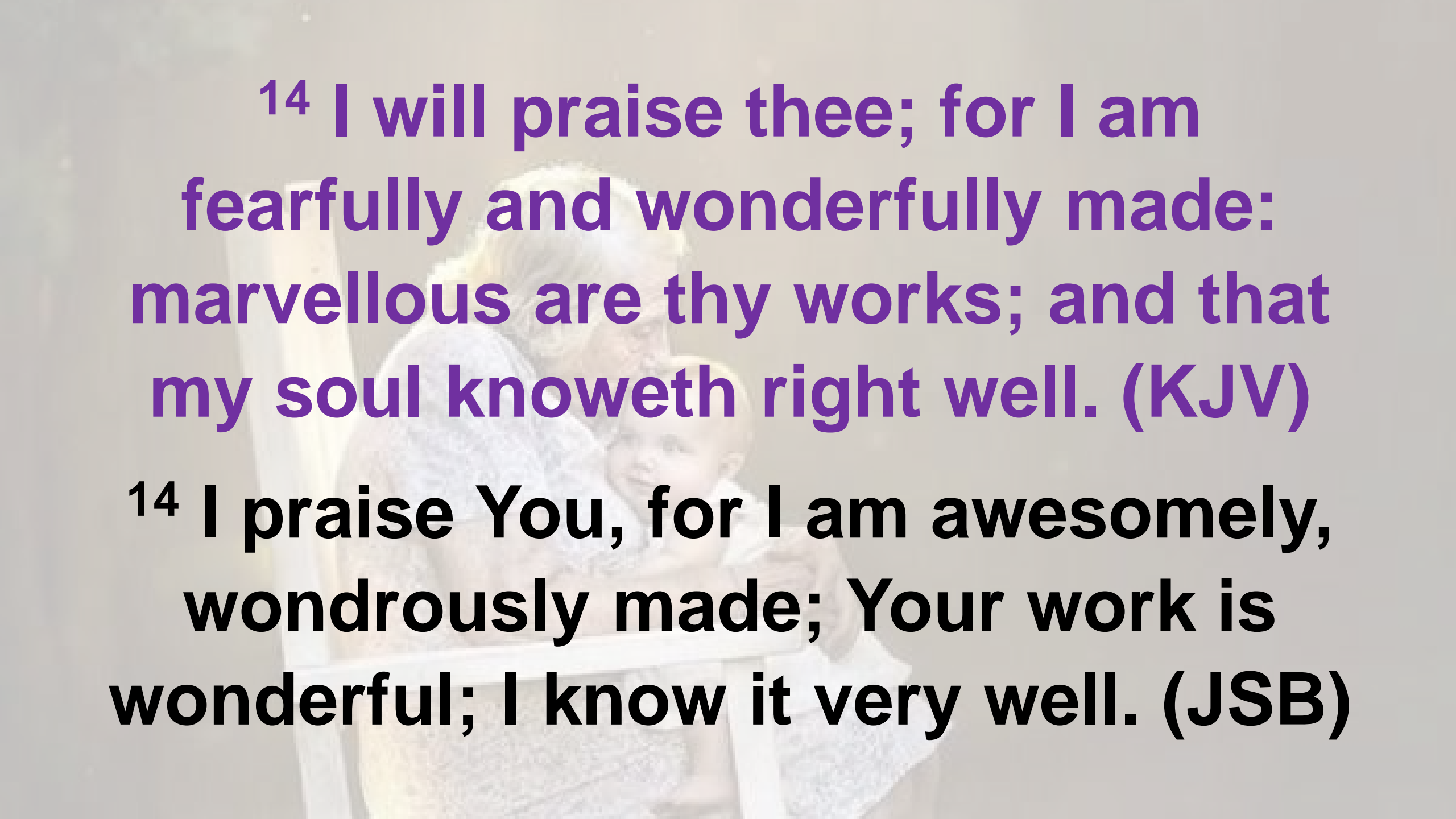
**There are 24 verses  
in Chapter 139.**





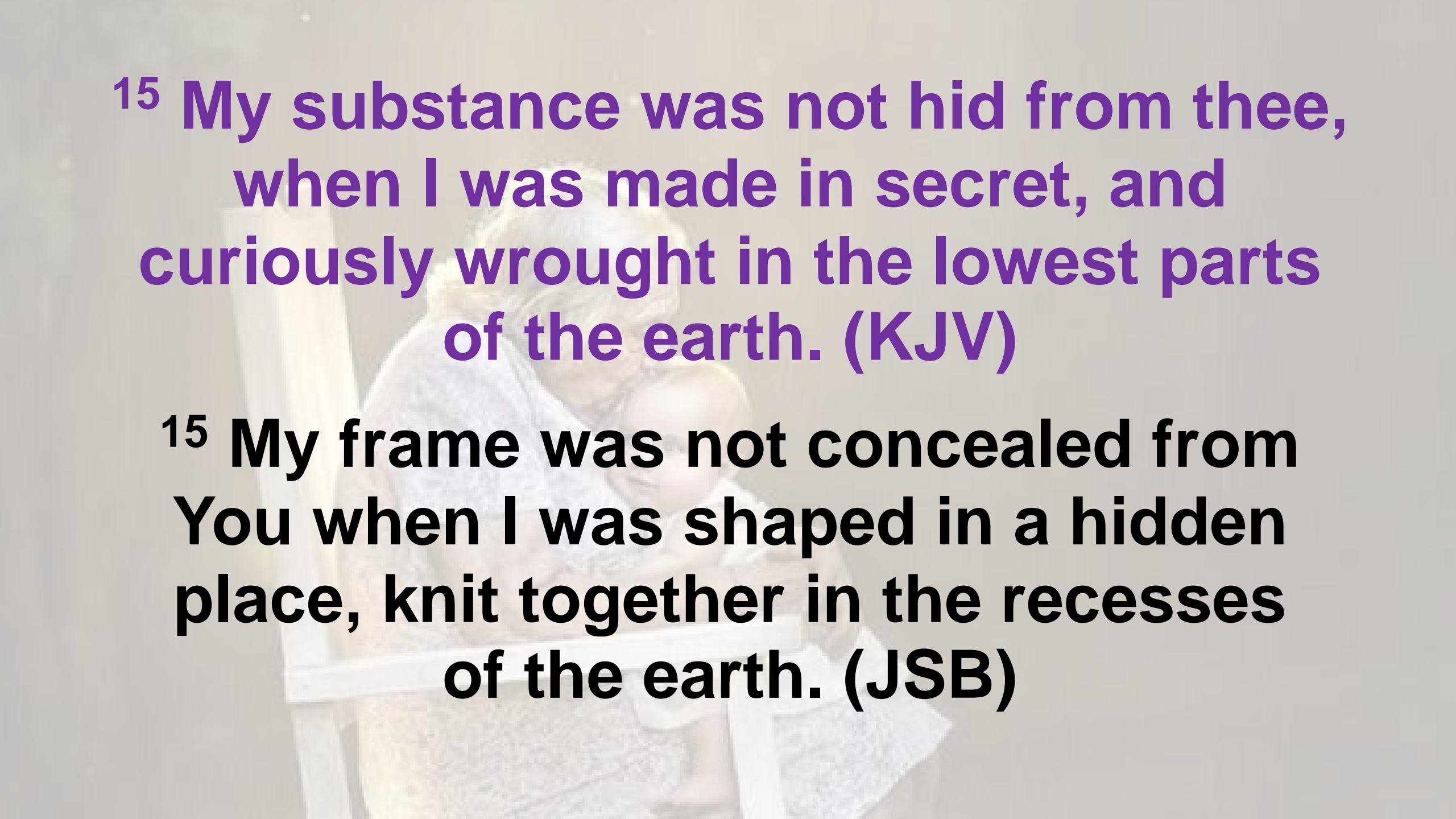
**13 For thou hast possessed my  
reins: thou hast covered me in  
my mother's womb. (KJV)**

**13 It was You who created my  
conscience. You fashioned me  
in my mother's womb. (JSB)**

A faded background image of a woman with blonde hair holding a baby. The woman is wearing a patterned top and is looking down at the baby. The baby is wearing a white shirt and is looking towards the camera.

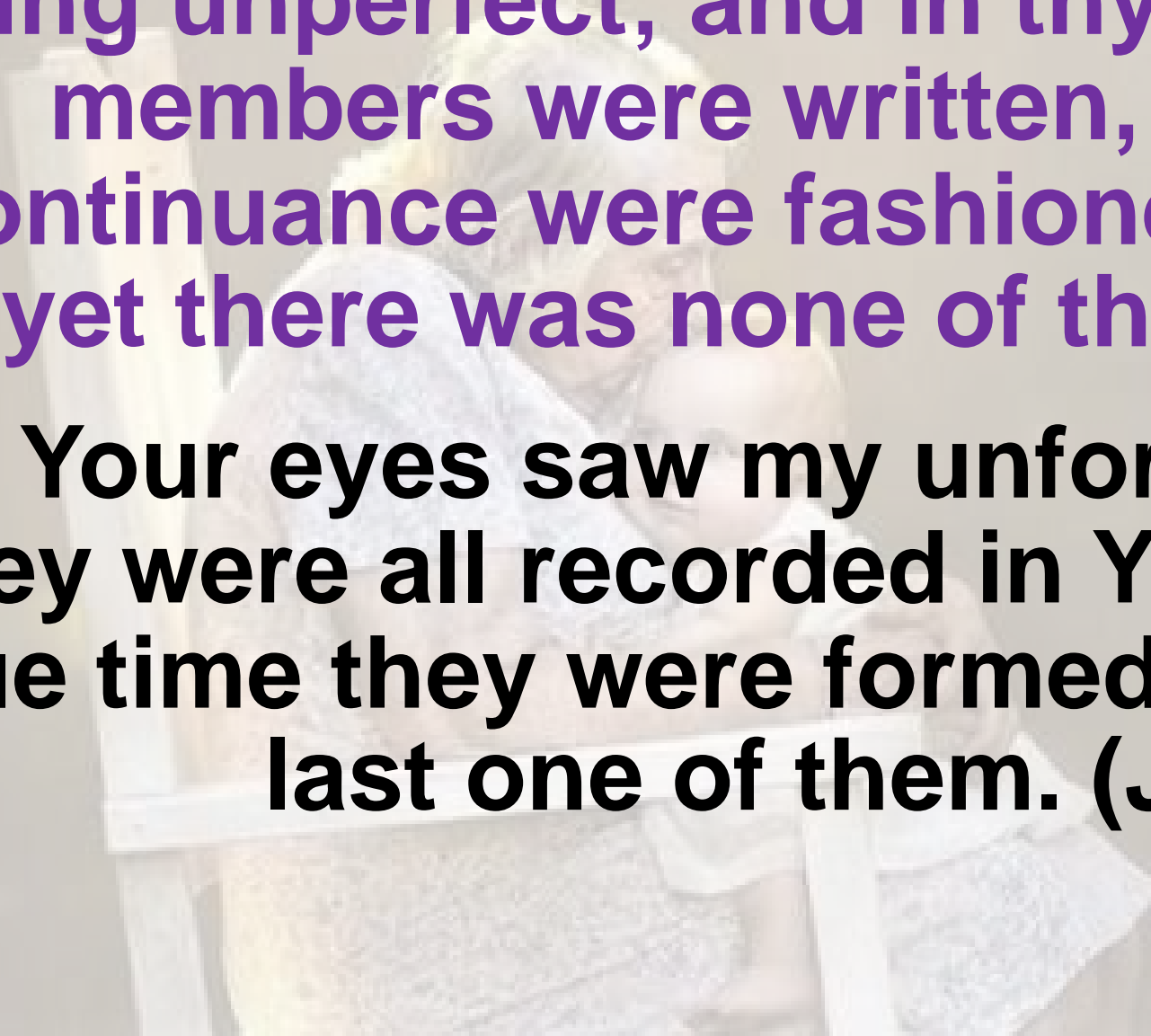
**<sup>14</sup> I will praise thee; for I am  
fearfully and wonderfully made:  
marvellous are thy works; and that  
my soul knoweth right well. (KJV)**

**<sup>14</sup> I praise You, for I am awesomely,  
wondrously made; Your work is  
wonderful; I know it very well. (JSB)**

A faded background image of a woman with blonde hair, wearing a patterned top, sitting and holding a baby. The image is semi-transparent and serves as a backdrop for the text.

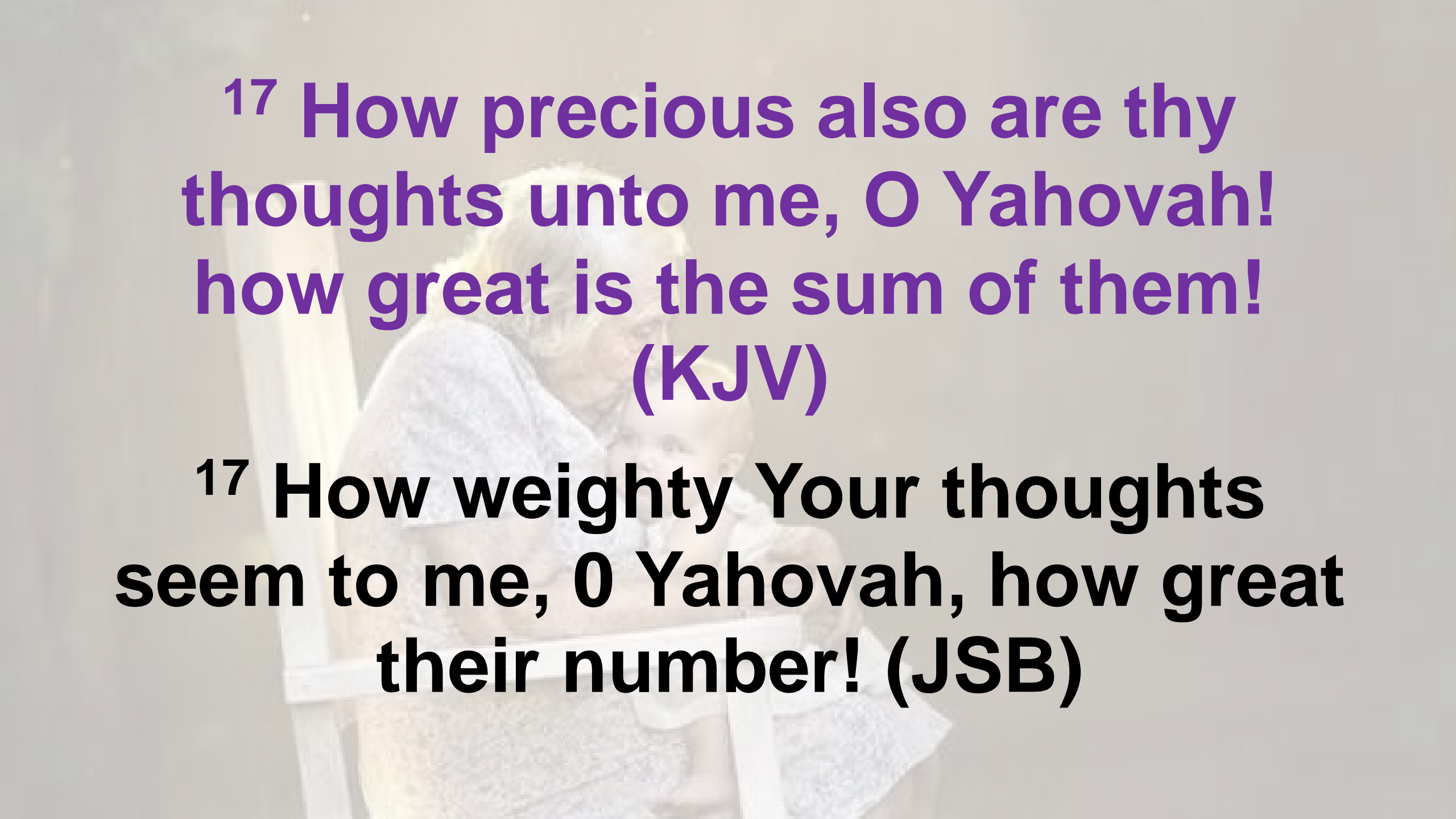
**15 My substance was not hid from thee,  
when I was made in secret, and  
curiously wrought in the lowest parts  
of the earth. (KJV)**

**15 My frame was not concealed from  
You when I was shaped in a hidden  
place, knit together in the recesses  
of the earth. (JSB)**



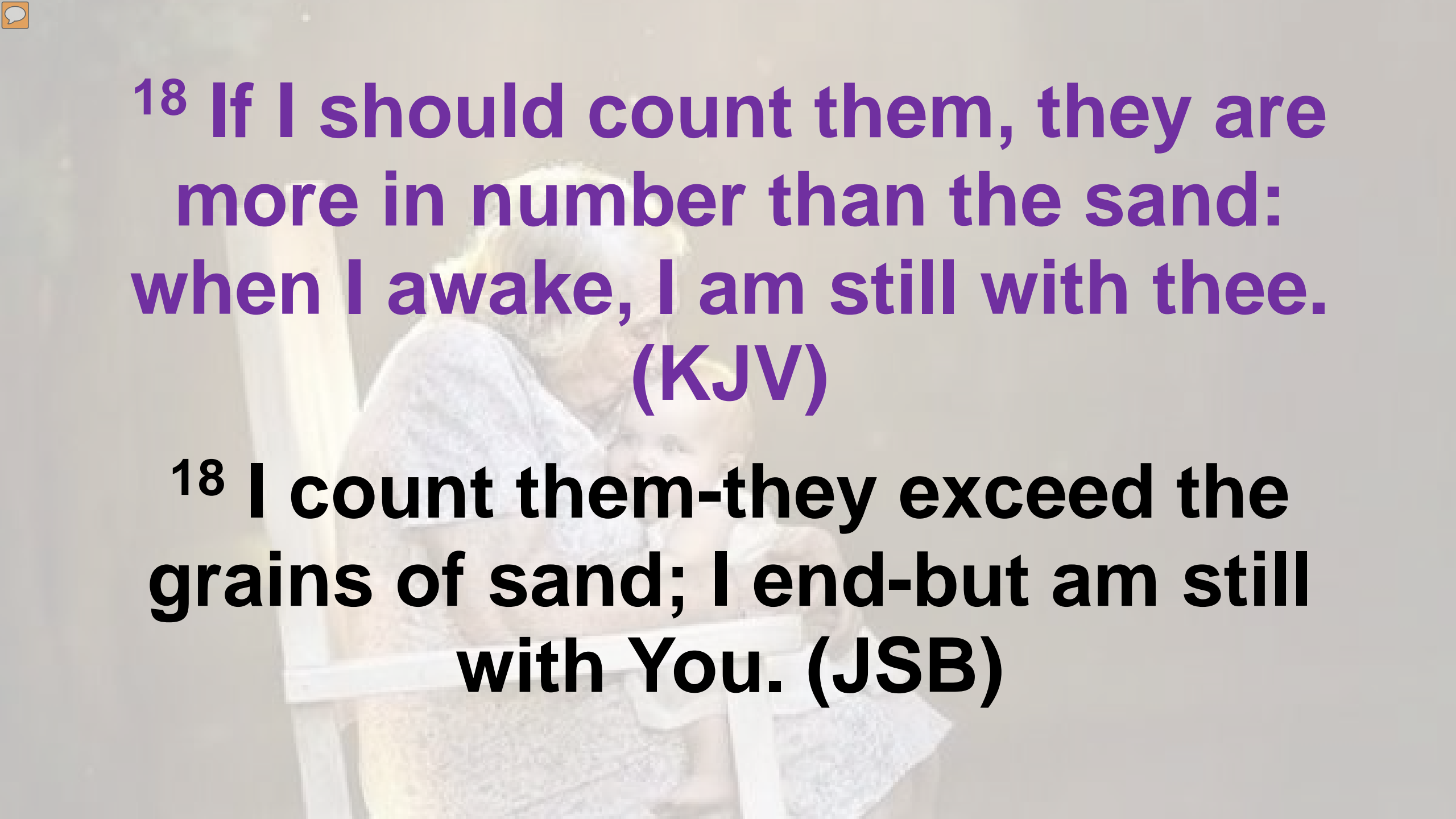
**16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. (KJV)**

**16 Your eyes saw my unformed limbs; they were all recorded in Your book; in due time they were formed, to the very last one of them. (JSB)**

A woman with blonde hair, wearing a blue patterned top, is sitting in a white wooden chair. She is holding a baby in her arms. The background is a plain, light-colored wall. The text is overlaid on the image in a purple color.

**<sup>17</sup> How precious also are thy thoughts unto me, O Yahovah! how great is the sum of them! (KJV)**

**<sup>17</sup> How weighty Your thoughts seem to me, O Yahovah, how great their number! (JSB)**



**18 If I should count them, they are  
more in number than the sand:  
when I awake, I am still with thee.  
(KJV)**

**18 I count them-they exceed the  
grains of sand; I end-but am still  
with You. (JSB)**

**19 Surely thou wilt slay the wicked,  
O Yahovah: depart from me  
therefore, ye bloody men. (KJV)**

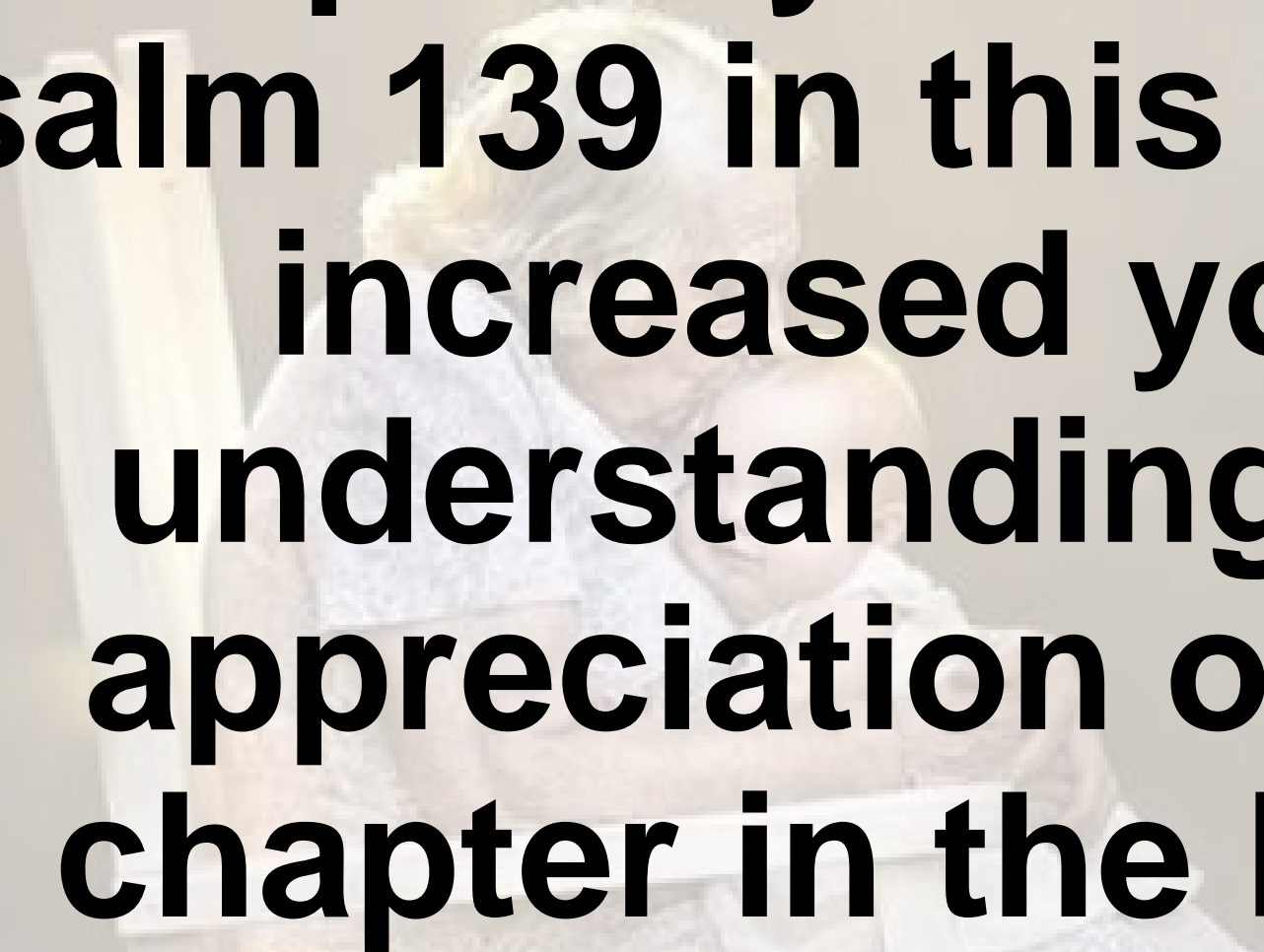
**19 O Yahovah, if You would only  
slay the wicked you murderers,  
away from me! - (JSB)**





**20 For they speak against thee wickedly, and thine enemies take thy name in vain. (KJV)**

**20 who invoke You for intrigue, Your enemies who swear by You falsely. (JSB)**

A woman with blonde hair, wearing a blue patterned top, is sitting and reading a book to a young child. The child is also wearing a blue patterned top and is looking at the book. The background is a plain, light-colored wall.

**Hopefully analyzing  
Psalm 139 in this way has  
increased your  
understanding and  
appreciation of this  
chapter in the Bible.**

