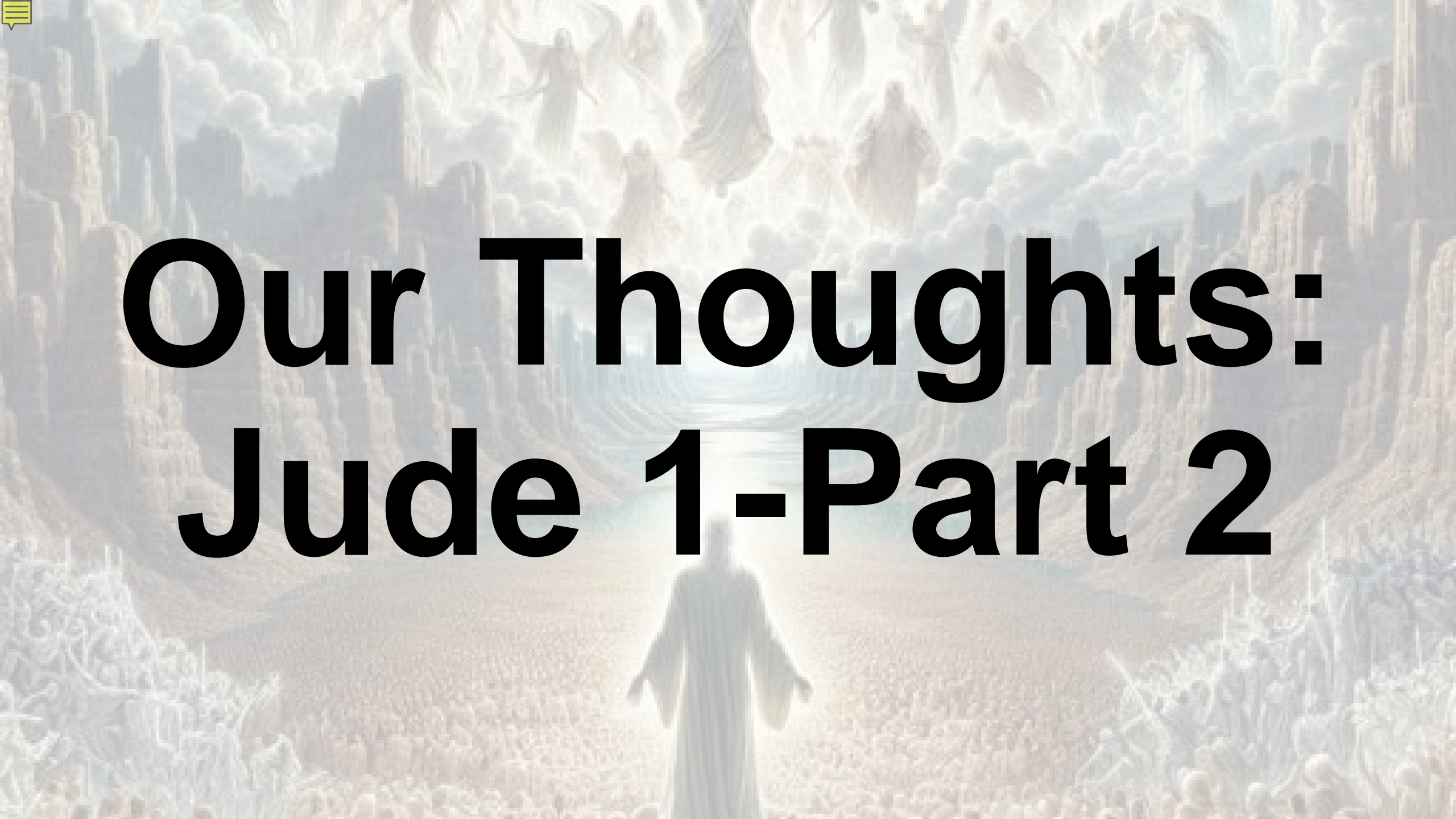




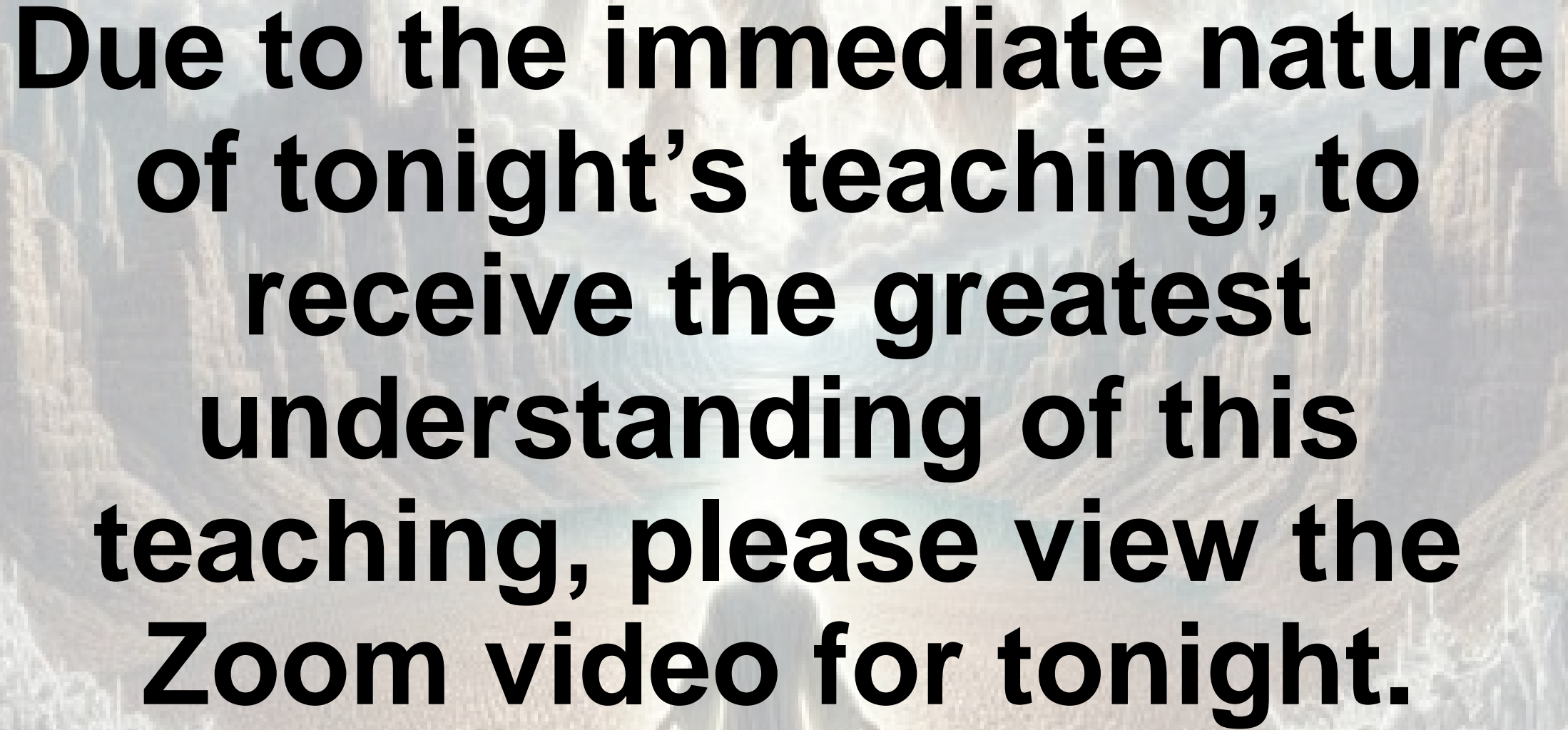


# **Our Thoughts: Jude 1-Part 2**



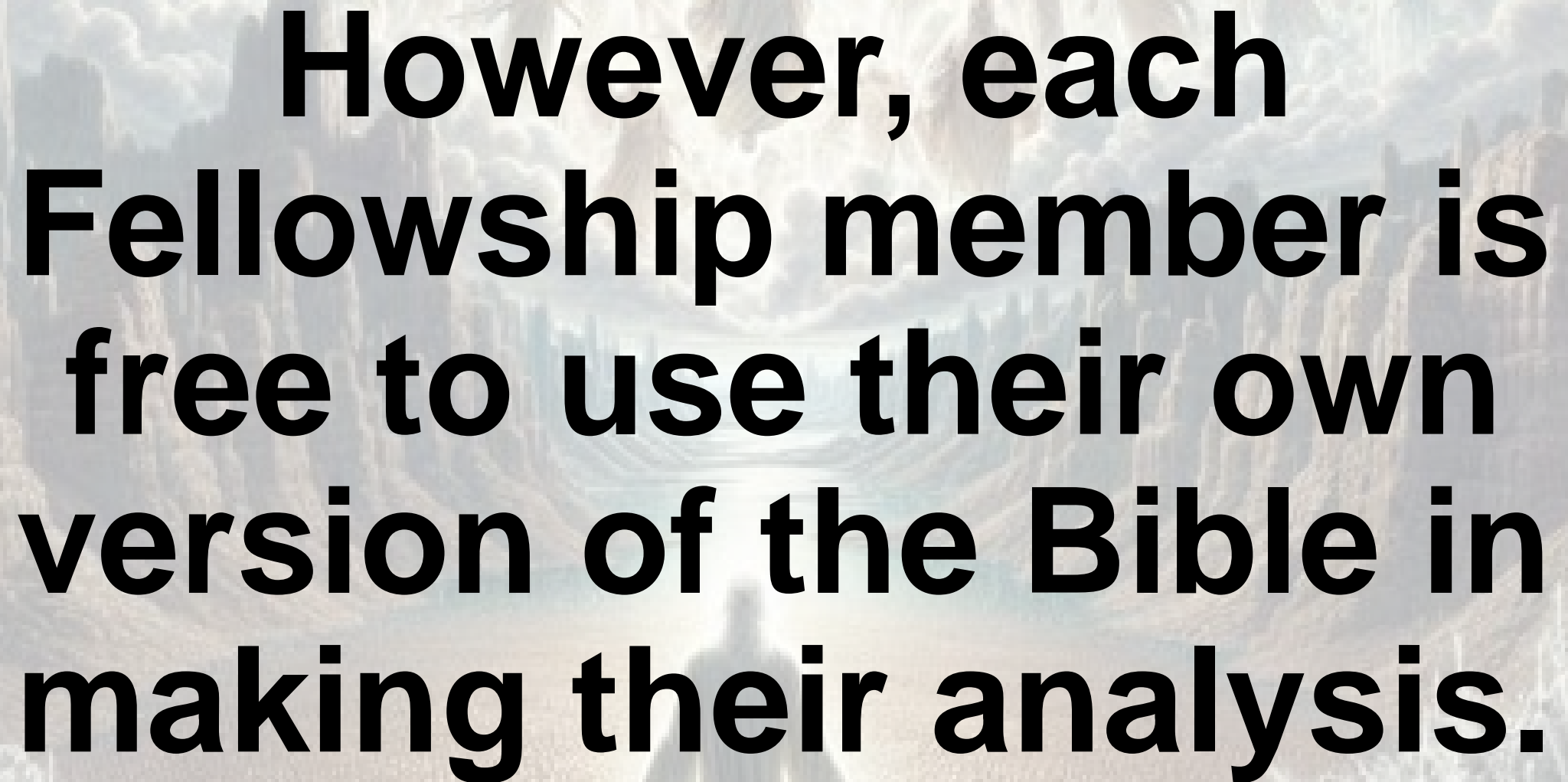
**Unlike previous teachings, led by one person, this teaching is based on the input of all the Fellowship attendees.**

**Using one Biblical chapter, the Fellowship will dissect and analyze the chapter, hopefully providing new insights to all that are present.**



**Due to the immediate nature of tonight's teaching, to receive the greatest understanding of this teaching, please view the Zoom video for tonight.**

**Each verse will be  
analyzed while being  
displayed in both the  
1599 Geneva Bible (GNV)  
and the Complete Jewish  
Bible (CJB).**



**However, each Fellowship member is free to use their own version of the Bible in making their analysis.**

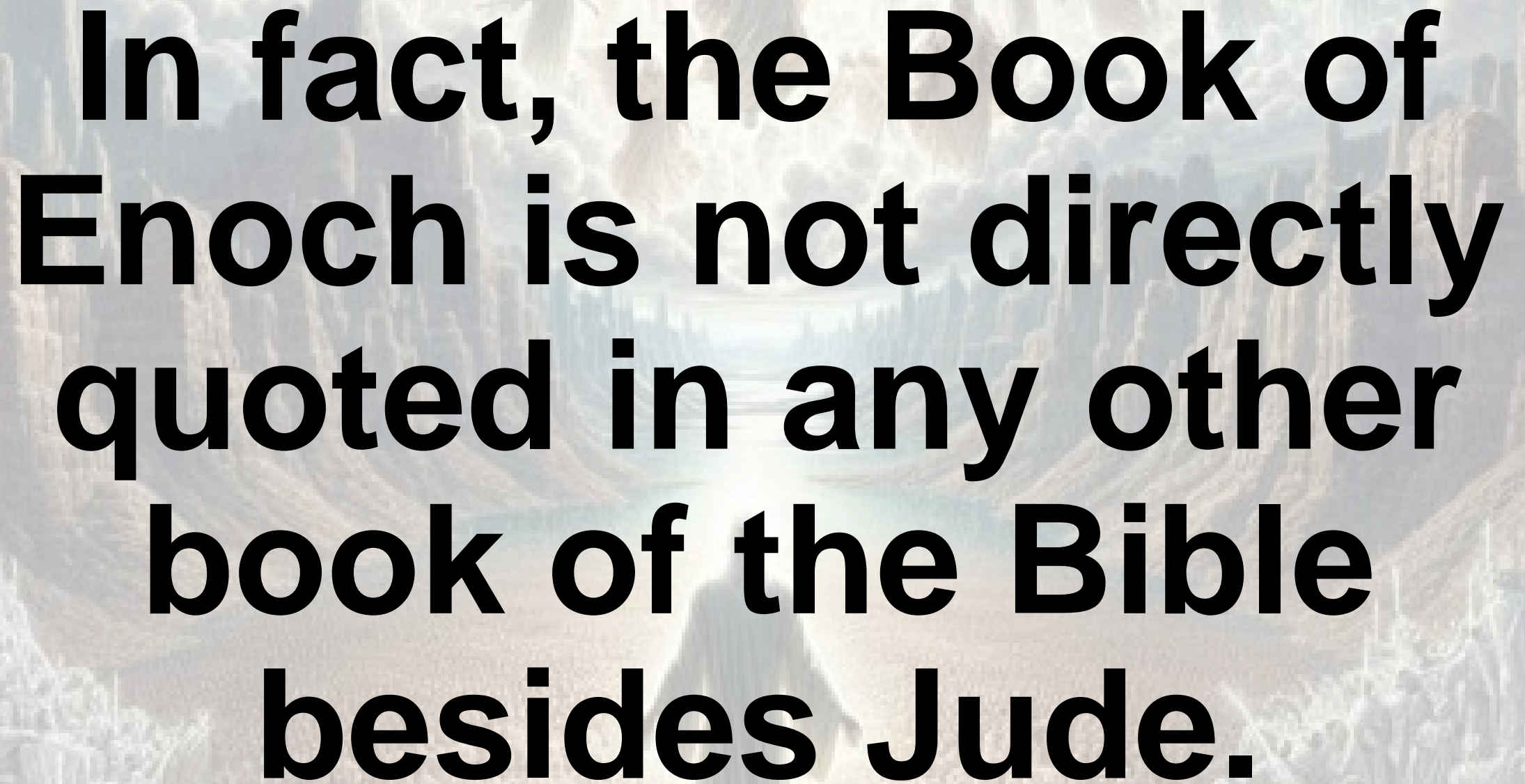


**Jude 1**

**Part 2**

**Jude urges believers to defend the faith against false teachers and warns of their destructive consequences by recalling examples of divine judgment on the unbelieving and rebellious.**

**He encourages steadfastness in God's love despite scoffers, uses vivid imagery to describe these opponents, and supports his message by quoting the Book of Enoch.**



**In fact, the Book of Enoch is not directly quoted in any other book of the Bible besides Jude.**

**The Epistle of Jude was disputed but gradually accepted as canonical by most churches by the late second century, despite early doubts about its authorship and content due to its rare citation and use of apocryphal sources. Its formal inclusion in the New Testament canon was solidified by the late fourth century.**



**1599 Geneva Bible  
(GNV)**

**Complete Jewish Bible  
(CJB).**



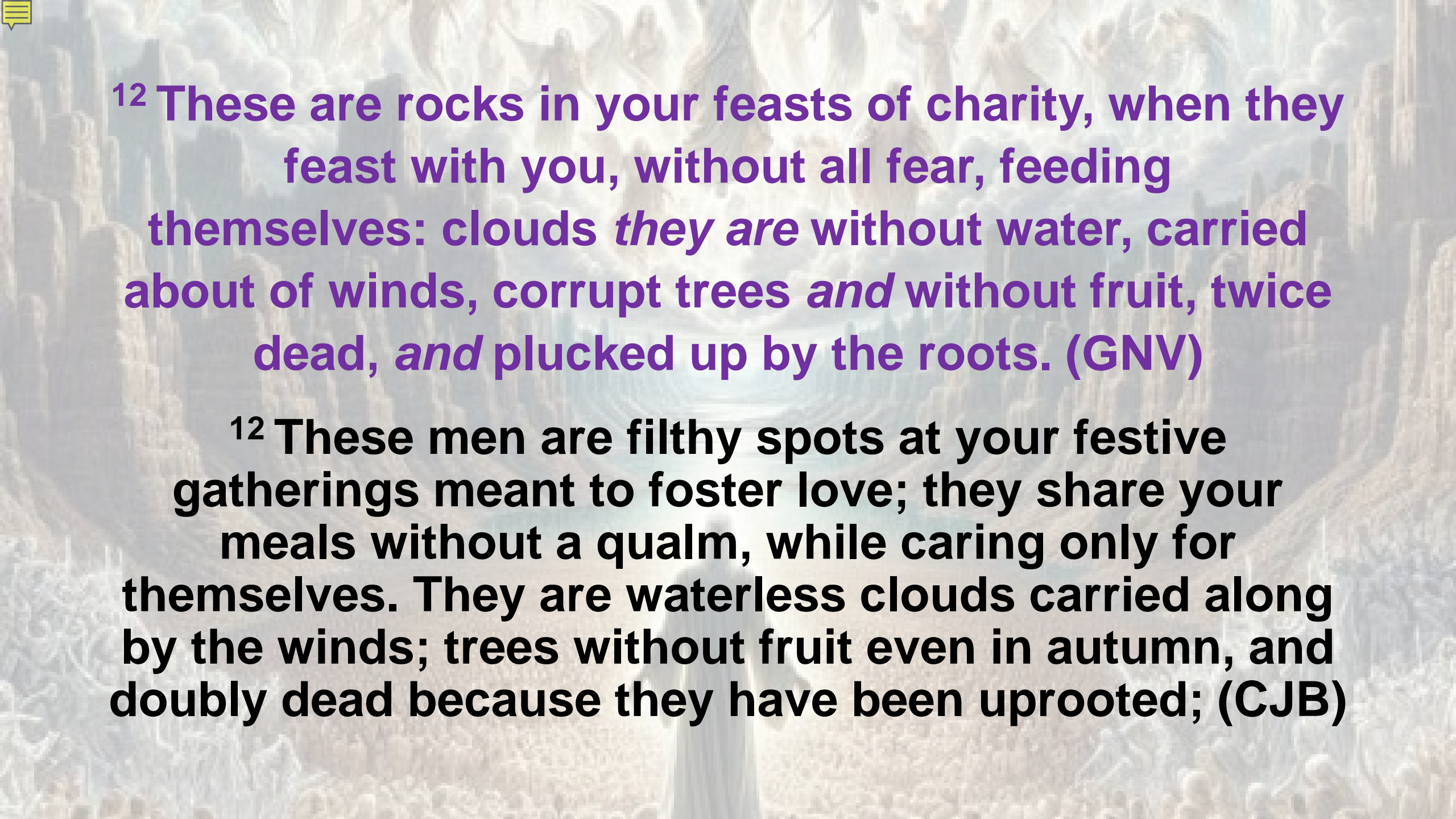
# Jude 1

**And now, you  
become the teacher:**



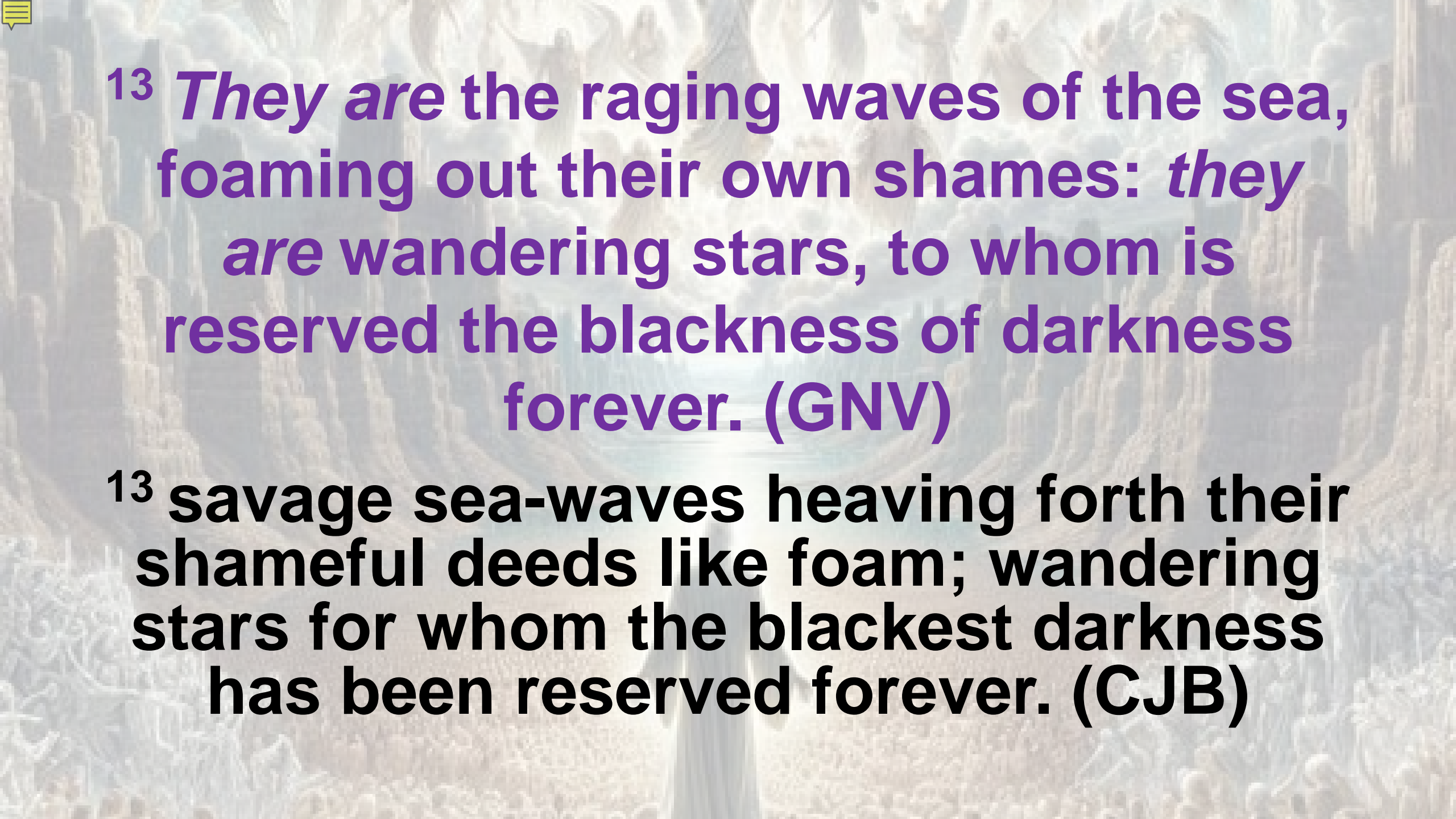
**<sup>11</sup> Woe *be* unto them: for they have followed the way of Cain, and are cast away by the deceit of Balaam's wages, and perish in the gainsaying of Korah. (GNV)**

**<sup>11</sup> Woe to them, in that they have walked the road of Kayin, they have given themselves over for money to the error of Bil'am, they have been destroyed in the rebellion of Korach. (CJB)**



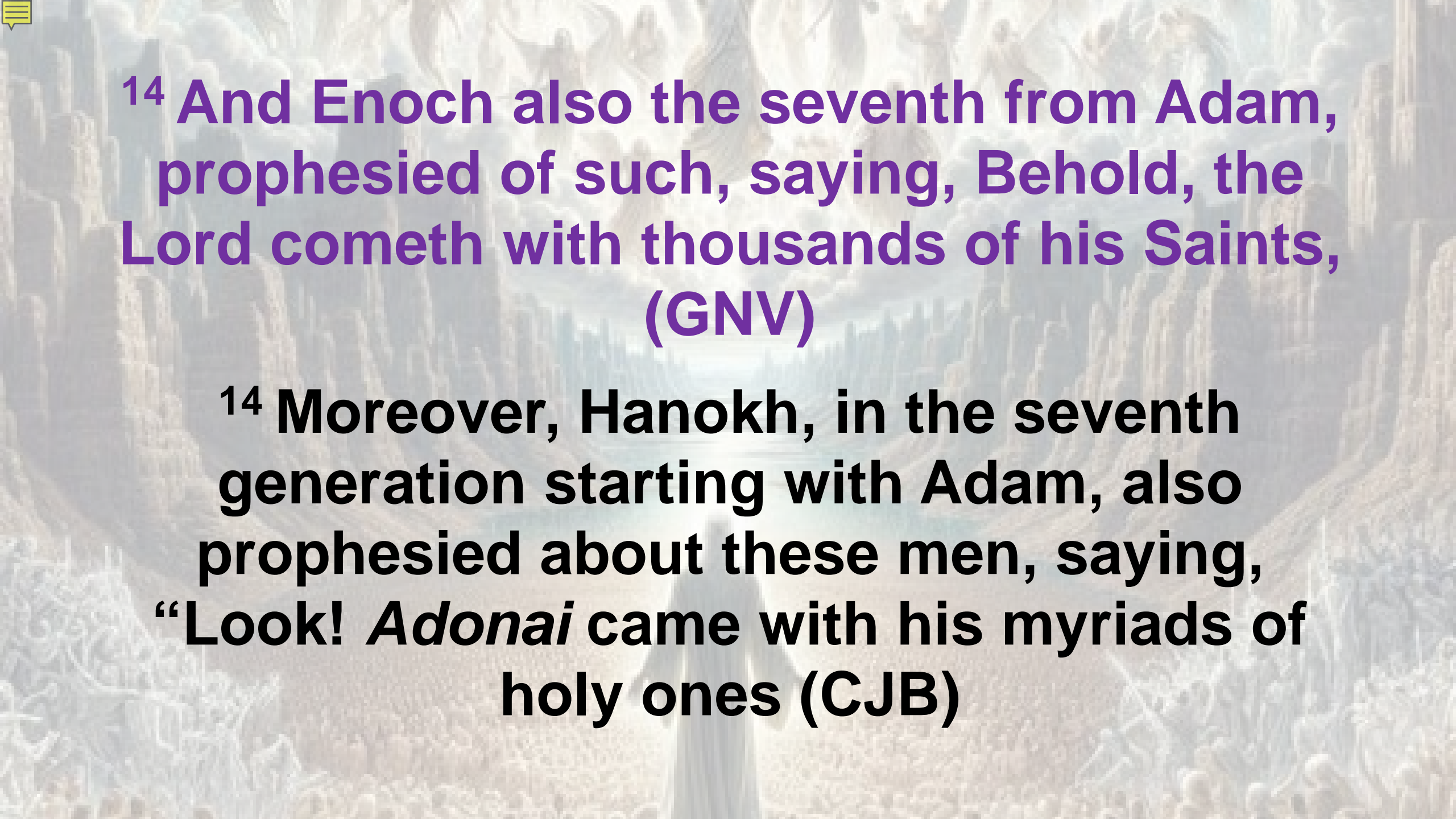
**1<sup>2</sup> These are rocks in your feasts of charity, when they feast with you, without all fear, feeding themselves: clouds *they are* without water, carried about of winds, corrupt trees *and* without fruit, twice dead, *and* plucked up by the roots. (GNV)**

**1<sup>2</sup> These men are filthy spots at your festive gatherings meant to foster love; they share your meals without a qualm, while caring only for themselves. They are waterless clouds carried along by the winds; trees without fruit even in autumn, and doubly dead because they have been uprooted; (CJB)**



<sup>13</sup> *They are the raging waves of the sea,  
foaming out their own shames: they  
are wandering stars, to whom is  
reserved the blackness of darkness  
forever. (GNV)*

<sup>13</sup> **savage sea-waves heaving forth their  
shameful deeds like foam; wandering  
stars for whom the blackest darkness  
has been reserved forever. (CJB)**

A background image showing a cityscape with a large, central figure that appears to be an angel or a deity, possibly representing the 'Lord' mentioned in the text. The figure is surrounded by a crowd of people, and the overall scene is somewhat ethereal and dramatic.

**14 And Enoch also the seventh from Adam,  
prophesied of such, saying, Behold, the  
Lord cometh with thousands of his Saints,  
(GNV)**

**14 Moreover, Hanokh, in the seventh  
generation starting with Adam, also  
prophesied about these men, saying,  
“Look! *Adonai* came with his myriads of  
holy ones (CJB)**

**15 To give judgment against all men, and to rebuke all the ungodly among them of all their wicked deeds, which they have ungodly committed, and of all their cruel speakings, which wicked sinners have spoken against him.  
(GNV)**

**15 to execute judgment against everyone, that is, to convict all the godless for their godless deeds which they have done in such a godless way, and for all the harsh words these godless sinners have spoken against him.” (CJB)**

**16 These are murmurers, complainers, walking after their own lusts: whose mouths speak proud things, having men's persons in admiration, because of advantage. (GNV)**

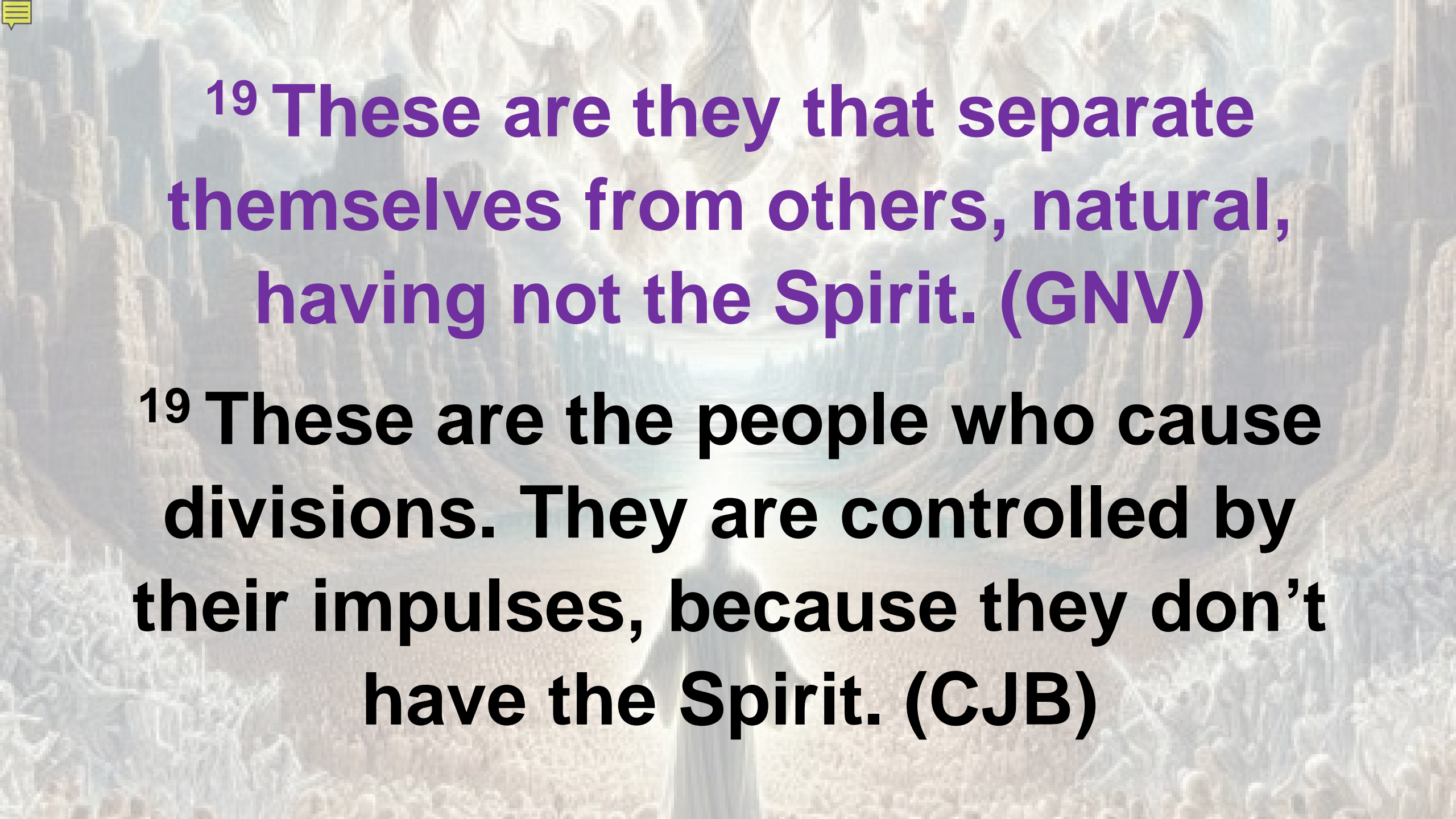
**16 These people are grumblers and complainers, they follow their evil passions, their mouths speak grandiosities, and they flatter others to gain advantage. (CJB)**

**17 But, ye beloved, remember the words which were spoken before of the Apostles of our Lord Jesus Christ: (GNV)**

**17 But you, dear friends, keep in mind the words spoken in advance by the emissaries of our Lord Yeshua the Messiah. (CJB)**

**1<sup>8</sup> How that they told you that there should be mockers in the last time, which should walk after their own ungodly lusts. (GNV)**

**1<sup>8</sup> They told you, “During the *acharit-hayamim* there will be scoffers following their own godless passions.” (CJB)**



**<sup>19</sup> These are they that separate themselves from others, natural, having not the Spirit. (GNV)**

**<sup>19</sup> These are the people who cause divisions. They are controlled by their impulses, because they don't have the Spirit. (CJB)**

**20 But, ye beloved, edify yourselves  
in your most holy faith, praying in  
the holy Ghost. (GNV)**

**20 But you, dear friends, build  
yourselves up in your most holy  
faith, and pray in union with  
the *Ruach HaKodesh*. (CJB)**

**21 And keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ, unto eternal life. (GNV)**

**21 Thus keep yourselves in God's love, as you wait for our Lord Yeshua the Messiah to give you the mercy that leads to eternal life. (CJB)**

**22 And have compassion  
of some, in putting  
difference: (GNV)**

**22 Rebuke some who are  
disputing; (CJB)**

**23 And others save with fear, pulling them out of the fire, and hate even that garment which is spotted by the flesh. (GNV)**

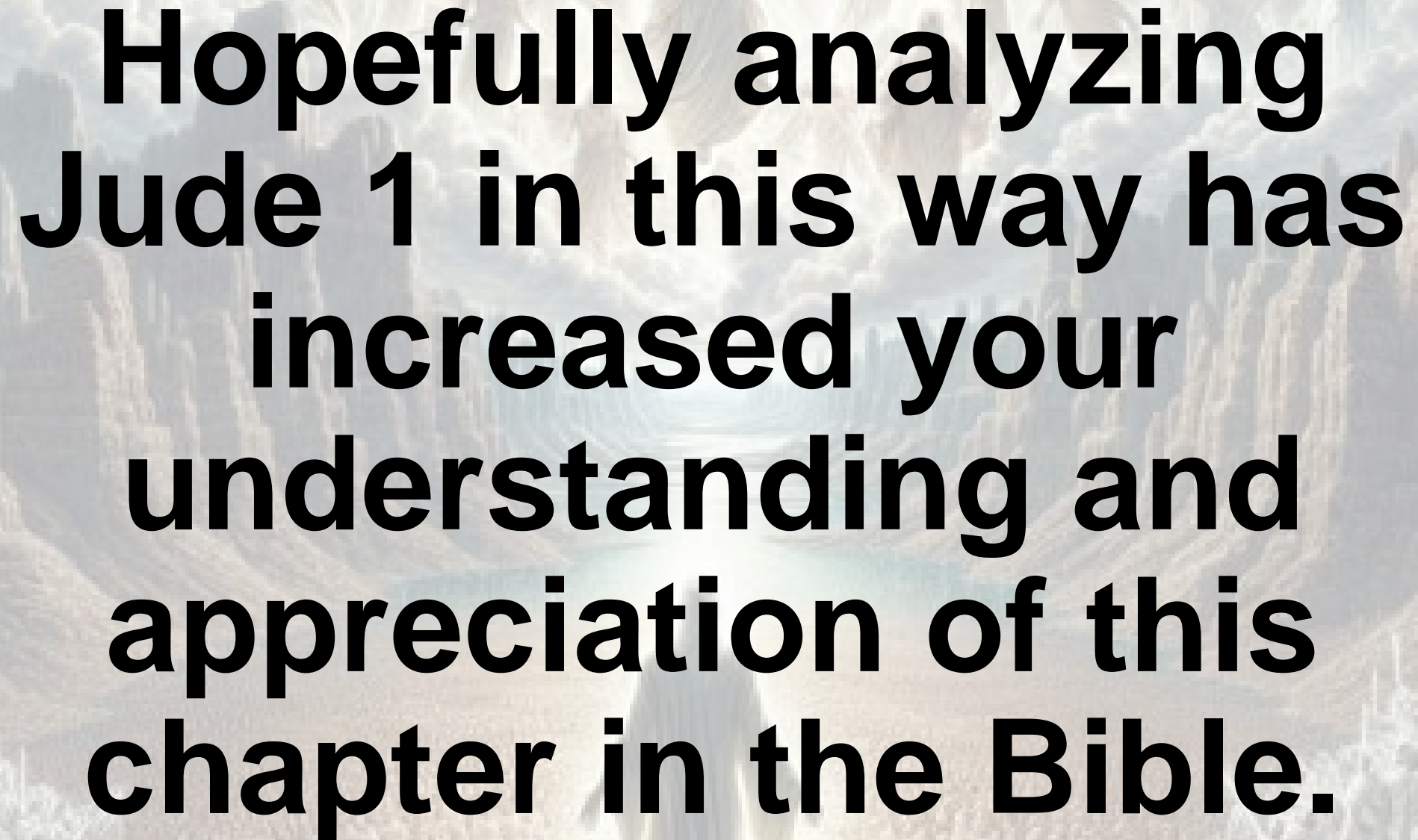
**23 save others, snatching them out of the fire; and to yet others, show mercy, but with fear, hating even the clothes stained by their vices. (CJB)**

**24 Now unto him that is able to keep you  
that ye fall not, and to present you  
faultless before the presence of his glory  
with joy, (GNV)**

**24 Now, to the one who can keep you from  
falling and set you without defect and full  
of joy in the presence of his *Sh'khinah* —  
(CJB)**

***<sup>25</sup> That is, to God only wise, our Savior be glory, and majesty, and dominion, and power, both now and forever, Amen. (GNV)***

***<sup>25</sup> to God alone, our Deliverer, through Yeshua the Messiah, our Lord — be glory, majesty, power and authority before all time, now and forever. Amen. (CJB)***



**Hopefully analyzing  
Jude 1 in this way has  
increased your  
understanding and  
appreciation of this  
chapter in the Bible.**

