

The Gospel According to JOHN

CHAPTER 1

IN the beginning ^awas the Word,
and the ^bWord was ^cwith God,
and the Word was ^aGod.
² ^aHe was in the beginning with
God.
³ ^aAll things were made through
Him, and without Him nothing was
made that was life, and ^bthe life
⁴ ^aIn Him was made through
was the light of men.
⁵ And ^athe light shines in the
darkness, and the darkness did not
⁶ comprehend it.
⁷ There was a ^aman sent from
God, whose name was John.
⁸ This man came for a ^awitness,
to bear witness of the Light, that
all through him might ^bbelieve
in the Light, that
⁹ He was not that Light, that
all through him might ^bbelieve
in the Light, that
¹⁰ That ^athe Light
came into the
world, and
the darkness
did not
comprehend
it.

¹¹ ^aJohn 1:1
^bRev. 19:13
^c[John 17:5]
^d[1 John 5:20]
¹² ^aGen. 1:1
¹³ ^a[Col. 1:16, 17]
¹⁴ ^a[1 John 5:11]
^bJohn 8:12; 9:5;
12:46
¹⁵ ^a[John 3:19]
^bOr overcome
¹⁶ ^aMatt. 3:1-17
^bJohn 3:25-36;
5:33-35
¹⁷ ^aJohn 3:16]
^bJohn 3:16]
¹⁸ ^aIs. 9:2; 49:6
^bIs. 49:6
^cOr That was the
true Light which
came into the
world, and
the darkness
did not
comprehend
it.

cried out, saying, "This was He of
whom I said, ^b'He who comes after
me ¹is preferred before me, ^cfor He
was before me.'"
¹⁶ ¹And of His ^afullness we have
all received, and grace for grace.
¹⁷ For ^athe law was given through
Moses, but ^bgrace and ^ctruth
through Jesus Christ.
¹⁸ ^aNo one has seen
the Father, ^bthe only
who is in the Father,
He has

*"Behold! The Lamb of God,
who takes away the sin of the world!"*

are not the Christ, nor Elisha
the Prophet?"
²⁶ John answered them, saying,
^a"I baptize with water, ^bbut
stands One among you whom
do not know.
²⁷ ^a"It is He who, coming
me, ¹is preferred before me,
sandal strap I do not
loose."

Our Thoughts: John 1- Part 2

Unlike previous teachings, led by one person, this teaching is based on the input of all the Fellowship attendees.

Using one Biblical chapter, the Fellowship will dissect and analyze the chapter, hopefully providing new insights to all that are present.

Due to the immediate nature of tonight's teaching, to receive the greatest understanding of this teaching, please view the Zoom video for tonight.

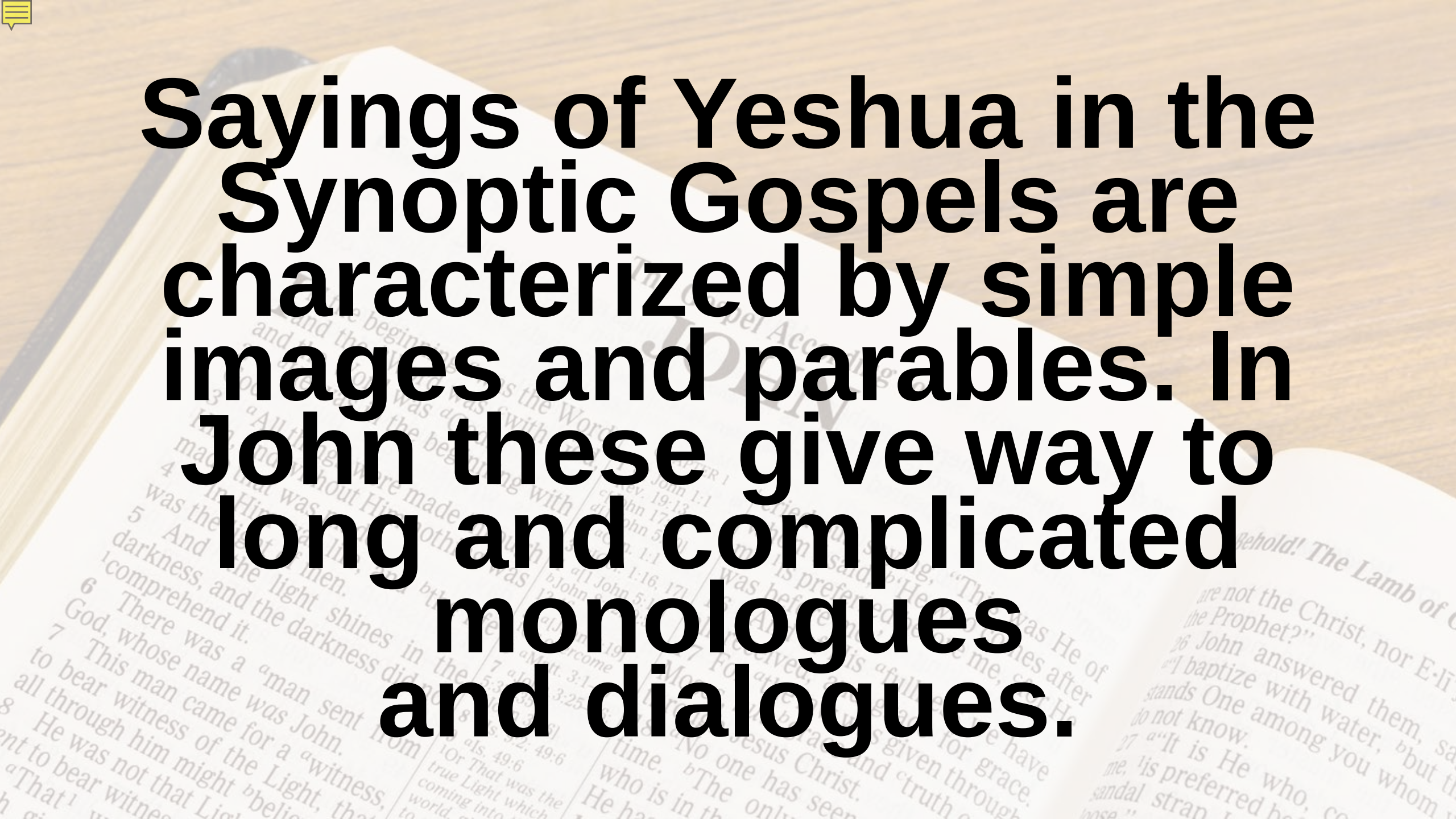
**Each verse will be
analyzed while being
displayed in both the
Legacy Standard Bible
(LSB) and the Complete
Jewish Bible (CJB).**

However, each Fellowship member is free to use their own version of the Bible in making their analysis.

Part 2

John wants primarily to show that Yeshua really is the Messiah and the Son of God.

**The Gospel of John is
permeated with
contrasts between light
and darkness, life and
death, truth and false
hood, heaven above and
the earth below.**



Sayings of Yeshua in the Synoptic Gospels are characterized by simple images and parables. In John these give way to long and complicated monologues and dialogues.

Some scholars suggest that originally chapter 6 was placed before chapter 5.

The Book of John describes seven miracles.

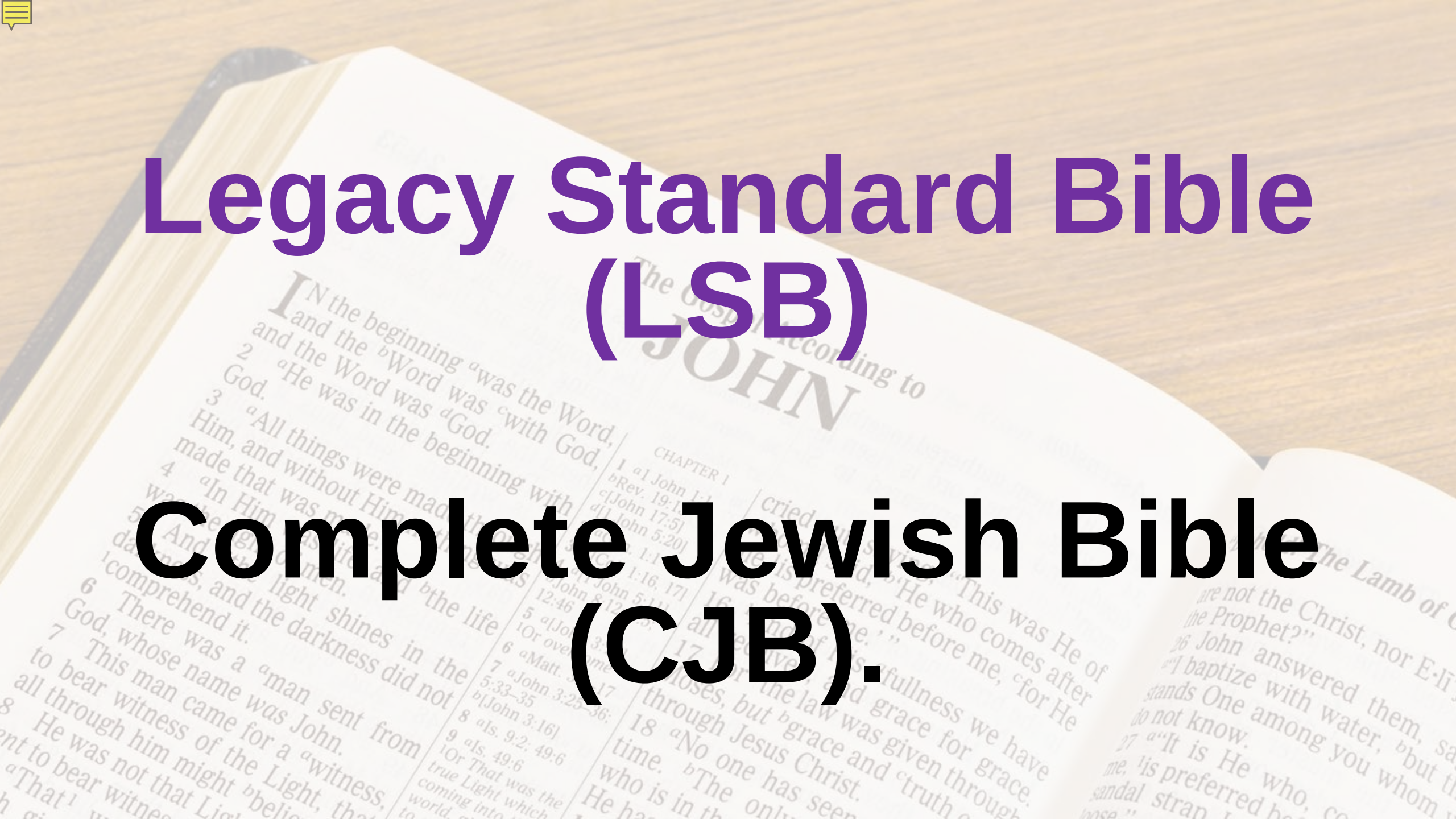
In Chapter 1 Yeshua is identified with the Word of God.

The Gospel of John can be divided as follows:

**Prologue: The Word became
Flesh and Revealed the
Father (Chapter 1:1-18)**

**First Book: Yeshua Reveals
his Glory to this World
(1:19-12:50)**

**Second Book: Yeshua
Reveals the Glory of his
Death and Resurrection to
the Disciples (13:19-21:25)**

An open Bible is shown from a top-down perspective, resting on a wooden surface. The pages are slightly aged and feature printed text in a serif font. Overlaid on the Bible are two large text blocks. The first block, in purple, reads 'Legacy Standard Bible (LSB)'. The second block, in black, reads 'Complete Jewish Bible (CJB)'. The Bible's text is partially visible beneath the overlays, showing the beginning of the Gospel of John.

Legacy Standard Bible (LSB)

Complete Jewish Bible (CJB).

John 1

**And now, you
become the teacher:**

11 He came to what was His own, and those who were His own did not receive Him. (LSB)

11 He came to his own homeland, yet his own people did not receive him. (CJB)

12 But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, (LSB)

12 But to as many as did receive him, to those who put their trust in his person and power, he gave the right to become children of God, (CJB)

13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

The Word Became Flesh (LSB)

13 not because of bloodline, physical impulse or human intention, but because of God. (CJB)

14 And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth. (LSB)

14 The Word became a human being and lived with us, and we saw his Sh'khinah, the Sh'khinah of the Father's only Son, full of grace and truth. (CJB)

15 John bore witness about Him and cried out, saying, "This was He of whom I said, 'He who comes after me has been ahead of me, for He existed before me.' (LSB)

15 Yochanan witnessed concerning him when he cried out, "This is the man I was talking about when I said, 'The one coming after me has come to rank ahead of me, because he existed before me.'" (CJB)

**16 For of His fullness awe have
all received, and grace upon
grace. (LSB)**

**16 We have all received from his
fullness, yes, grace upon grace.
(CJB)**

17 For the Law was given through Moses; grace and truth came through Yeshua. (LSB)

17 For the Torah was given through Moshe; grace and truth came through Yeshua the Messiah. (CJB)

**1⁸ No one has seen God at any time;
the only begotten God who is in the
bosom of the Father, He has explained
Him. A Voice in the Wilderness (LSB)**

**1⁸ No one has ever seen God; but the
only and unique Son, who is identical
with God and is at the Father's side --
he has made him known. (CJB)**

**19 And this is the witness of John,
when the Jews sent to him priests and
Levites from Jerusalem to ask him,
“Who are you?” (LSB)**

**19 Here is Yochanan's testimony: when
the Judeans sent cohanim and L'vi'im
from Yerushalayim to ask him,
"Who are you?" (CJB)**

20 And he confessed and did not deny, but confessed, "I am not the Christ." (LSB)

20 He was very straightforward and stated clearly, "I am not the Messiah." (CJB)

**21 And they asked him, "What then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" And he answered, "No."
(LSB)**

21 "Then who are you?" they asked him. "Are you Eliyahu?" "No, I am not," he said. "Are you the prophet, the one we're expecting?" "No," he replied, 'the prophet,' then why are you immersing people?" (CJB)

22 Therefore, they said to him, “Who are you, so that we may give an answer to those who sent us? What do you say about yourself?” (LSB)

**22 So they said to him, "Who are you? -
- so that we can give an answer to the people who sent us. What do you have to say about yourself?" (CJB)**

**23 He said, "I am A VOICE OF ONE
CRYING IN THE WILDERNESS, 'MAKE
STRAIGHT THE WAY OF THE LORD,' as
Isaiah the prophet said." (LSB)**

**23 He answered in the words of
Yesha`yahu the prophet, "I am The voice
of someone crying out: `In the desert
make the way of ADONAI straight!'" (CJB)**

**24 Now they had been sent
from the Pharisees. (LSB)**

**24 Some of those who had
been sent were P'rushim.
(CJB)**

**25 And they asked him, and said to him,
“Why then are you baptizing, if you are
not the Christ, nor Elijah, nor the
Prophet?” (LSB)**

**25 They asked him, "If you are neither
the Messiah nor Eliyahu nor 'the
prophet,' then why are you immersing
people?" (CJB)**

26 John answered them, saying, "I baptize with water, but among you stands One whom you do not know. (LSB)

26 To them Yochanan replied, "I am immersing people in water, but among you is standing someone whom you don't know. (CJB)

**27 This One is He who comes after me, of whom I am not worthy to untie the strap of His sandal.”
(LSB)**

**27 He is the one coming after me --
I'm not good enough even to untie
his sandal!" (CJB)**

28 These things took place in Bethany beyond the Jordan, where John was baptizing. (LSB)

28 All this took place in Beit-Anyah, east of the Yarden, where Yochanan was immersing. (CJB)

29 On the next day, he saw Jesus coming to him and said, "Behold, the Lamb of God who takes away the sin of the world! (LSB)

29 The next day, Yochanan saw Yeshua coming toward him and said, "Look! God's lamb! The one who is taking away the sin of the world! (CJB)

30 This is He of whom I said, 'After me comes a man who has been ahead of me, for He existed before me.' (LSB)

30 This is the man I was talking about when I said, 'After me is coming someone who has come to rank above me, because he existed before me.' (CJB)

31 I did not know Him, but so that He might be manifested to Israel, I came baptizing with water.” (LSB)

31 I myself did not know who he was, but the reason I came immersing with water was so that he might be made known to Isra'el.” (CJB)

32 And John bore witness saying, "I have beheld the Spirit descending as a dove out of heaven, and He abided on Him. (LSB)

32 Then Yochanan gave this testimony: "I saw the Spirit coming down from heaven like a dove, and remaining on him. (CJB)

33 And I did not know Him, but He who sent me to baptize with water said to me, 'The One upon whom you see the Spirit descending and abiding on Him, this is the One who baptizes with the Holy Spirit.' (LSB)

33 I myself did not know who he was, but the one who sent me to immerse in water said to me, 'The one on whom you see the Spirit descending and remaining, this is the one who immerses in the Ruach HaKodesh.' (CJB)

34 And I myself have seen, and have borne witness that this is the Son of God.” Behold, the Lamb of God (LSB)

34 And I have seen and borne witness that this is the Son of God.” (CJB)

**35 On the next day, John again
was standing with two of his
disciples, (LSB)**

**35 The next day, Yochanan was
again standing with two of his
talmidim. (CJB)**

36 and he looked at Jesus as He walked, and said, "Behold, the Lamb of God!" (LSB)

36 On seeing Yeshua walking by, he said, "Look! God's lamb!" (CJB)

**37 And the two disciples heard
him speak and followed
Yeshua. (LSB)**

**37 His two talmidim heard him
speaking, and they followed
Yeshua. (CJB)**

38 And when Jesus turned and noticed them following, He said to them, "What do you seek?" They said to Him, "Rabbi (which translated means Teacher), where are You staying?" (LSB)

38 Yeshua turned and saw them following him, and he asked them, "What are you looking for?" They said to him, "Rabbi!" (which means "Teacher!") "Where are you staying?" (CJB)

39 He said to them, "Come, and you will see." So, they came and saw where He was staying; and they stayed with Him that day. It was about the tenth hour. (LSB)

39 He said to them, "Come and see." So they went and saw where he was staying, and remained with him the rest of the day -- it was about four o'clock in the afternoon. (CJB)

40 One of the two who heard John speak and followed Him, was Andrew, Simon Peter's brother. (LSB)

40 One of the two who had heard Yochanan and had followed Yeshua was Andrew the brother of Shim'on Kefa. (CJB)

41 He first found his own brother Simon and said to him, "We have found the Messiah" (which translated means Christ). (LSB)

41 The first thing he did was to find his brother Shim'on and tell him, "We've found the Mashiach!" (The word means "one who has been anointed.") (CJB)

42 He brought him to Jesus. When Jesus looked at him, He said, "You are Simon the son of John; you shall be called Cephas" (which is translated Peter). (LSB)

42 He took him to Yeshua. Looking at him, Yeshua said, "You are Shim`on Bar-Yochanan; you will be known as Kefa." (The name means "rock.") (CJB)

43 On the next day, He desired to go into Galilee, and He found Philip. And Jesus said to him, "Follow Me." (LSB)

43 The next day, having decided to leave for the Galil, Yeshua found Philip and said, "Follow me!" (CJB)

**44 Now Philip was from
Bethsaida, the city of Andrew
and Peter. (LSB)**

**44 Philip was from Beit-Tzaidah,
the town where Andrew and
Kefa lived. (CJB)**

**45 Philip found Nathanael and said to him,
“We have found Him of whom Moses in the
Law and also the Prophets wrote—Yeshua
of Nazareth, the son of Joseph.” (LSB)**

**45 Philip found Natan'el and told him,
"We've found the one that Moshe wrote
about in the Torah, also the Prophets -- it's
Yeshua Ben-Yosef from Natzeret!" (CJB)**

**46 And Nathanael said to him, "Can any good thing come out of Nazareth?" Philip said to him, "Come and see."
(LSB)**

**46 Natan'el answered him, "Natzeret? Can anything good come from there?" "Come and see," Philip said to him.
(CJB)**

**47 Jesus saw Nathanael coming to Him,
and said about him, "Behold, truly an
Israelite in whom there is no deceit!"
(LSB)**

**47 Yeshua saw Natan'el coming toward
him and remarked about him, "Here's a
true son of Isra'el -- nothing false in
him!" (CJB)**

48 Nathanael said to Him, "From where do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." (LSB)

48 Natan'el said to him, "How do you know me?" Yeshua answered him, "Before Philip called you, when you were under the fig tree, I saw you." (CJB)

**49 Nathanael answered Him,
“Rabbi, You are the Son of God;
You are the King of Israel.” (LSB)**

**49 Natan'el said, "Rabbi, you are
the Son of God! You are the King
of Isra'el!" (CJB)**

**50 Jesus answered and said to him,
“Because I said to you that I saw you
under the fig tree, do you believe? You will
see greater things than these.” (LSB)**

**50 Yeshua answered him, "you believe all
this just because I told you I saw you
under the fig tree? You will see greater
things than that!" (CJB)**

**51 And He said to him, "Truly, truly, I say to you, you will see THE HEAVENS OPENED AND THE ANGELS OF GOD ASCENDING AND DESCENDING on the Son of Man."
(LSB)**

51 Then he said to him, "Yes indeed! I tell you that you will see heaven opened and the angels of God going up and coming down on the Son of Man!" (CJB)

**Hopefully analyzing
John:1 in this way has
increased your
understanding and
appreciation of this
chapter in the Bible.**

