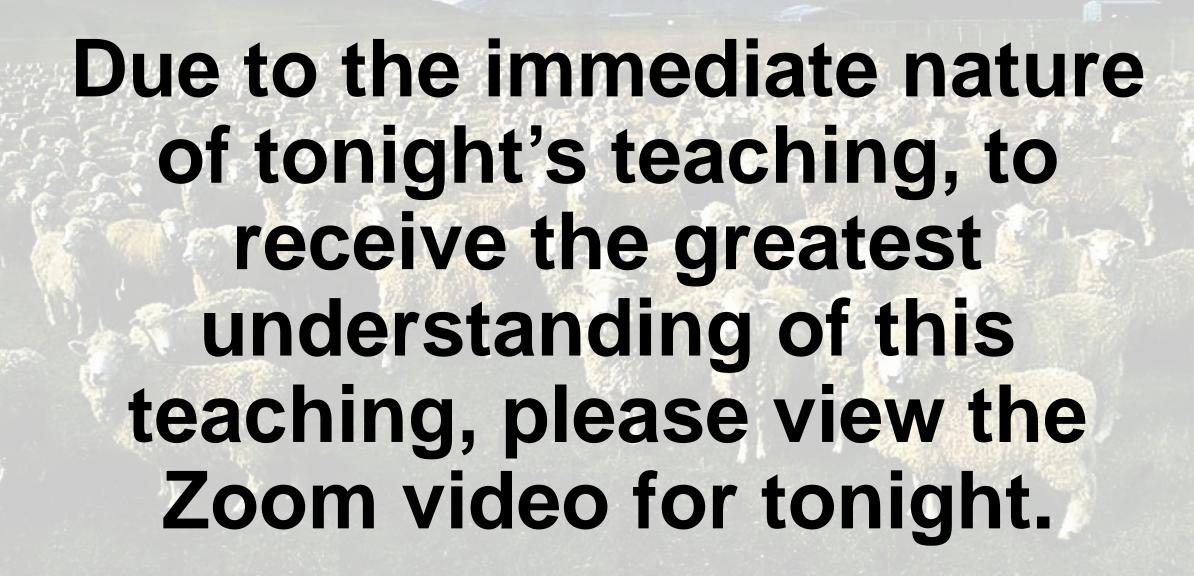


Our Thoughts Isaiah 53 Part 2

Unlike previous teachings, led by one person, this teaching is based on the input of all the Fellowship attendees.

Using one Biblical chapter, the Fellowship will dissect and analyze the chapter, hopefully providing new insights to all that are present.



Each verse will be analyzed while being displayed in both the King James Version (KJV) and the Jewish Study Bible Version (JSB).

However, each Fellowship member is free to use their own version of the Bible in making their analysis.





Isaiah contains the prophecies attributed to the prophet Isaiah and is one of the Nevi'im. Chapters 40 to 55 are known as "Deutero-Isaiah" and date from the time of the Israelites' exile in Babylon.

Isaiah 52:13-53:12 makes up the fourth of the "Servant Songs" of the Book of Isaiah, describing a "servant" of God who is abused but eventually vindicated.

Eight major themes of the chapter include:

Human Opposition To God's Purposes For The Servant

The Servant's Violent Torture And Death

Prophetic Incredulity

The Servant's Innocence

Blessings Upon His Persecutors

The Vindication Of The Servant After Death

Extending Righteousness To Others

Forgiveness And Intercession

Isaiah 53 is often called the "Forbidden Chapter".

Jewish tradition shifted away from reading Isaiah 53 in synagogue services due to arguments and confusion. The chapter's focus on a suffering servant (Yeshua) led to discomfort and debate.

(KJV) -King James Version (JSB) -Jewish Study Bible

Isaiah 53 Part 2 And now, you become the teacher:

⁷He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. (KJV)

⁷ He was maltreated, yet he was submissive, He did not open his mouth; Like a sheep being led to slaughter, Like a ewe, dumb before those who shear her, He did not open his mouth. (JSB)

⁸ He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. (KJV)

⁸ By oppressive judgment he was taken away, Who could describe his abode? For he was cut off from the land of the living Through the sin of my people, who deserved the punishment. (JSB)

- ⁹ And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. (KJV)
- ⁹ And his grave was set among the wicked, And with the rich, in his death
- Though he had done no injustice and had spoken no falsehood. (JSB)

10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. (KJV)

¹⁰ But the LORD chose to crush him by disease, That, if he made himself an offering for guilt, He might see offspring and have long life, And that through him the LORD's purpose might prosper. (JSB)

- 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (KJV)
- Out of his anguish he shall see it. He shall enjoy it to the full through his devotion. "My righteous servant makes the many righteous, It is their punishment that he bears; (JSB)

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (KJV)

12 Assuredly, I will give him the many as his portion, He shall receive the multitude as his spoil. For he exposed himself to death And was numbered among the sinners, Whereas he bore the guilt of the many And made intercession for sinners." (JSB)

Hopefully analyzing Isaiah 53 in this way has increased your understanding and appreciation of this chapter in the Bible.

