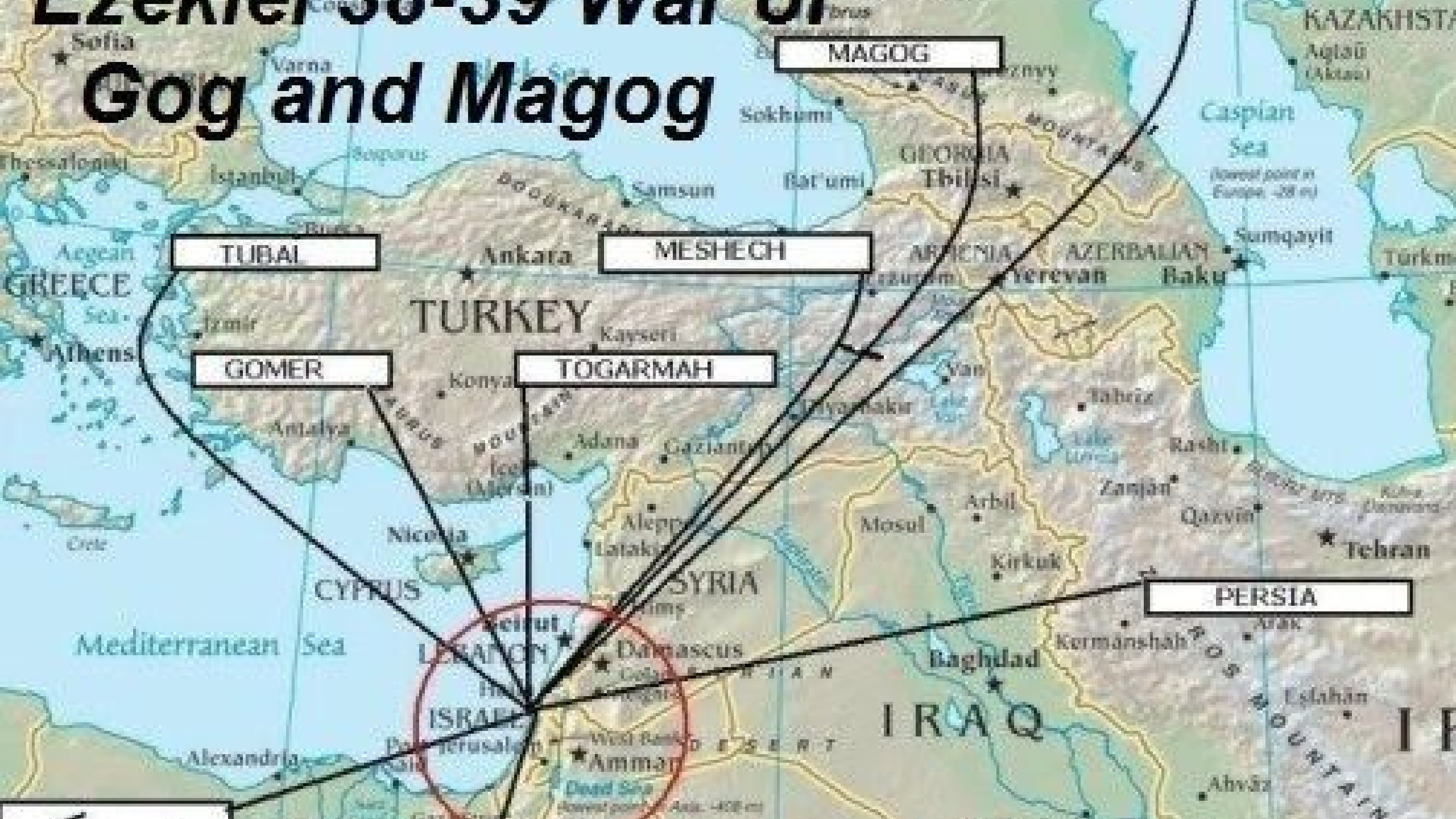


Gog and Magog

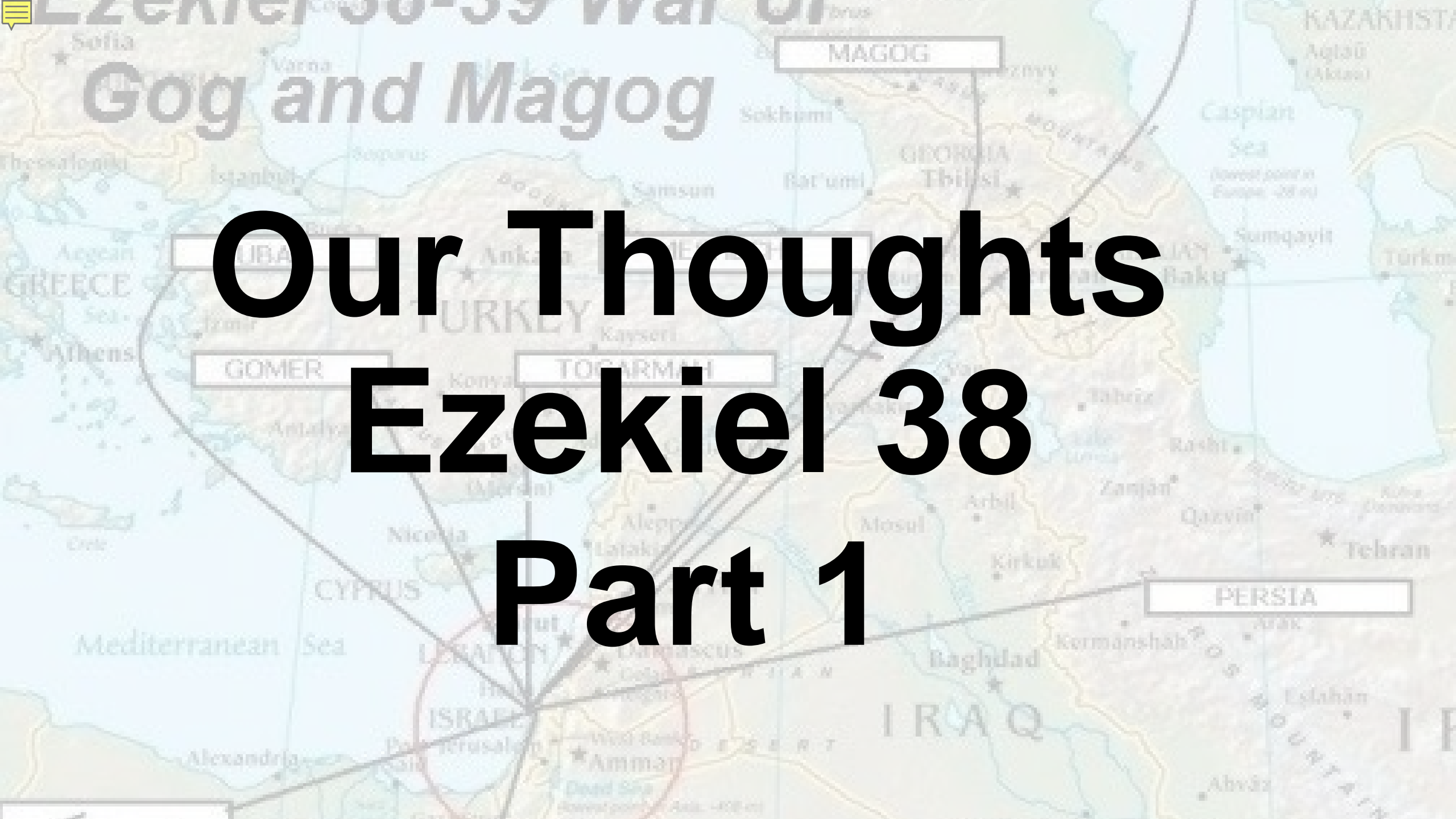


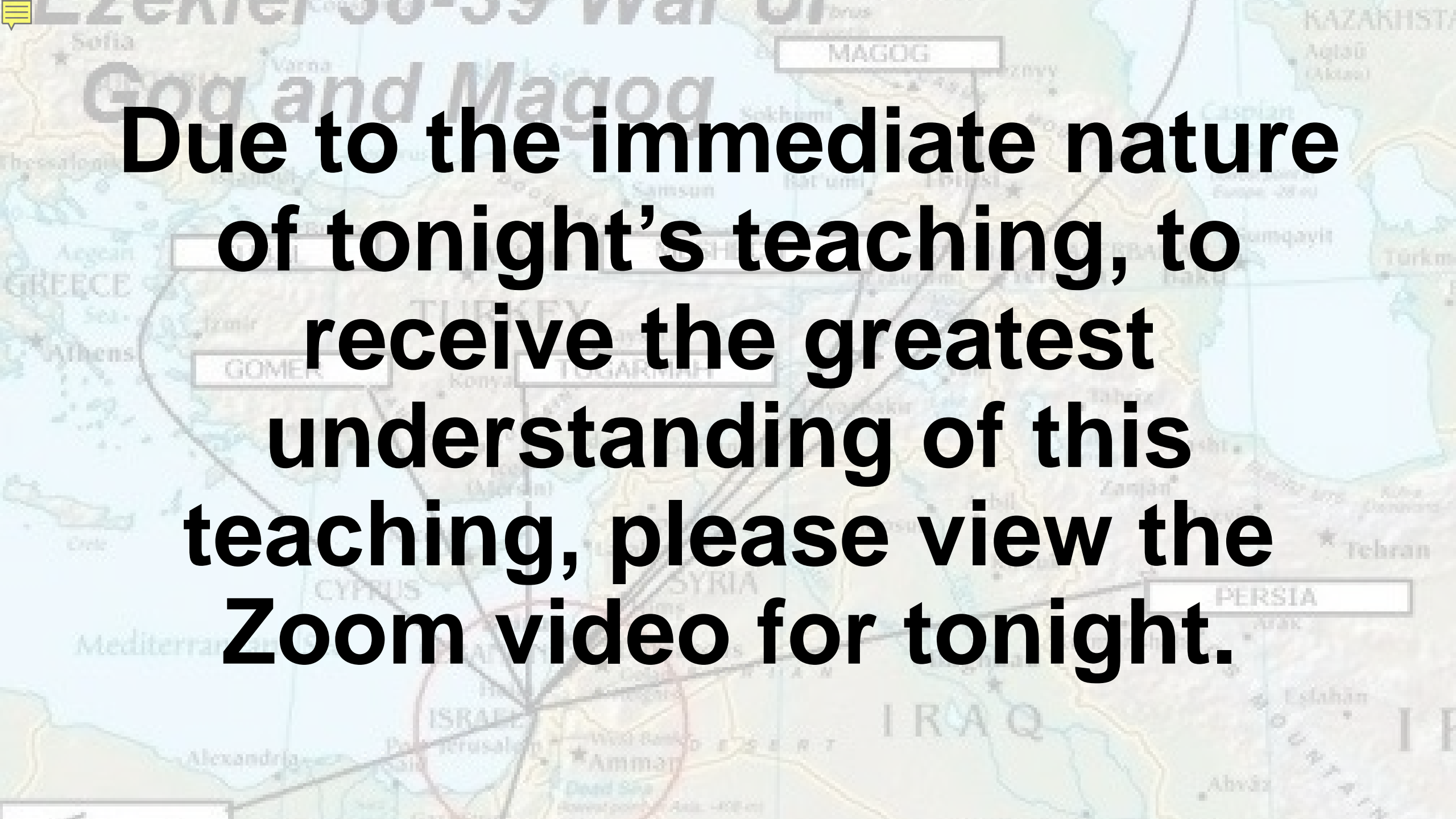


EZEKIEL 38-39 War of

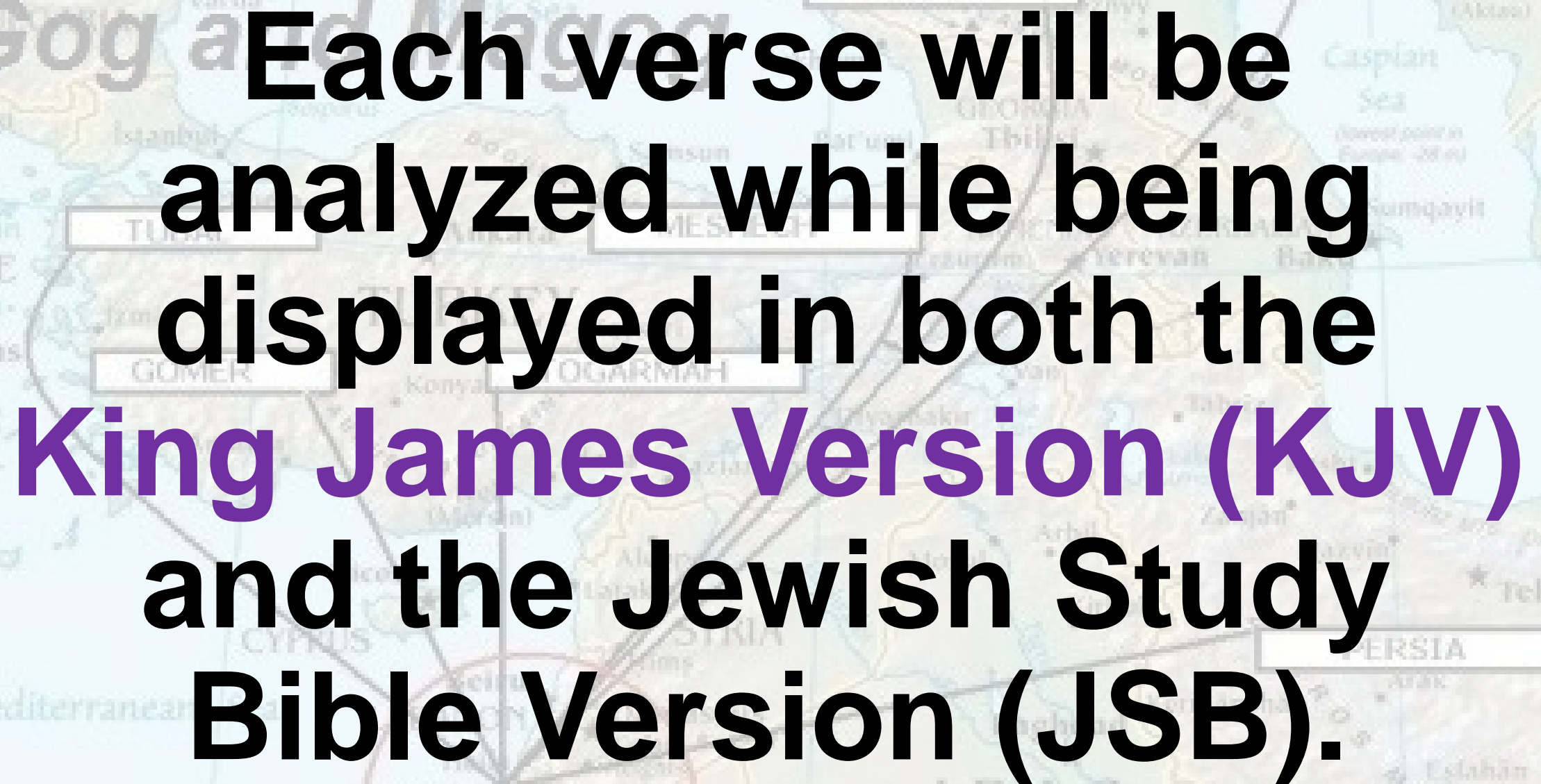
Gog and Magog

Our Thoughts Ezekiel 38 Part 1

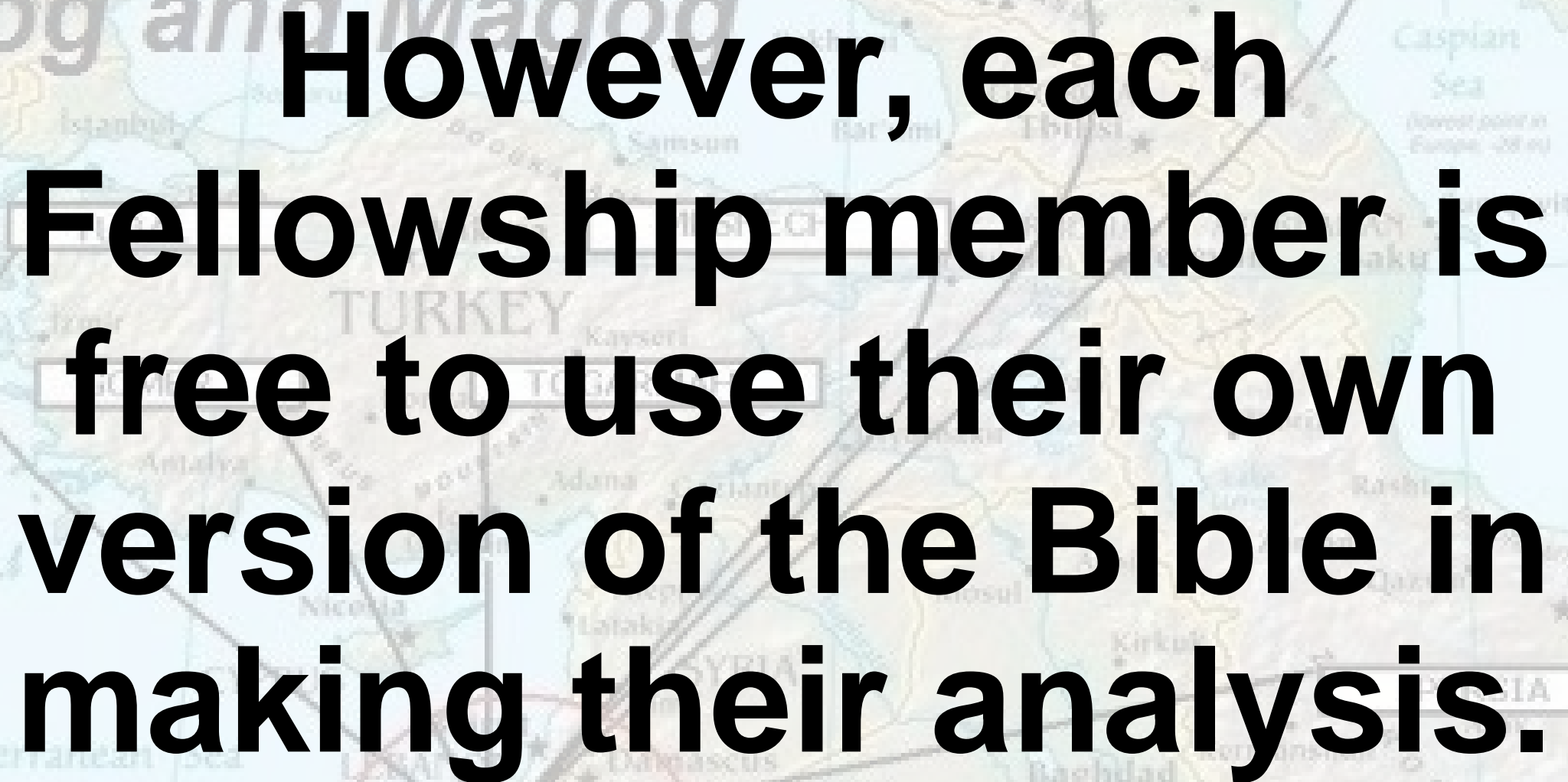




**Due to the immediate nature
of tonight's teaching, to
receive the greatest
understanding of this
teaching, please view the
Zoom video for tonight.**

A background map of the Eastern Mediterranean and Middle East. It includes labels for various regions and cities: Sofia, Varna, Istanbul, Athens, Konya, Jerusalem, Amman, Baghdad, Tehran, and others. Specific biblical regions are highlighted with boxes: MAGOG, TURKEY, GOMER, ARMENIA, PERSIA, and ISRAEL. The Caspian Sea and Mediterranean Sea are also labeled. The text is overlaid on this map.

**Each verse will be
analyzed while being
displayed in both the
King James Version (KJV)
and the Jewish Study
Bible Version (JSB).**

A map of the Middle East and surrounding regions, including Turkey, Iraq, Iran, and parts of the Mediterranean and Caspian Seas. The map is overlaid with a semi-transparent text box containing the main message. Various cities and geographical features are labeled, such as Sofia, Varna, Istanbul, Samsun, Rize, Trabzon, Gaziantep, Adana, Latakia, Damascus, Baghdad, Kirkuk, Tehran, Esfahan, Ahvaz, Amman, Jerusalem, and Alexandria. The word 'MAGOG' is highlighted in a box in the upper right, and 'ISRAEL' is highlighted in a box in the lower left. The text 'Gog and Magog' is also visible in the upper left.

**However, each
Fellowship member is
free to use their own
version of the Bible in
making their analysis.**



Ezekiel 38-39 War of

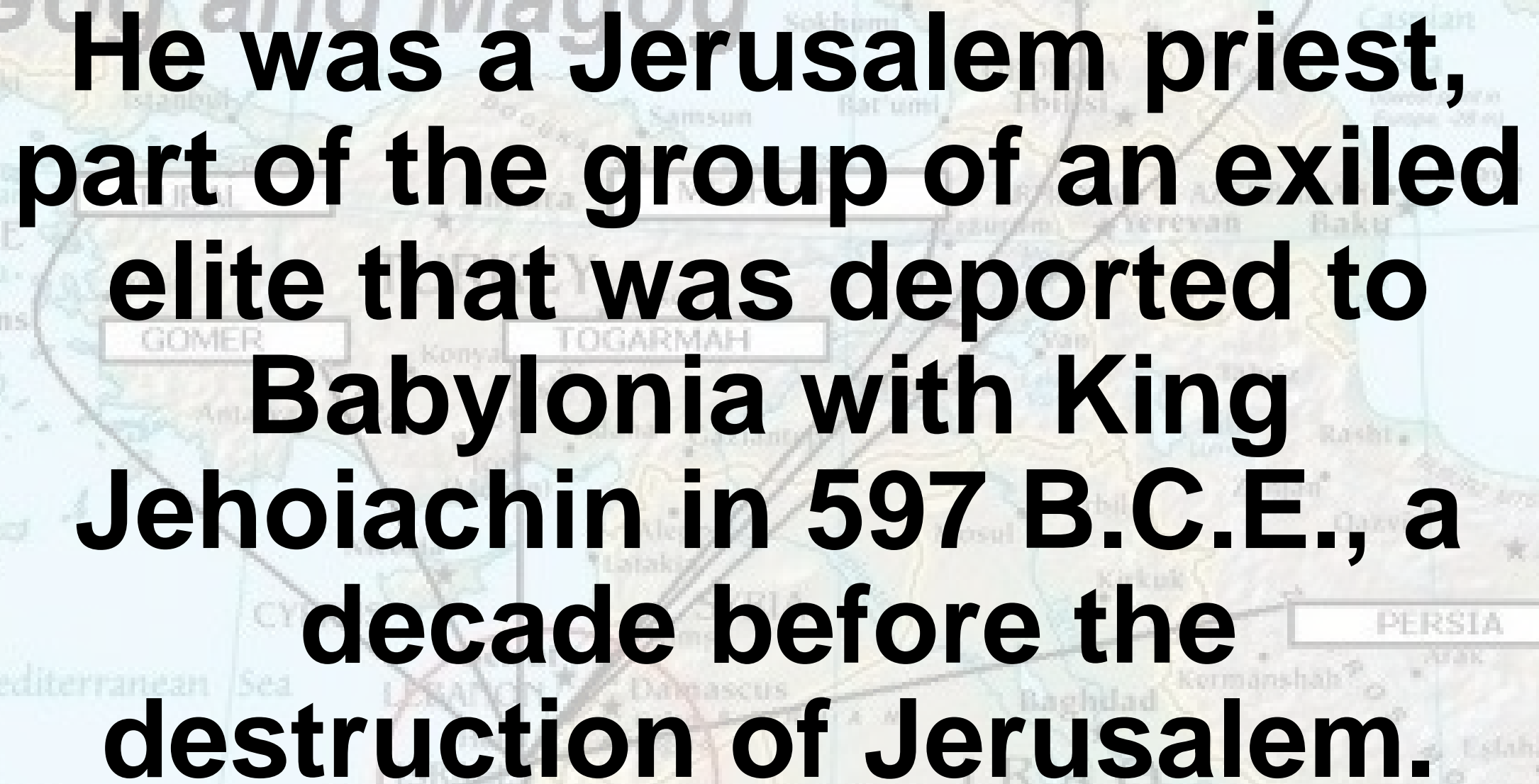
Gog and Magog



Ezekiel 38



**Ezekiel is surely
the strangest of
all the prophets.**

A map of the Eastern Mediterranean and Near East, showing the region from the Mediterranean Sea in the west to Persia in the east. Key locations are labeled with boxes: MAGOG in the north, GOMER in the west, TOGARMAH in the center, and PERSIA in the east. Other visible labels include Sofia, Varna, Athens, Konya, Damascus, Baghdad, Kermanshah, Esfahan, and Tehran. The text is overlaid on the map, centered over the region of the ancient Israelites.

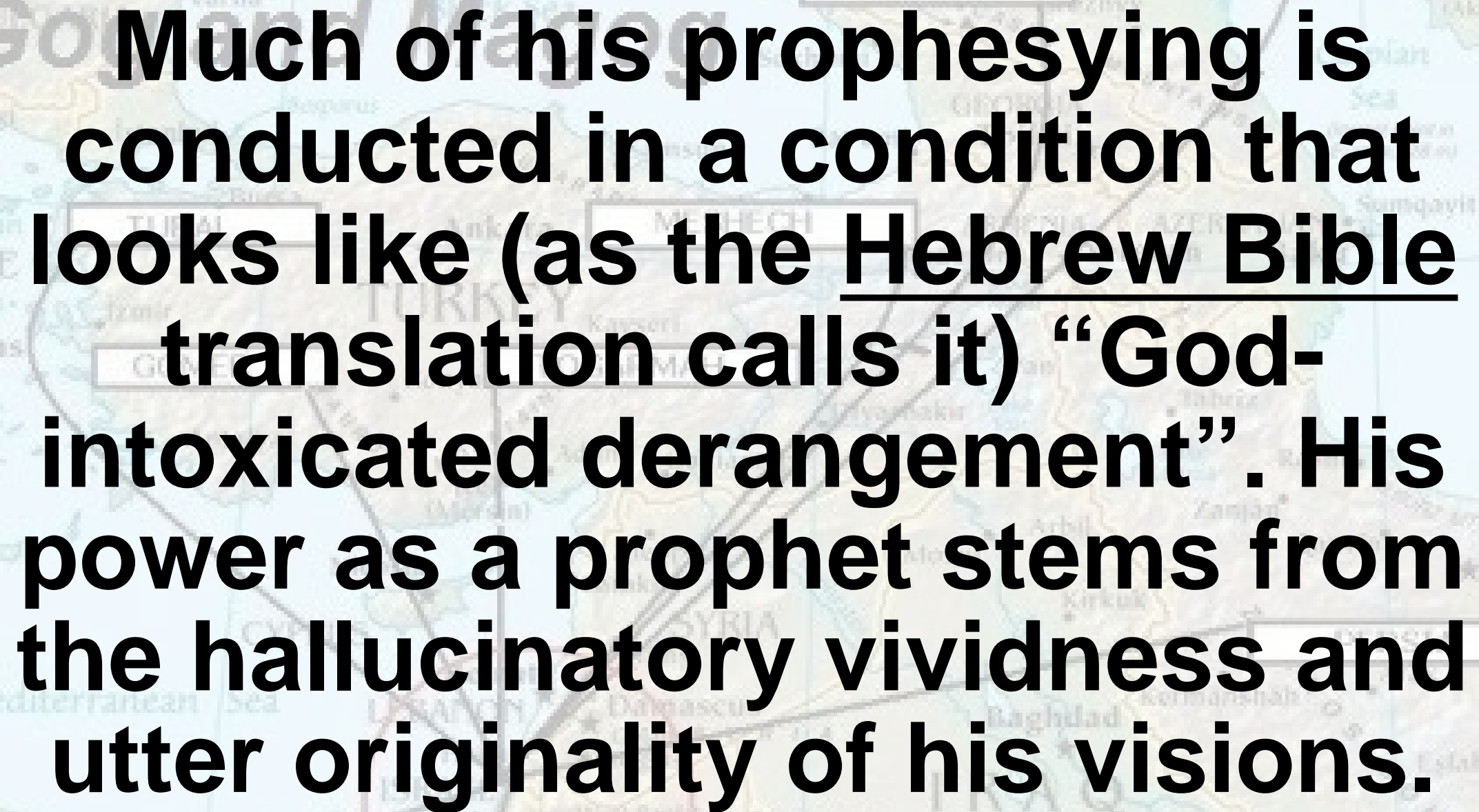
**He was a Jerusalem priest,
part of the group of an exiled
elite that was deported to
Babylonia with King
Jehoiachin in 597 B.C.E., a
decade before the
destruction of Jerusalem.**

Gog and Magog

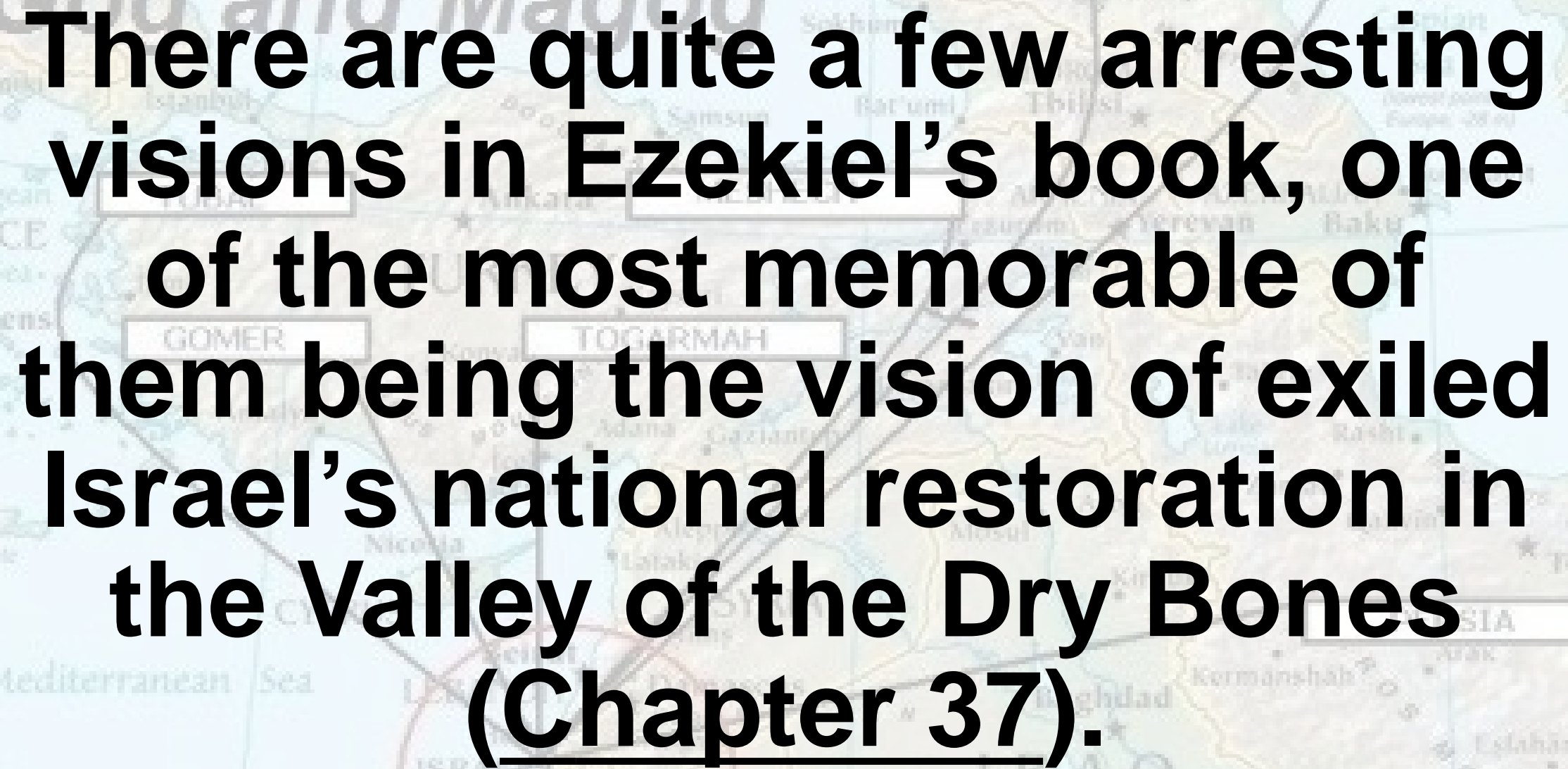
His entire activity as a prophet took place in Babylonia, with many of the prophecies introduced by a careful notation of day, month, and year.



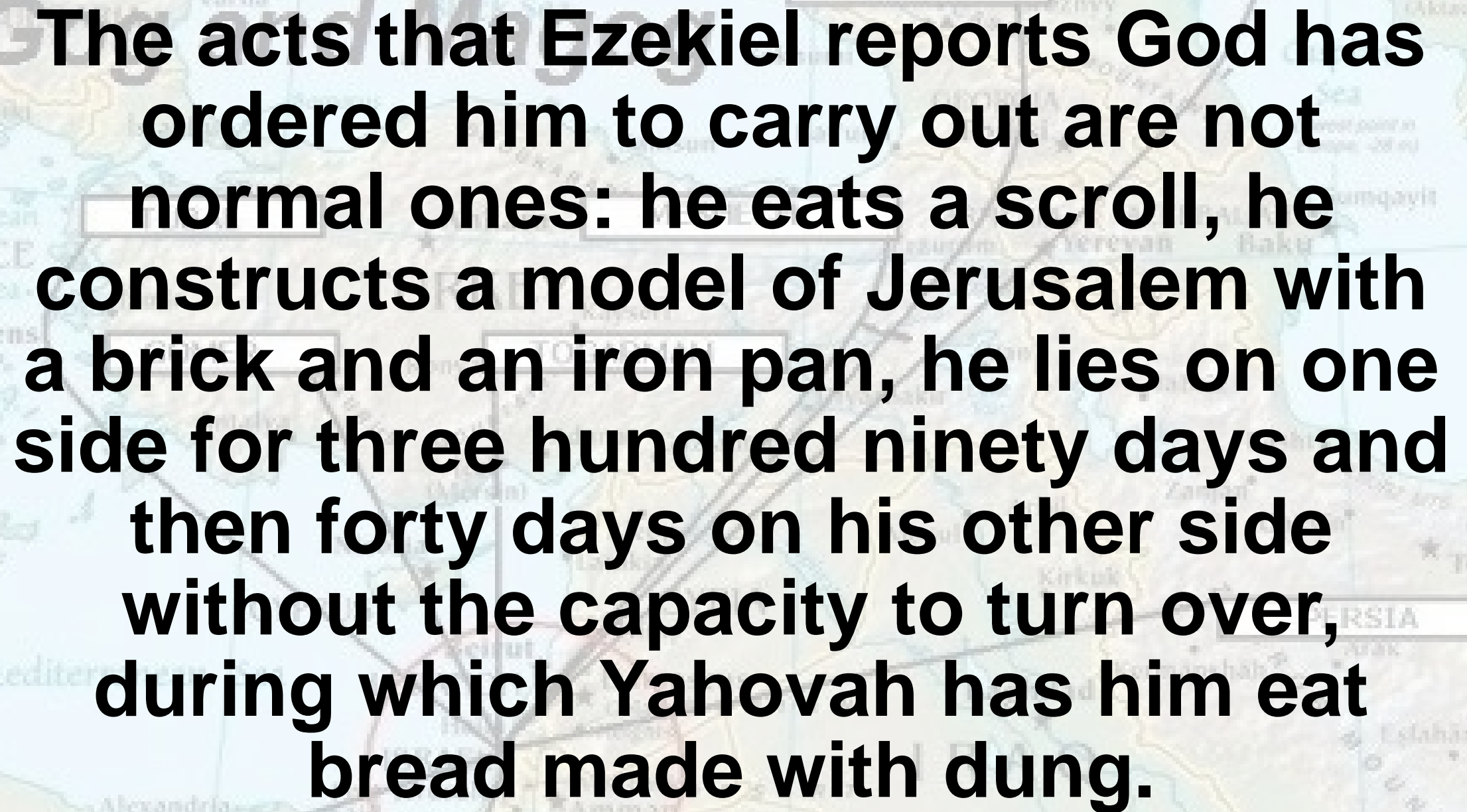
**Ezekiel often exhibits
distinctively priestly
concerns—with purity and
impurity, with the Temple
and its architectural
configurations, and with the
regimen of sacrifices.**

A faint, light-colored map of the Middle East and surrounding regions serves as the background. It shows countries like Turkey, Syria, Iraq, and Iran, as well as the Mediterranean Sea and the Red Sea. Various cities and geographical features are labeled in small text. Overlaid on this map is a large, bold, black text block.

Much of his prophesying is conducted in a condition that looks like (as the Hebrew Bible translation calls it) “God-intoxicated derangement”. His power as a prophet stems from the hallucinatory vividness and utter originality of his visions.



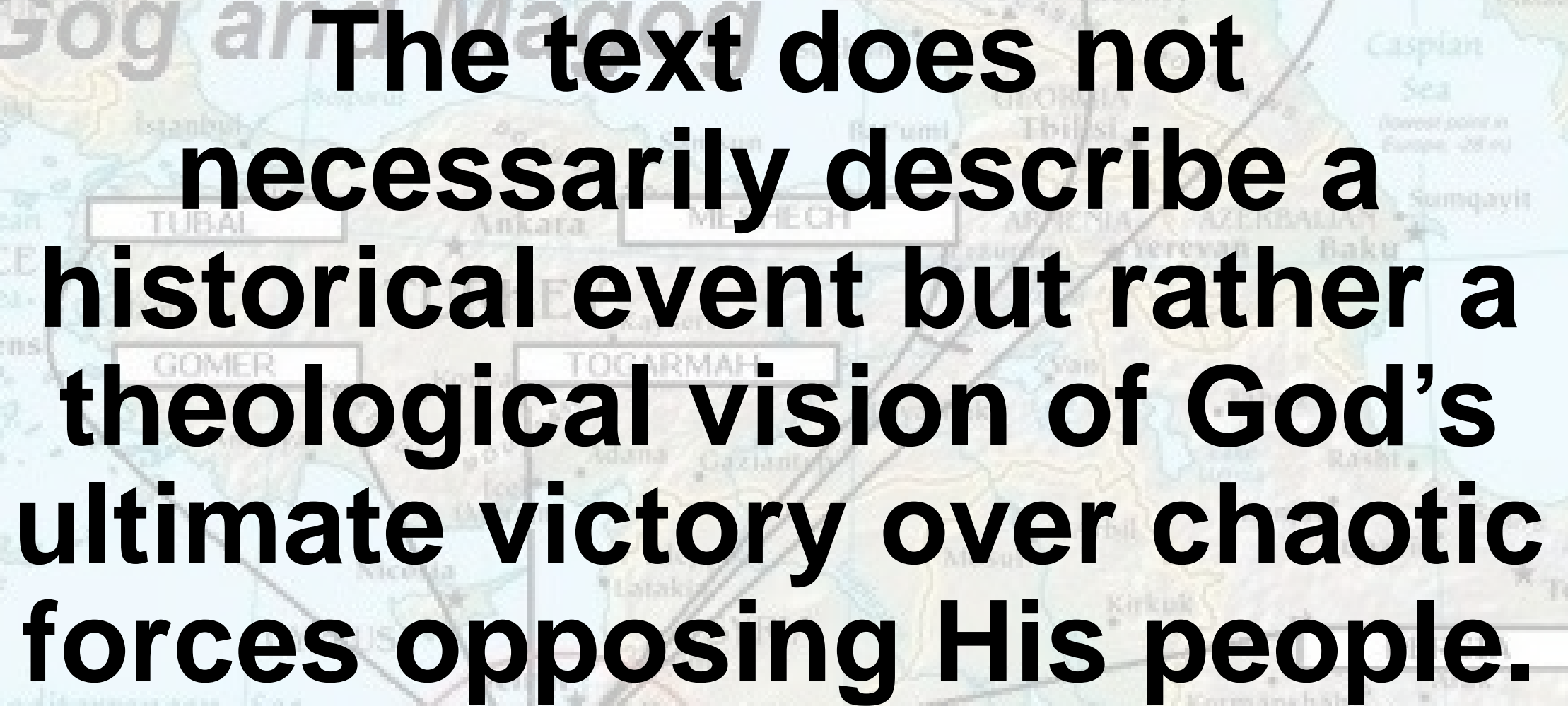
**There are quite a few arresting
visions in Ezekiel's book, one
of the most memorable of
them being the vision of exiled
Israel's national restoration in
the Valley of the Dry Bones
(Chapter 37).**

A faint, light-colored map of the Middle East and surrounding regions serves as the background. It shows the Mediterranean Sea, the Red Sea, and parts of Europe, Africa, and Asia. Key locations like Greece, Turkey, Iraq, and Persia are labeled. A prominent label 'MAGOG' is visible in the upper central part of the map, enclosed in a box. Other labels include 'Sofia', 'Varna', 'Athens', 'Baku', 'Tehran', 'Esfahan', 'Amman', and 'Alexandria'. The map is oriented with North at the top.

The acts that Ezekiel reports God has ordered him to carry out are not normal ones: he eats a scroll, he constructs a model of Jerusalem with a brick and an iron pan, he lies on one side for three hundred ninety days and then forty days on his other side without the capacity to turn over, during which Yahovah has him eat bread made with dung.



The Jewish Study Bible's commentary highlights that this passage reflects a divine demonstration of God's power and holiness, with Gog's invasion serving as a catalyst for God to intervene on behalf of Israel, showing His sovereignty to the nations.

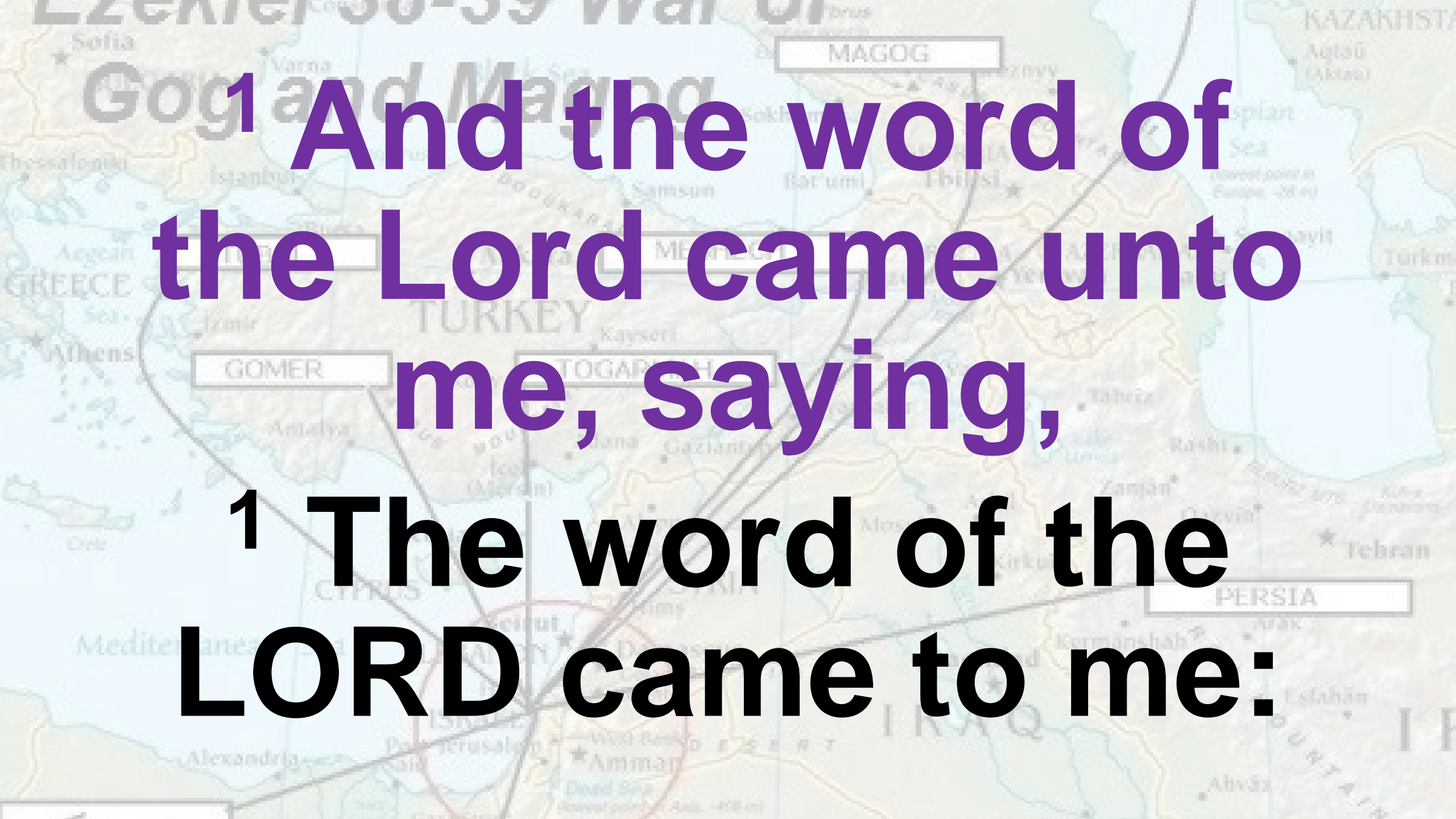
A map of the Middle East and surrounding regions, including parts of Europe, North Africa, and Asia. The map is overlaid with several white rectangular boxes containing biblical names: 'MAGOG' in the north, 'TUBAL' in the northwest, 'GOMER' in the west, 'TOGARMAH' in the north-central area, and 'ISRAEL' in the south. Other geographical features like the Mediterranean Sea, Caspian Sea, and various cities (e.g., Istanbul, Ankara, Baghdad, Tehran) are visible. The text 'Gog and Magog' is faintly visible in the top left corner.

The text does not necessarily describe a historical event but rather a theological vision of God's ultimate victory over chaotic forces opposing His people.



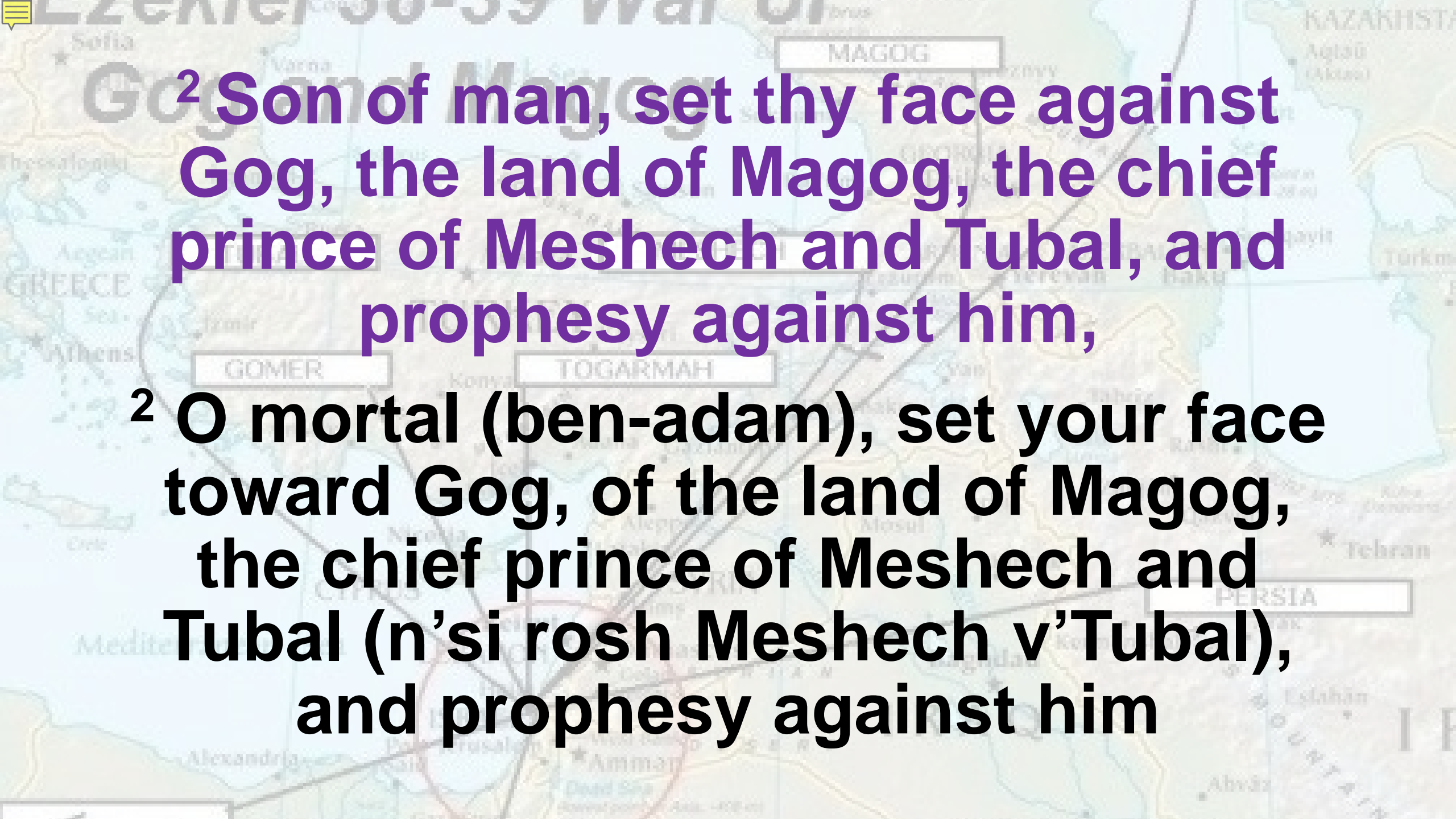
Gog and Magog

Ezekiel 38

A map of the Eastern Mediterranean and Near East, showing the Black Sea, Caspian Sea, and surrounding landmasses. Labels for various regions and cities are present, including GREECE, TURKEY, PERSIA, and IRAQ. Specific locations like GOMER, TOGAR, and MAGOG are highlighted with boxes. The text "Gog and Magog" is visible in the upper left corner.

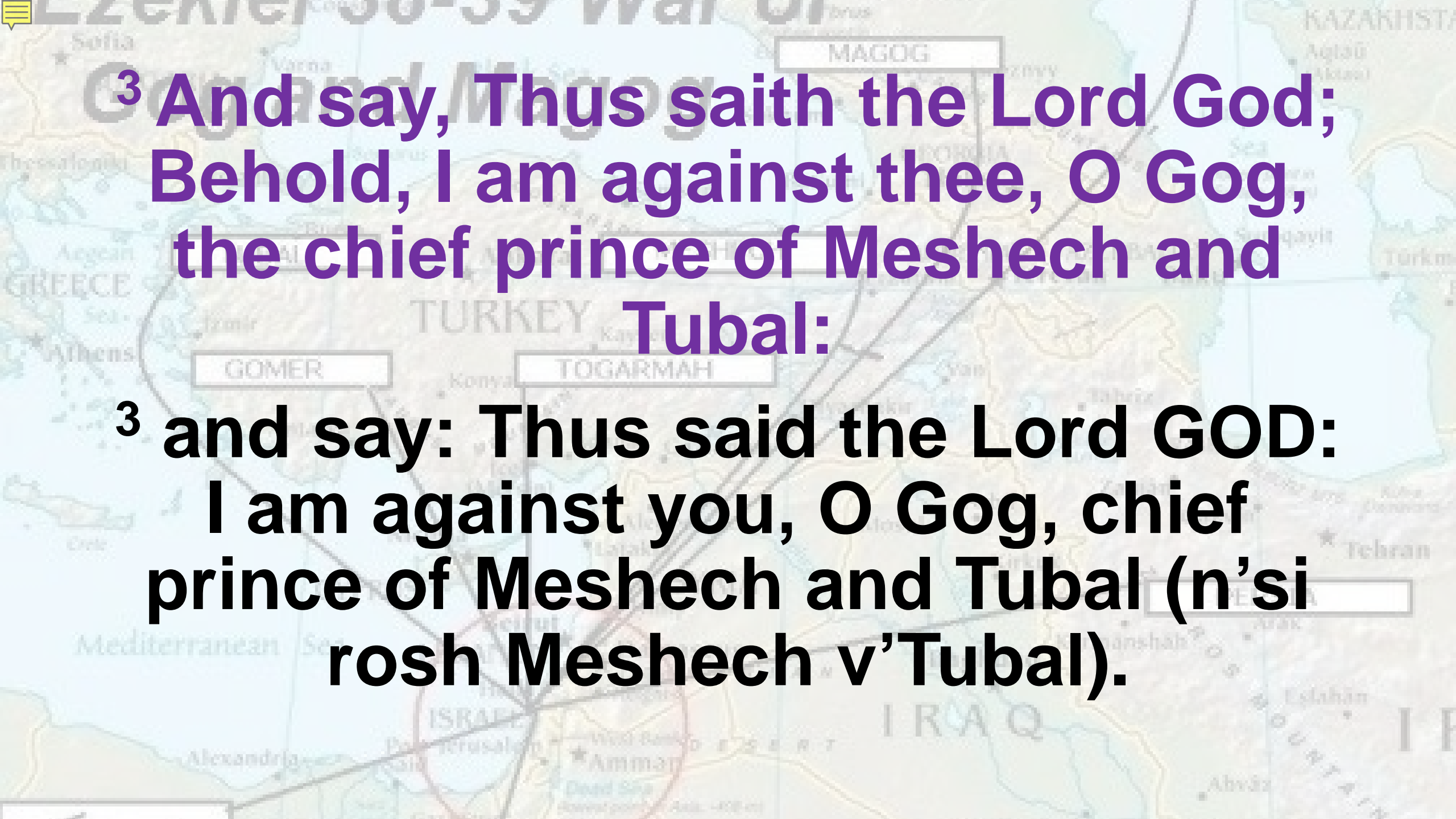
¹ And the word of
the Lord came unto
me, saying,

¹ The word of the
LORD came to me:



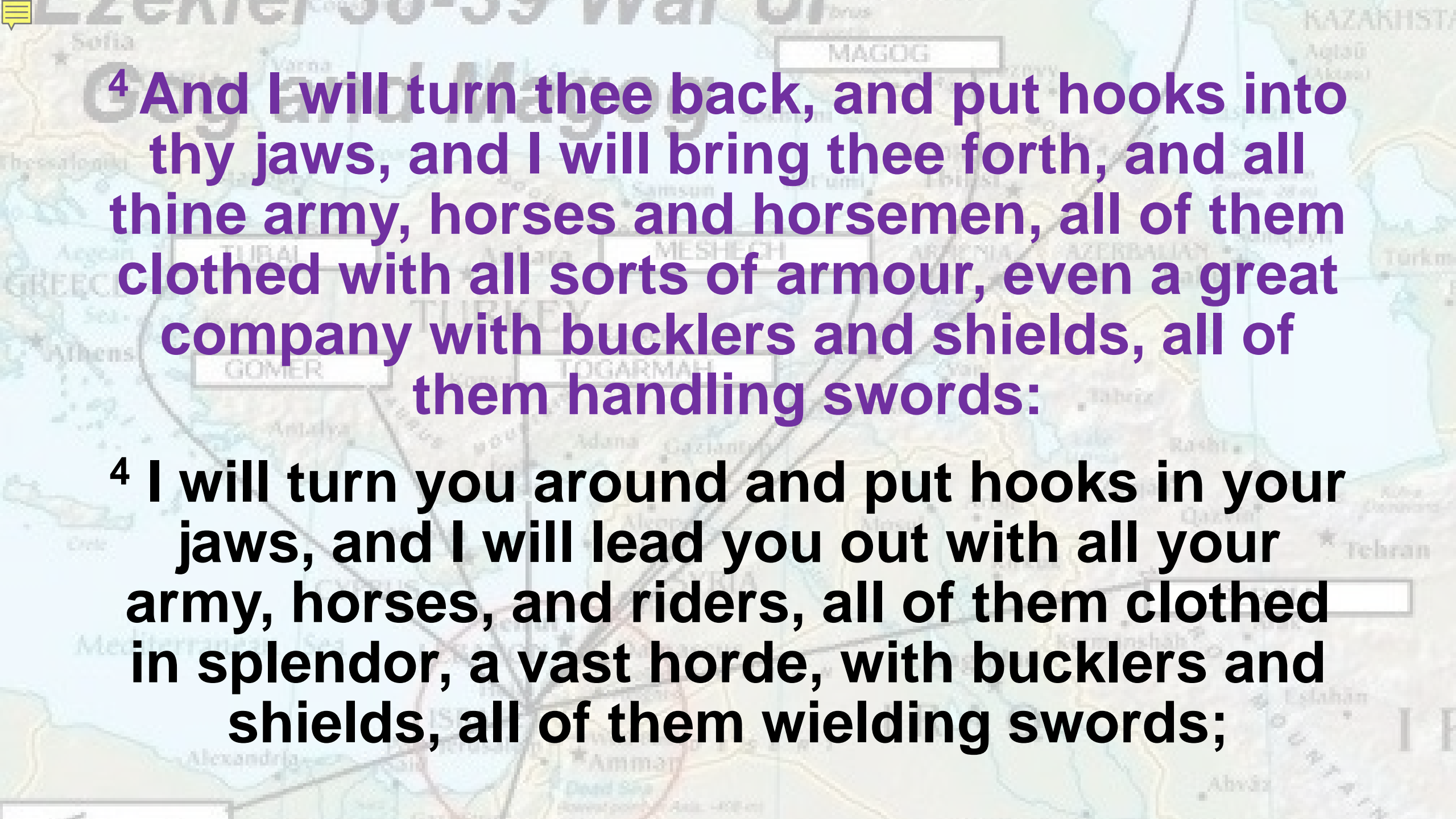
**² Son of man, set thy face against
Gog, the land of Magog, the chief
prince of Meshech and Tubal, and
prophecy against him,**

**² O mortal (ben-adam), set your face
toward Gog, of the land of Magog,
the chief prince of Meshech and
Tubal (n'si rosh Meshech v'Tubal),
and prophecy against him**

A map of the Middle East and surrounding regions, including parts of Europe, Africa, and Asia. Several areas are highlighted with white boxes and labels: 'GOMER' in the north, 'TOGARMAH' in the north-central region, 'MAGOG' in the north-east, and 'Meshech' in the north-west. The map also shows major cities like Athens, Jerusalem, and Baghdad, and bodies of water like the Mediterranean Sea and the Black Sea.

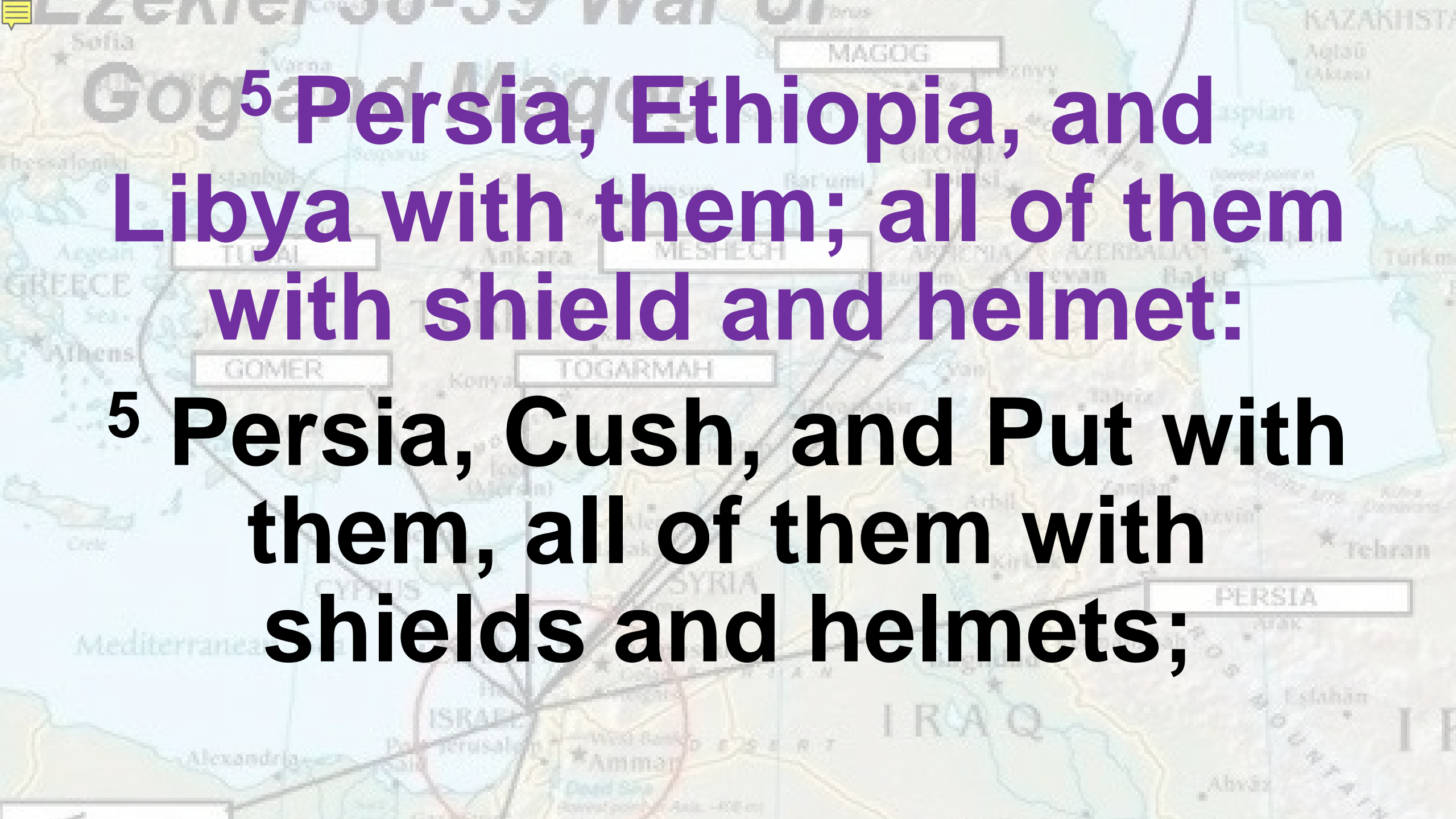
**³ And say, Thus saith the Lord God;
Behold, I am against thee, O Gog,
the chief prince of Meshech and
Tubal:**

**³ and say: Thus said the Lord GOD:
I am against you, O Gog, chief
prince of Meshech and Tubal (n'si
rosh Meshech v'Tubal).**



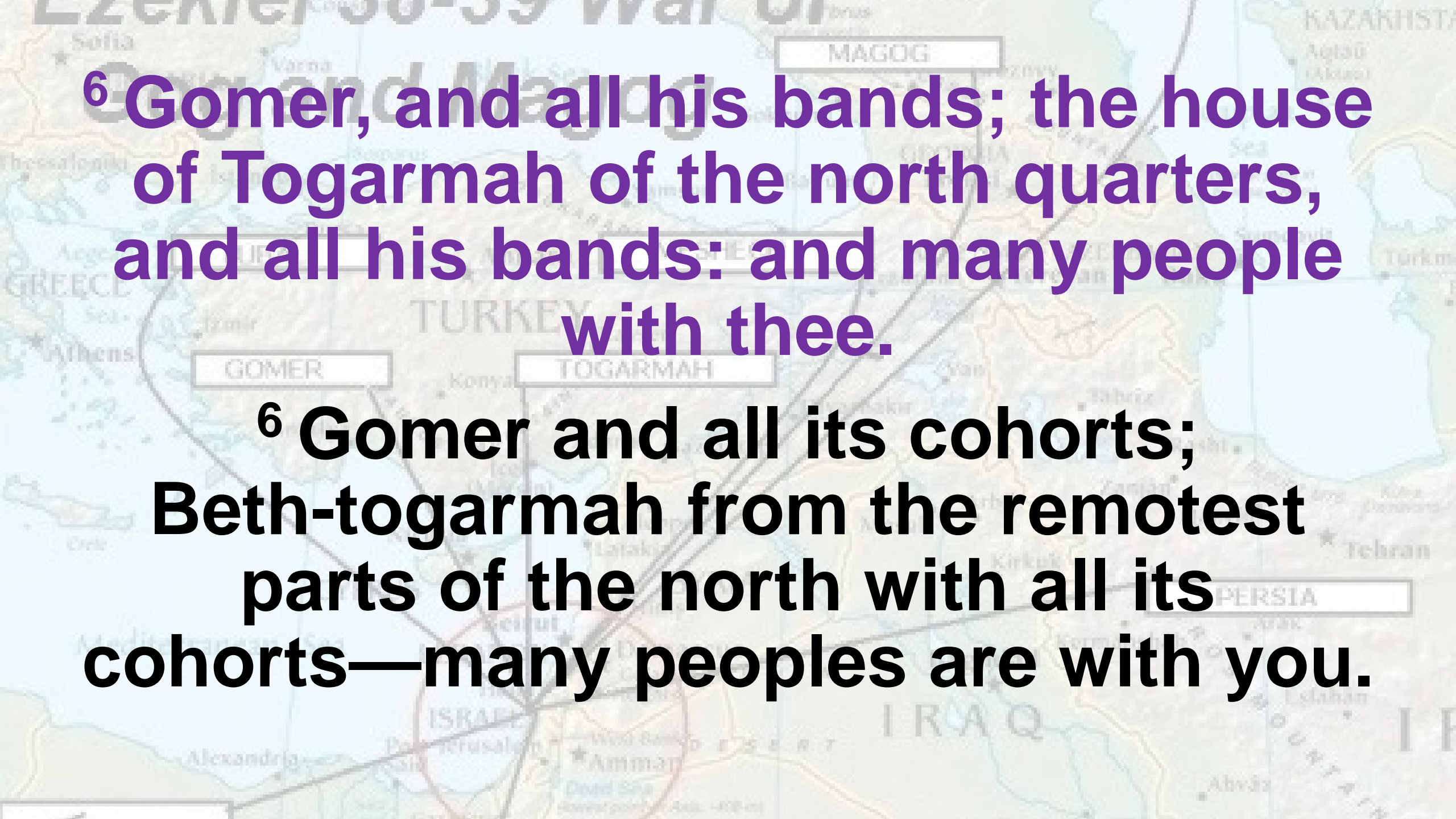
⁴ And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:

⁴ I will turn you around and put hooks in your jaws, and I will lead you out with all your army, horses, and riders, all of them clothed in splendor, a vast horde, with bucklers and shields, all of them wielding swords;



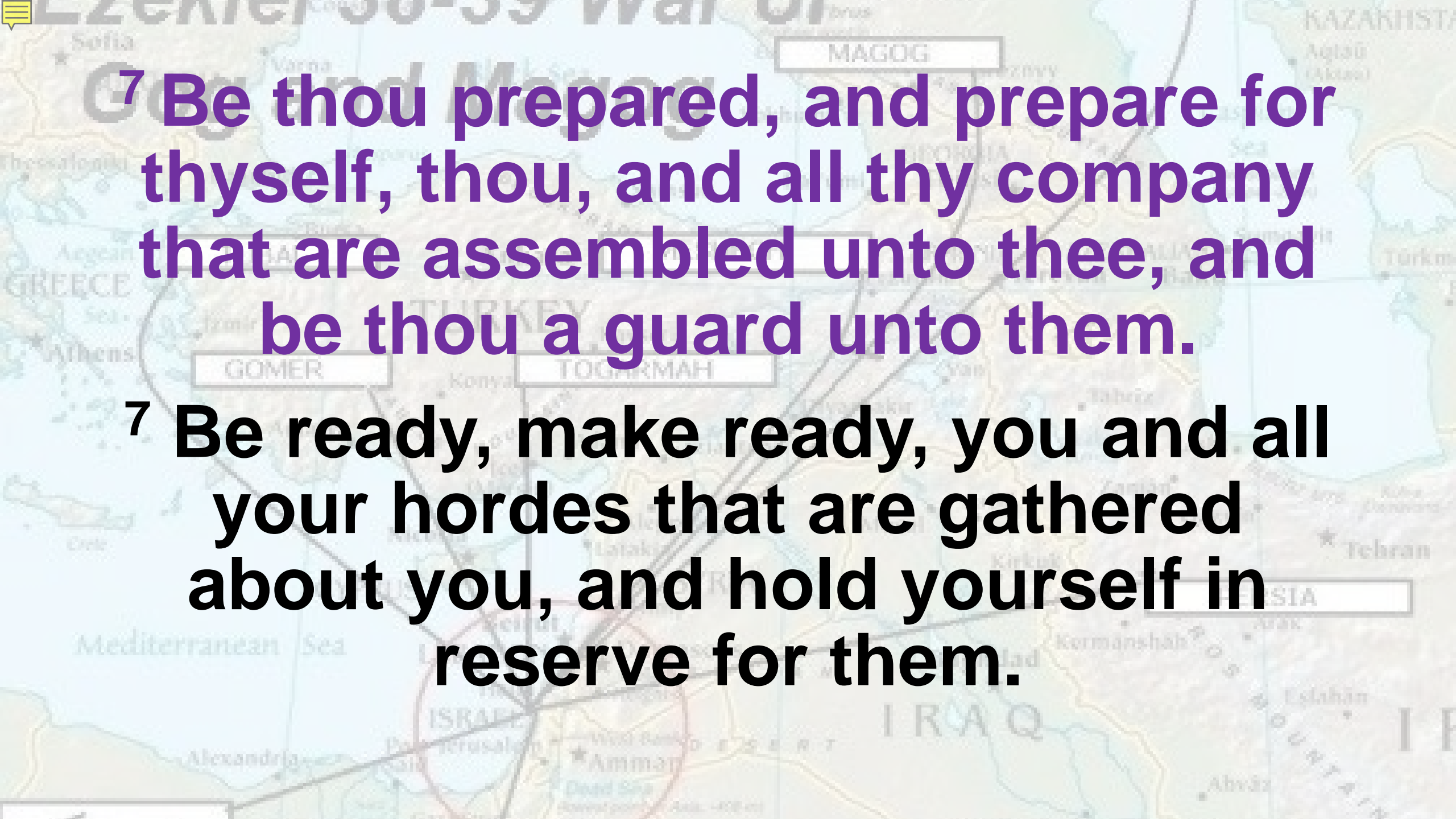
⁵ Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

⁵ Persia, Cush, and Put with them, all of them with shields and helmets;

A map of the Near East region, including parts of Turkey, Syria, Iraq, and Persia. Three locations are highlighted with white boxes and labels: 'MAGOG' in the north, 'GOMER' in the west, and 'TOGARMAH' in the center. The text is overlaid on the map.

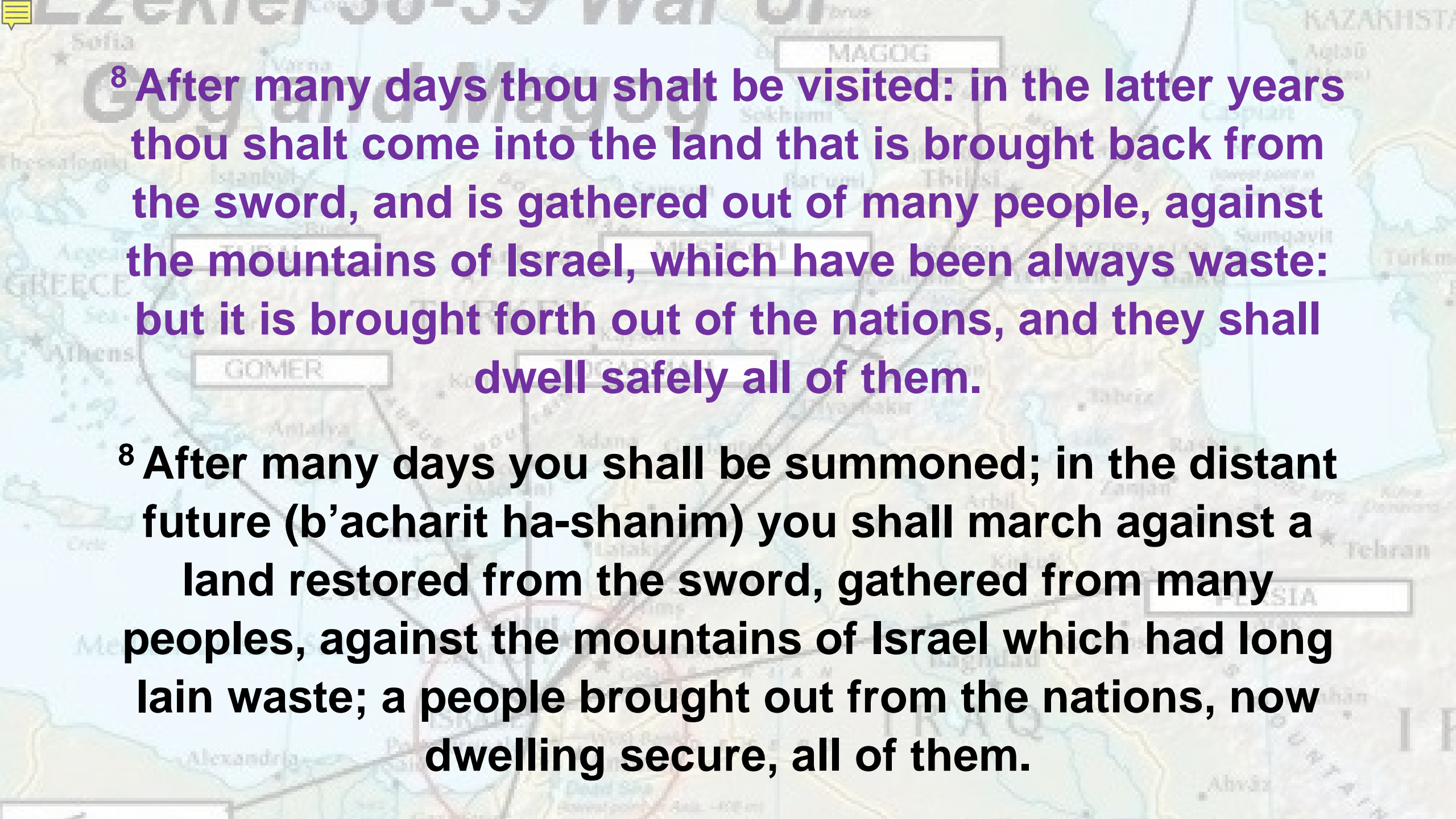
⁶ Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

⁶ Gomer and all its cohorts; Beth-togarmah from the remotest parts of the north with all its cohorts—many peoples are with you.

A map of the Middle East region, showing countries like Turkey, Iraq, and Iran. Several locations are highlighted with white boxes and labels: 'GOMER' in Turkey, 'TOGHIRMAH' in Turkey, and 'MAGOG' in the north. The text is overlaid on the map.

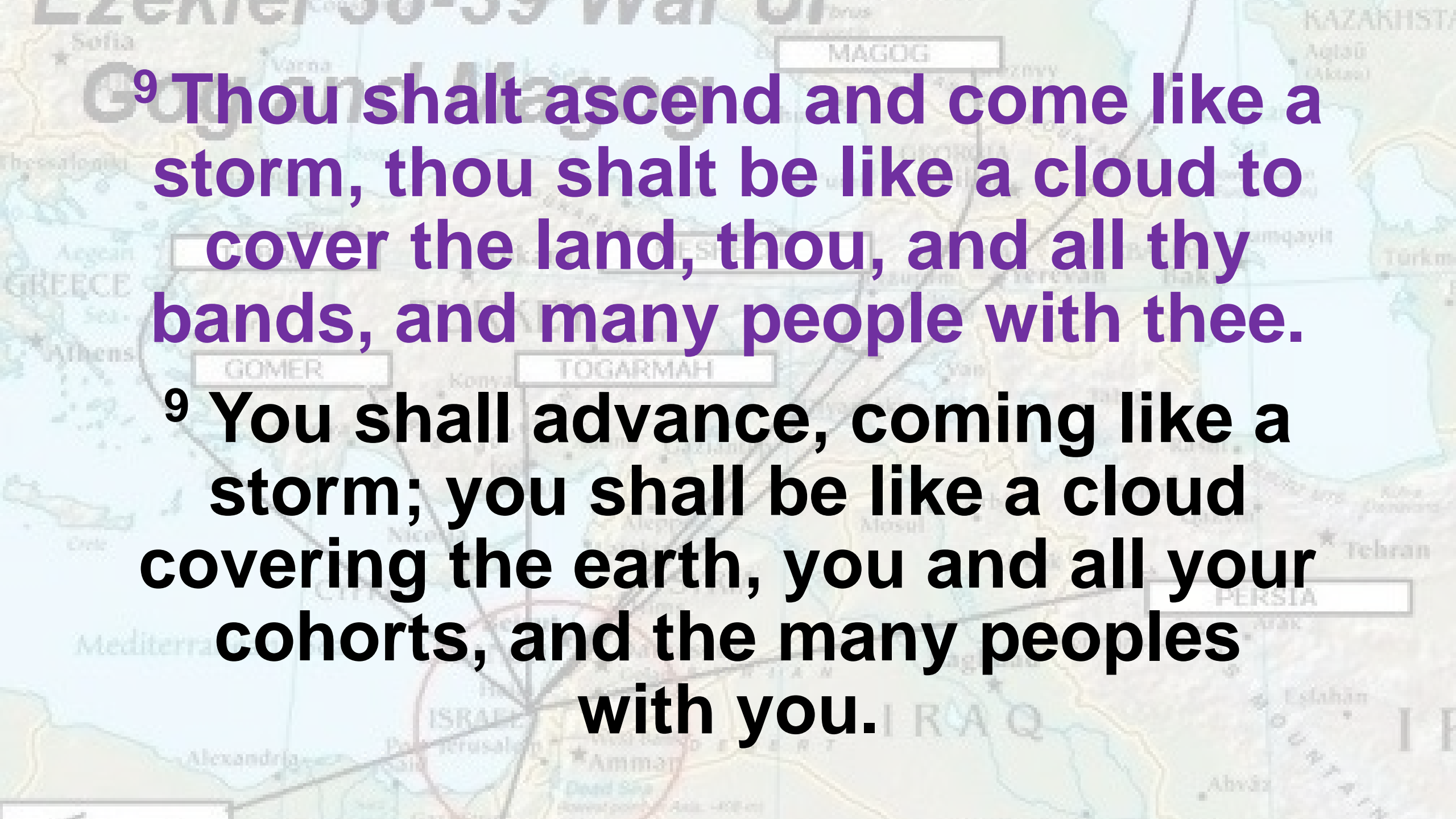
7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

7 Be ready, make ready, you and all your hordes that are gathered about you, and hold yourself in reserve for them.



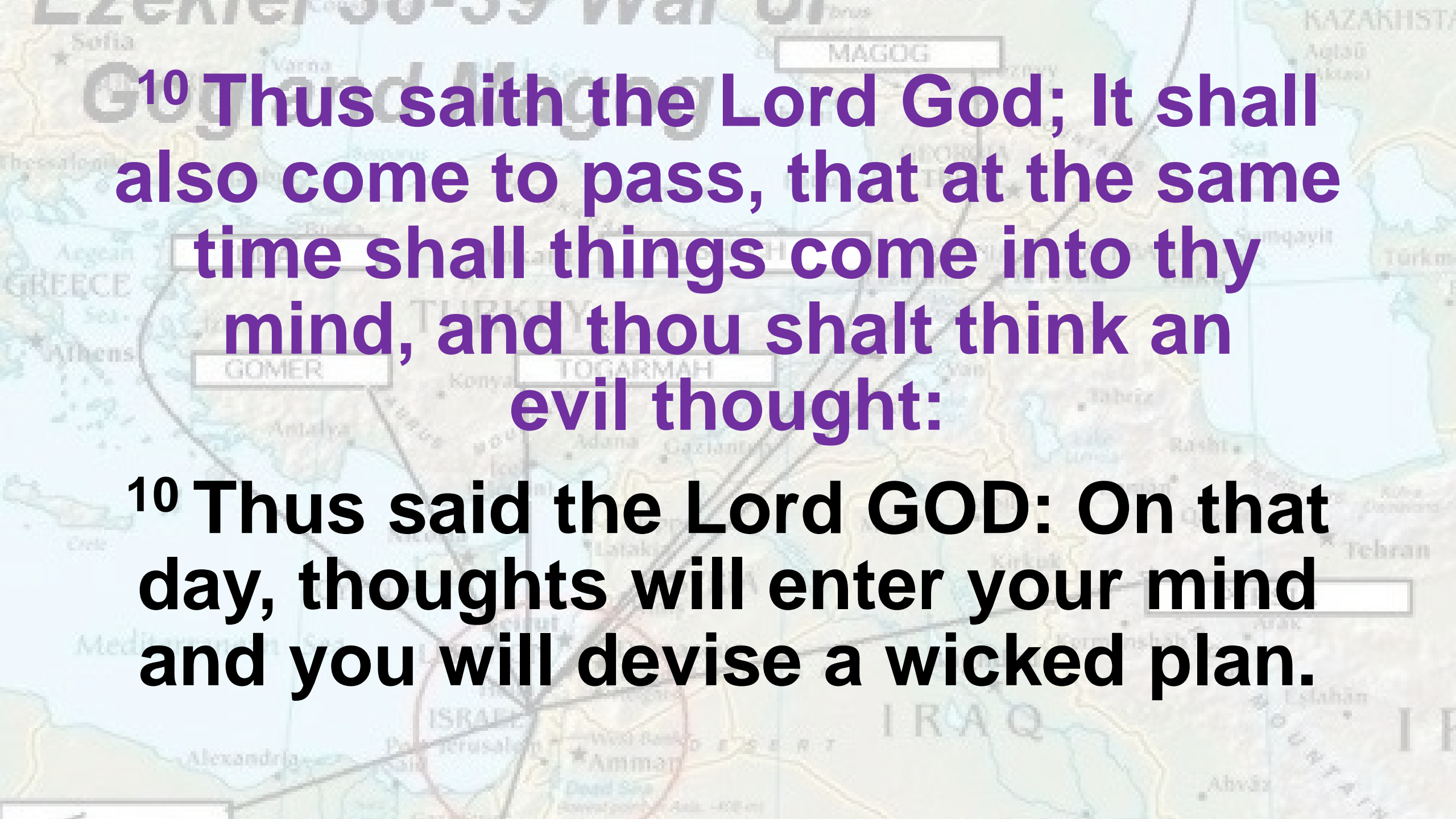
⁸After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

⁸After many days you shall be summoned; in the distant future (b'acharit ha-shanim) you shall march against a land restored from the sword, gathered from many peoples, against the mountains of Israel which had long lain waste; a people brought out from the nations, now dwelling secure, all of them.



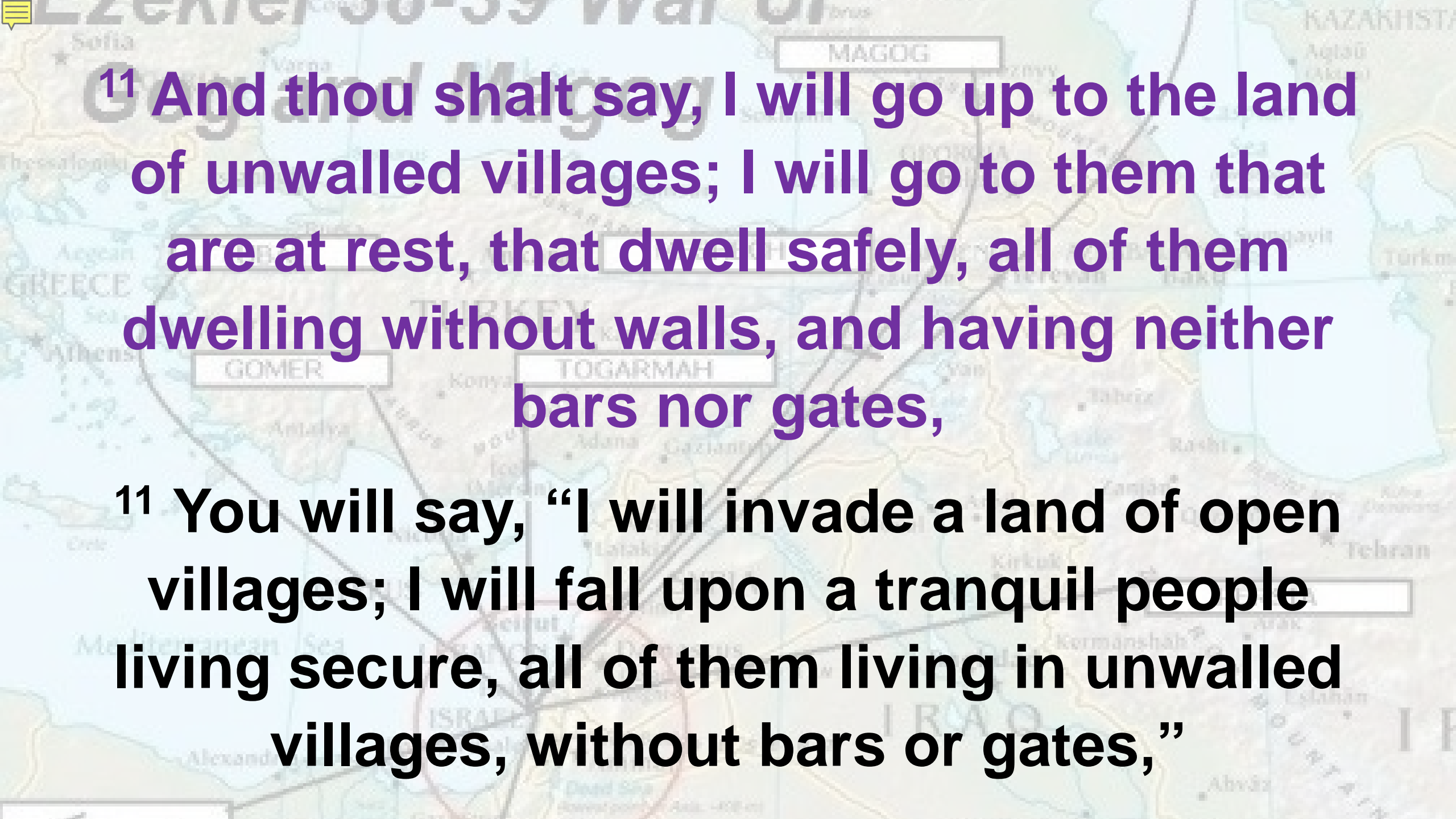
⁹ Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

⁹ You shall advance, coming like a storm; you shall be like a cloud covering the earth, you and all your cohorts, and the many peoples with you.

A map of the Eastern Mediterranean and Middle East. Labels in white boxes point to specific regions: 'MAGOG' in the north (Russia/Caucasus area), 'GOMER' in the west (Lebanon/Syria area), and 'TOGARMAH' in the east (Iraq/Turkey area). The text is overlaid on the map.

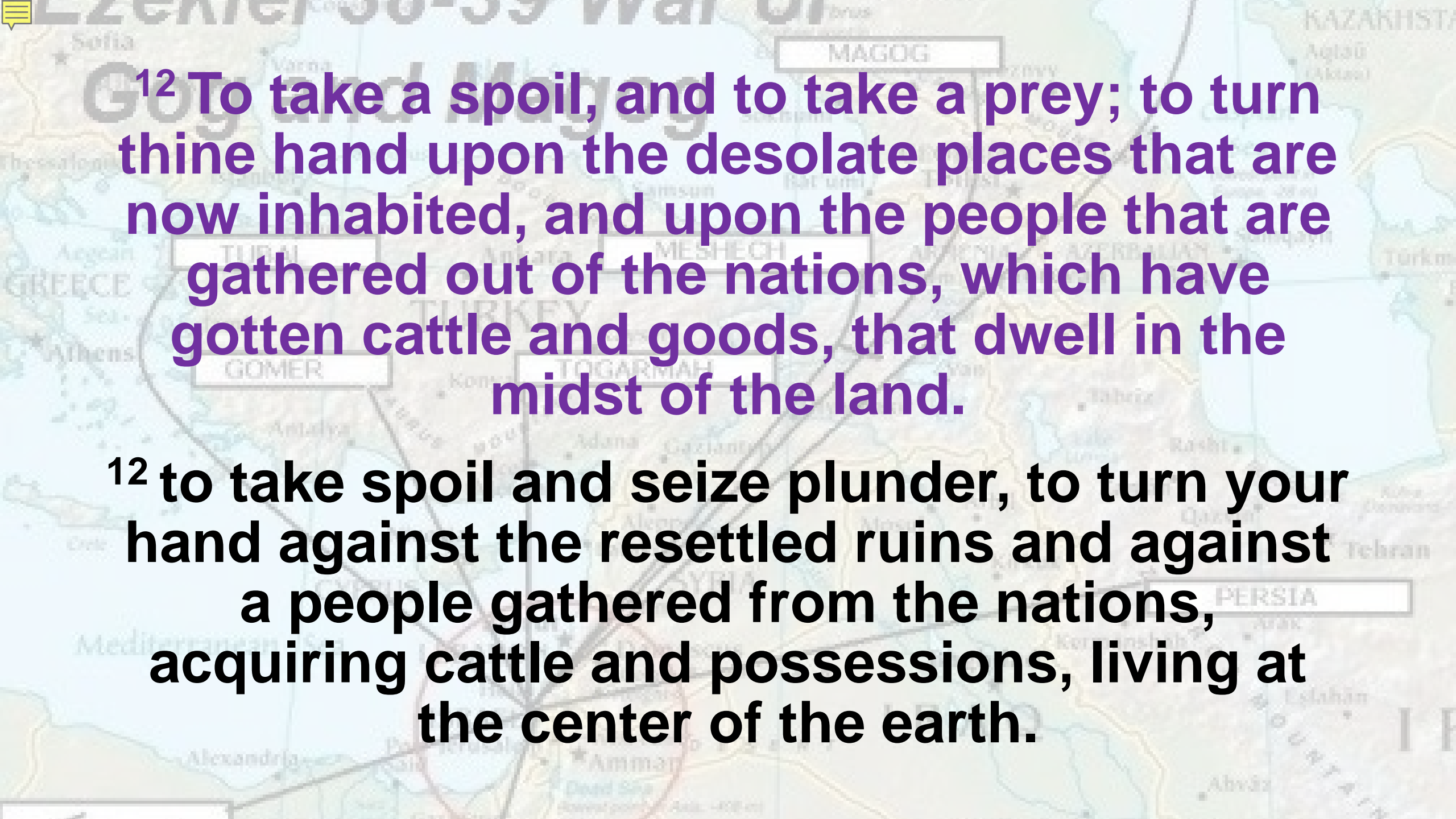
¹⁰ Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

¹⁰ Thus said the Lord GOD: On that day, thoughts will enter your mind and you will devise a wicked plan.



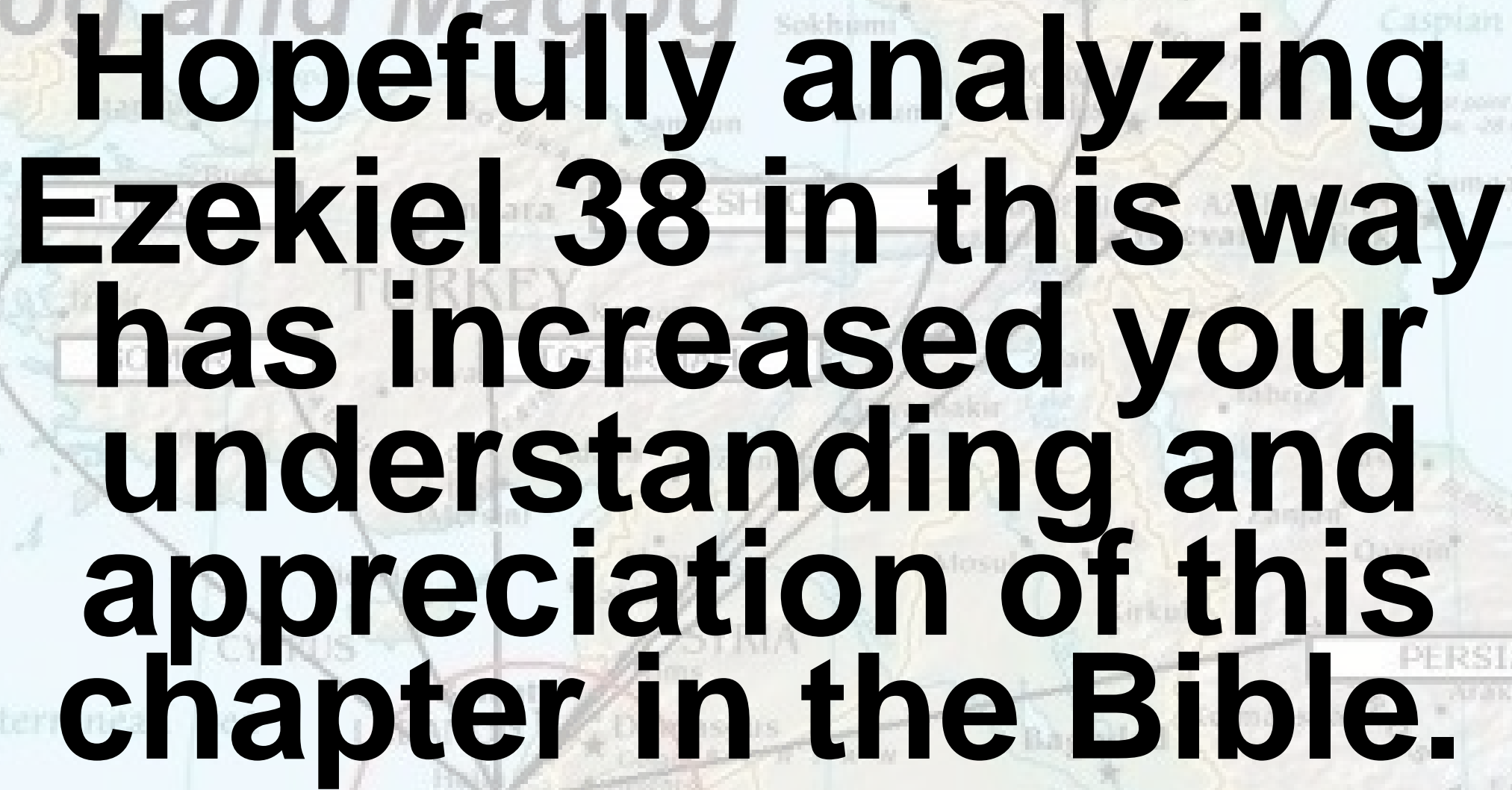
**¹¹ And thou shalt say, I will go up to the land
of unwalled villages; I will go to them that
are at rest, that dwell safely, all of them
dwelling without walls, and having neither
bars nor gates,**

**¹¹ You will say, “I will invade a land of open
villages; I will fall upon a tranquil people
living secure, all of them living in unwalled
villages, without bars or gates,”**

A background map of the Eastern Mediterranean and Middle East. Labels include 'GOG' in the upper left, 'MAGOG' in the upper center, 'MESHECH' in the center, 'GOMER' in the lower left, and 'PERSIA' in the lower right. Other visible labels include 'Sofia', 'Varna', 'Athens', 'Konstantinople', 'Adana', 'Gaziantep', 'Rasht', 'Tehran', 'Esfahan', 'Abvaz', 'Amman', 'Dead Sea', 'Alexandria', 'Greece', 'Turkey', 'Persia', 'Kazakhstan', 'Aqtau', 'Aktau', 'Turkmenistan', 'Iran', 'Iraq', 'Syria', 'Jordan', 'Lebanon', 'Israel', 'Palestine', 'Cyprus', 'Greece', 'Bulgaria', 'Romania', 'Serbia', 'Croatia', 'Slovenia', 'Hungary', 'Poland', 'Czech Republic', 'Slovakia', 'Austria', 'Germany', 'France', 'Italy', 'Spain', 'Portugal', 'United Kingdom', 'Ireland', 'Netherlands', 'Belgium', 'Luxembourg', 'Switzerland', 'Liechtenstein', 'Austria', 'Germany', 'France', 'Italy', 'Spain', 'Portugal', 'United Kingdom', 'Ireland', 'Netherlands', 'Belgium', 'Luxembourg', 'Switzerland', 'Liechtenstein'.

**¹² To take a spoil, and to take a prey; to turn
thine hand upon the desolate places that are
now inhabited, and upon the people that are
gathered out of the nations, which have
gotten cattle and goods, that dwell in the
midst of the land.**

**¹² to take spoil and seize plunder, to turn your
hand against the resettled ruins and against
a people gathered from the nations,
acquiring cattle and possessions, living at
the center of the earth.**

A map of the Middle East region, showing countries like Turkey, Persia (Iran), Iraq, and Israel. The map includes labels for various cities such as Sofia, Varna, Athens, Jerusalem, Amman, and Tehran. A box labeled 'MAGOG' is positioned in the northern part of the map, and another box labeled 'PERSIA' is in the southern part. The text 'Gog and Magog' is written in a large, stylized font across the top of the map. The text 'Ezekiel 38' is written in a large, bold font across the middle of the map. The text 'Hopefully analyzing' is written in a large, bold font across the bottom of the map. The text 'Ezekiel 38 in this way' is written in a large, bold font across the bottom of the map. The text 'has increased your' is written in a large, bold font across the bottom of the map. The text 'understanding and' is written in a large, bold font across the bottom of the map. The text 'appreciation of this' is written in a large, bold font across the bottom of the map. The text 'chapter in the Bible.' is written in a large, bold font across the bottom of the map.

**Hopefully analyzing
Ezekiel 38 in this way
has increased your
understanding and
appreciation of this
chapter in the Bible.**

LEZIKI 30-39 War Of

Gog and Magog

