





**Unlike previous teachings, led by one person, this teaching is based on the input of all the Fellowship attendees.**

**Using one Biblical chapter, the Fellowship will dissect and analyze the chapter, hopefully providing new insights to all that are present.**





**Due to the immediate nature  
of tonight's teaching, to  
receive the greatest  
understanding of this  
teaching, please view the  
Zoom video for tonight.**

**Each verse will be  
analyzed while being  
displayed in both the  
King James Version (KJV)  
and the Jewish Study  
Bible Version (JSB).**

**However, each Fellowship member is free to use their own version of the Bible in making their analysis.**





**Isaiah is among the most important prophetic books in the entire Bible. The first segment details God's impending judgment against ancient peoples for sin and idolatry (Isaiah 1-35).**





**The New Testament  
quotes Isaiah by  
name more than all  
the other prophetic  
authors combined.**

**The book of Isaiah is filled with many prophecies of the Messiah, telling us about the person and work of Yeshua some seven hundred years before he was born in Bethlehem. For this reason, sometimes Isaiah is called “The Fifth Gospel.”**

# Isaiah 1

And now, you  
become the teacher:



**21 How is the faithful city become a harlot! it was full of judgment; righteousness lodged in it; but now murderers. (KJV)**

**21 Alas, she has become a harlot, The faithful city That was filled with justice, Where righteousness dwelt but now murderers. (JSB)**



**22 Thy silver is become dross,  
thy wine mixed with water:  
(KJV)**

**22 Your silver has turned to  
dross; “Your wine is cut  
with water.” (JSB)**

**23 Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. (KJV)**

**23 Your rulers are rogues And cronies of thieves, Every one avid for presents And greedy for gifts; They do not judge the case of the orphan, And the widow's cause never reaches them. (JSB)**

**24 Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: (KJV)**

**24 Assuredly, this is the declaration Of the Sovereign, the LoRD of Hosts, The Mighty One of Israel: "Ah, I will get satisfaction from My foes; I will wreak vengeance on My enemies! (JSB)**



**25 And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:**  
**(KJV)**

**25 I will turn My hand against you, And smelt out your dross “as with lye,” And remove all your slag:**  
**(JSB)**



**26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. (KJV)**

**26 I will restore your magistrates as of old, And your counselors as of yore. After that you shall be called City of Righteousness, Faithful City.” (JSB)**

**27 Zion shall be redeemed with judgment, and her converts with righteousness. (KJV)**

**27 Zion shall be saved in the judgment; Her repentant ones, in the retribution. (JSB)**

**28 And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed. (KJV)**

**28 But rebels and sinners shall all be crushed, And those who forsake the LoRD shall perish. (JSB)**



**29 For they shall be ashamed of the oaks  
which ye have desired, and ye shall be  
confounded for the gardens that ye  
have chosen. (KJV)**

**29 Truly, you'd shall be shamed Because  
of the terebinths you desired, And you  
shall be confounded Because of the  
gardens you coveted. (JSB)**

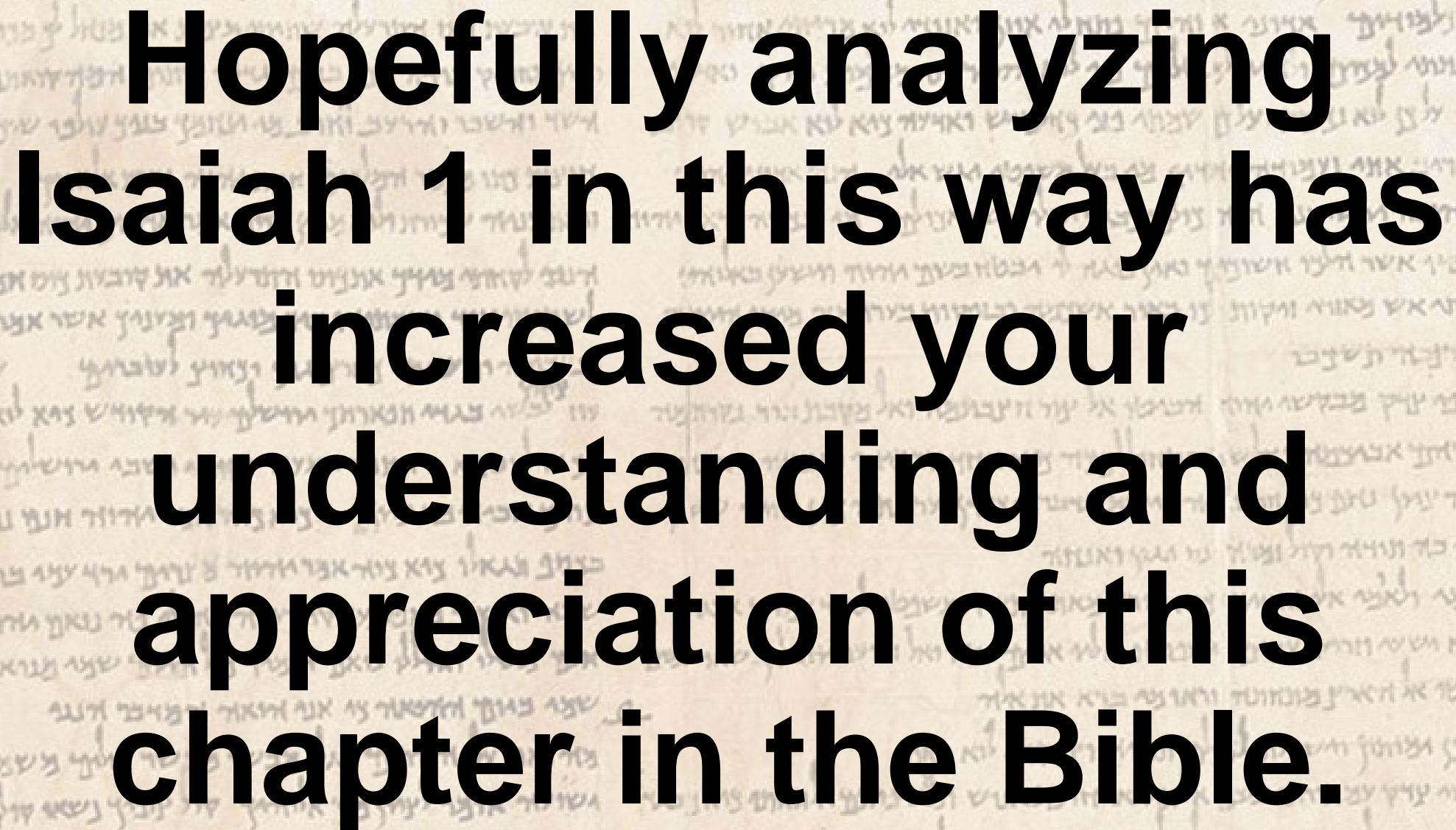


**30 For ye shall be as an oak whose  
leaf fadeth, and as a garden that  
hath no water. (KJV)**

**30 For you shall be like a terebinth  
Wilted of leaf, And like a garden  
That has no water, (JSB)**

**31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them. (KJV)**

**31 “Stored wealth” shall become as tow, And he who amassed it a spark; And the two shall burn together, With none to quench. (JSB)**



**Hopefully analyzing  
Isaiah 1 in this way has  
increased your  
understanding and  
appreciation of this  
chapter in the Bible.**



