

Unlike previous teachings, led by one person, this teaching is based on the input of all the Fellowship attendees.

Using one Biblical chapter, the Fellowship will dissect and analyze the chapter, hopefully providing new insights to all that are present.



**Due to the immediate nature
of tonight's teaching, to
receive the greatest
understanding of this
teaching, please view the
Zoom video for tonight.**

**Each verse will be
analyzed while being
displayed in both the
King James Version (KJV)
and the Jewish Study
Bible Version (JSB).**

**However, each
Fellowship member is
free to use their own
version of the Bible in
making their analysis.**

Isaiah is among the most important prophetic books in the entire Bible. The first segment details God's impending judgment against ancient peoples for sin and idolatry (Isaiah 1-35).



**The New Testament
quotes Isaiah by
name more than all
the other prophetic
authors combined.**

The book of Isaiah is filled with many prophecies of the Messiah, telling us about the person and work of Yeshua some seven hundred years before he was born in Bethlehem. For this reason, sometimes Isaiah is called “The Fifth Gospel.”

Isaiah 1

And now, you
become the teacher:

11 To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. (KJV)

11 "What need have I of all your sacrifices?" Says the LoRD. "I am sated with burnt offerings of rams, And suet of fatlings, And blood of bulls; And I have no delight in lambs and he-goats. (JSB)

**12 When ye come to appear
before me, who hath required
this at your hand, to tread
my courts? (KJV)**

**12 That you come to appear
before Me. Who asked that of
you? Trample My courts
no more; (JSB)**

13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. (KJV)

13 Bringing oblations is futile; Incense is offensive to Me. New moon and sabbath, Proclaiming of solemnities, “Assemblies with iniquity” I cannot abide. (JSB)

14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. (KJV)

14 Your new moons and fixed seasons Fill Me with loathing; They are become a burden to Me, I cannot endure them. (JSB)



**15 And when ye spread forth your hands,
I will hide mine eyes from you: yea, when
ye make many prayers, I will not hear:
your hands are full of blood. (KJV)**

**15 And when you lift up your hands,
Though you pray at length, I will not
listen. Your hands are stained
with crime. (JSB)**

**16 Wash you, make you clean;
put away the evil of your doings
from before mine eyes; cease
to do evil; (KJV)**

**16 Wash yourselves clean; Put
your evil doings Away from My
sight. Cease to do evil; (JSB)**

17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. (KJV)

17 Learn to do good. Devote yourselves to justice; “Aid the wronged.” Uphold the rights of the orphan; Defend the cause of the widow. (JSB)

**18 Come now, and let us reason together,
saith the LORD: though your sins be as
scarlet, they shall be as white as snow;
though they be red like crimson,
they shall be as wool. (KJV)**

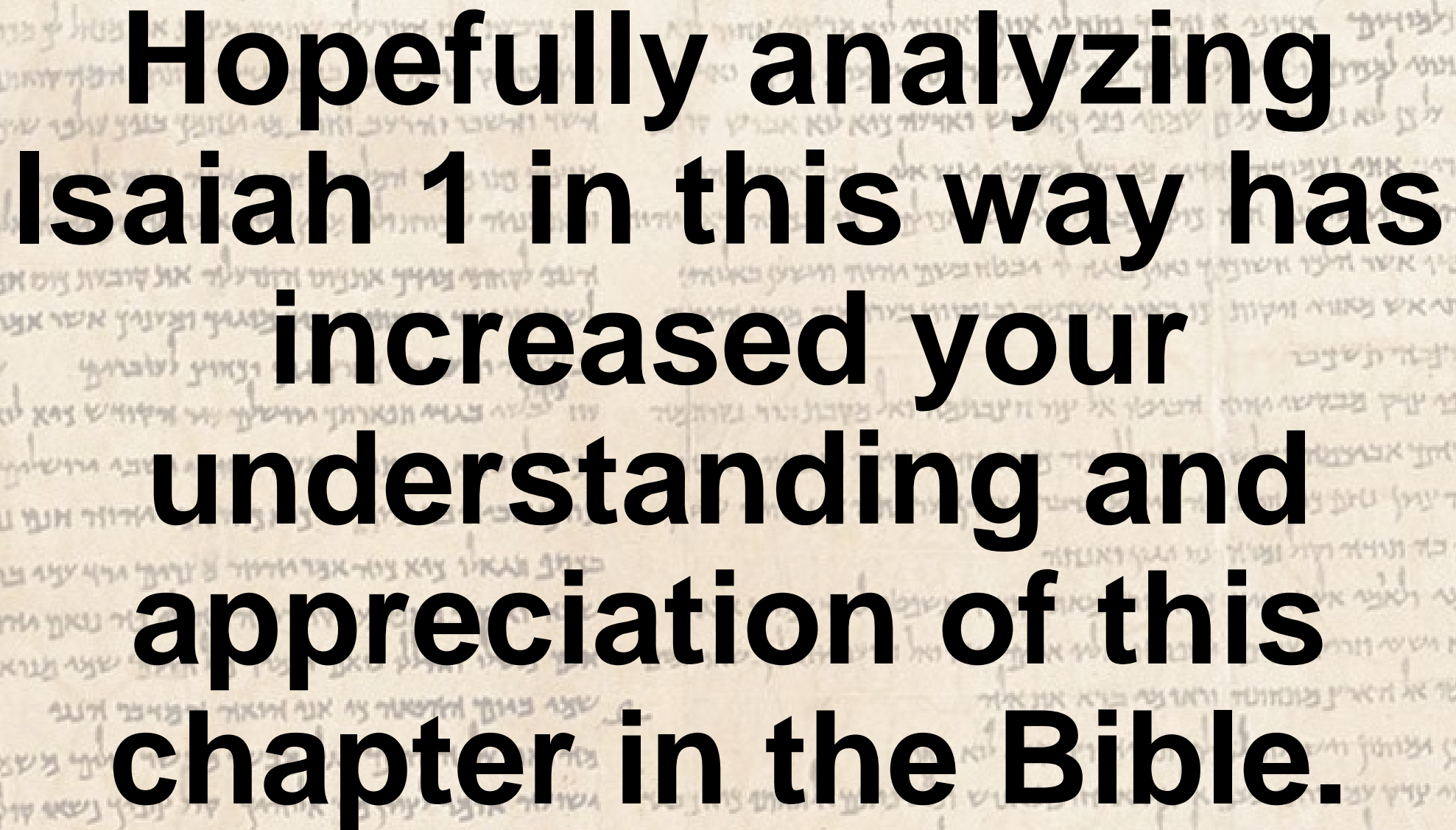
**18 "Come, "let us reach an understanding," -
says the LoRD. "Be your sins like crimson,
They can turn snow-white; Be they red as
dyed wool, They can become like fleece."
(JSB)**

**19 If ye be willing and obedient,
ye shall eat the good of
the land: (KJV)**

**19 If, then, you agree and give
heed, You will eat the good
things of the earth; (JSB)**

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it. (KJV)

20 But if you refuse and disobey, “You will be devoured [by] the sword.” For it was the LORD who spoke. (JSB)



**Hopefully analyzing
Isaiah 1 in this way has
increased your
understanding and
appreciation of this
chapter in the Bible.**

