

Unlike previous teachings, led by one person, this teaching is based on the input of all the Fellowship attendees.

Using one Biblical chapter, the Fellowship will dissect and analyze the chapter, hopefully providing new insights to all that are present.



**Due to the immediate nature
of tonight's teaching, to
receive the greatest
understanding of this
teaching, please view the
Zoom video for tonight.**

**Each verse will be
analyzed while being
displayed in both the
King James Version (KJV)
and the Jewish Study
Bible Version (JSB).**

**However, each
Fellowship member is
free to use their own
version of the Bible in
making their analysis.**

Isaiah is among the most important prophetic books in the entire Bible. The first segment details God's impending judgment against ancient peoples for sin and idolatry (Isaiah 1-35).

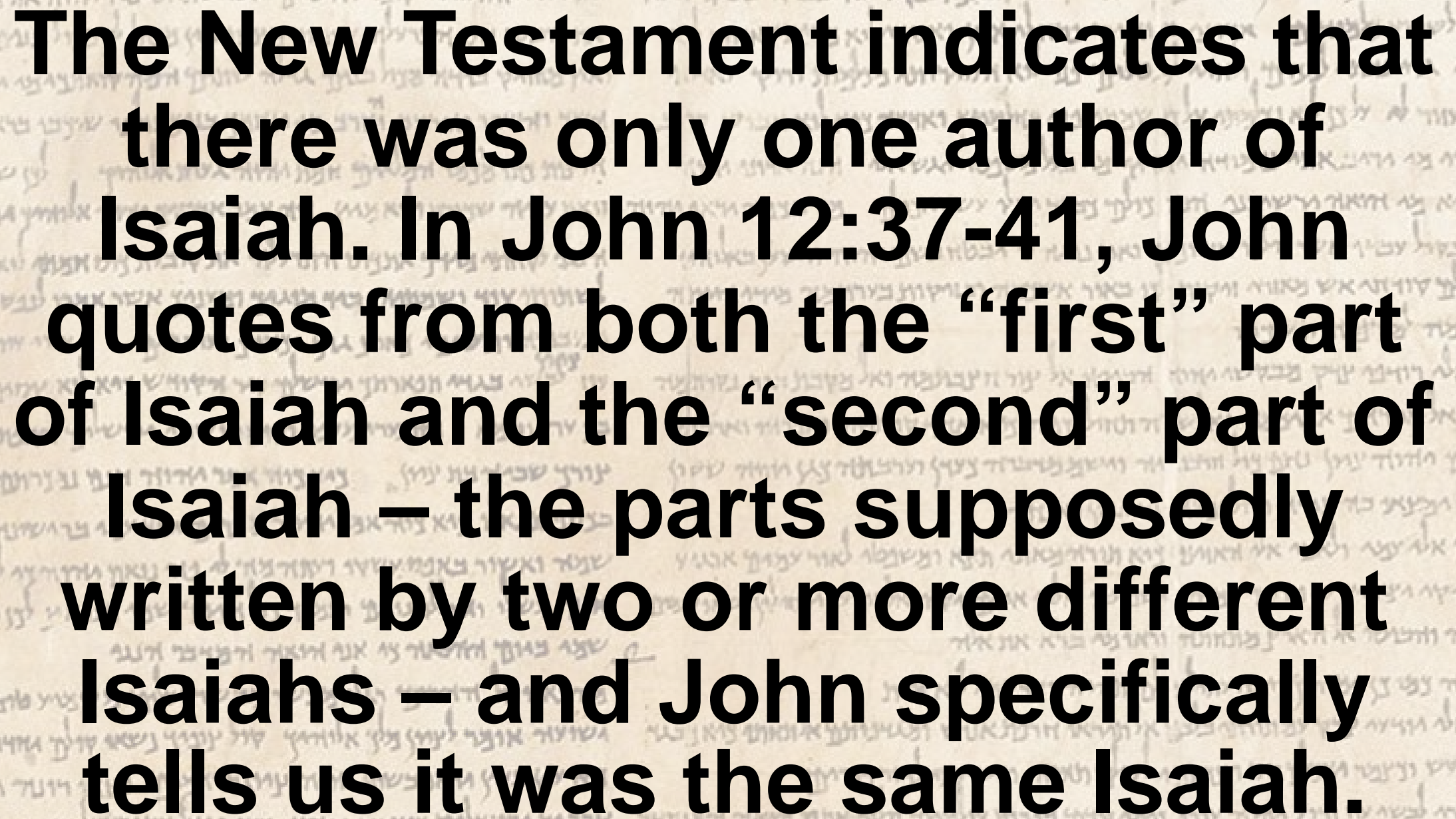
Isaiah was a contemporary of the prophets Hosea and Micah. By the time of Isaiah, the prophets Elijah, Elisha, Obadiah, Joel, Jonah, and Amos had already completed their ministry.

Israel had been in the Promised Land for almost 700 years. For their first 400 years in Canaan, *judges* ruled Israel. Then, for about 120 years, three kings reigned over all Israel: Saul, David, and Solomon.

But in 917 B.C. Israel had a civil war and remained divided into two nations, Israel (to the north) and Judah (to the south) up until the time of Isaiah.

The kingdom of Israel – the northern ten tribes – had some 18 kings, all of them bad and rebellious against Yahovah. The kingdom of Judah – the two southern tribes – had some 11 kings before Isaiah's ministry.

**In the time of Isaiah,
Israel was a little nation
often caught in the middle
of the wars between three
superpowers: Egypt,
Assyria, and Babylon.**

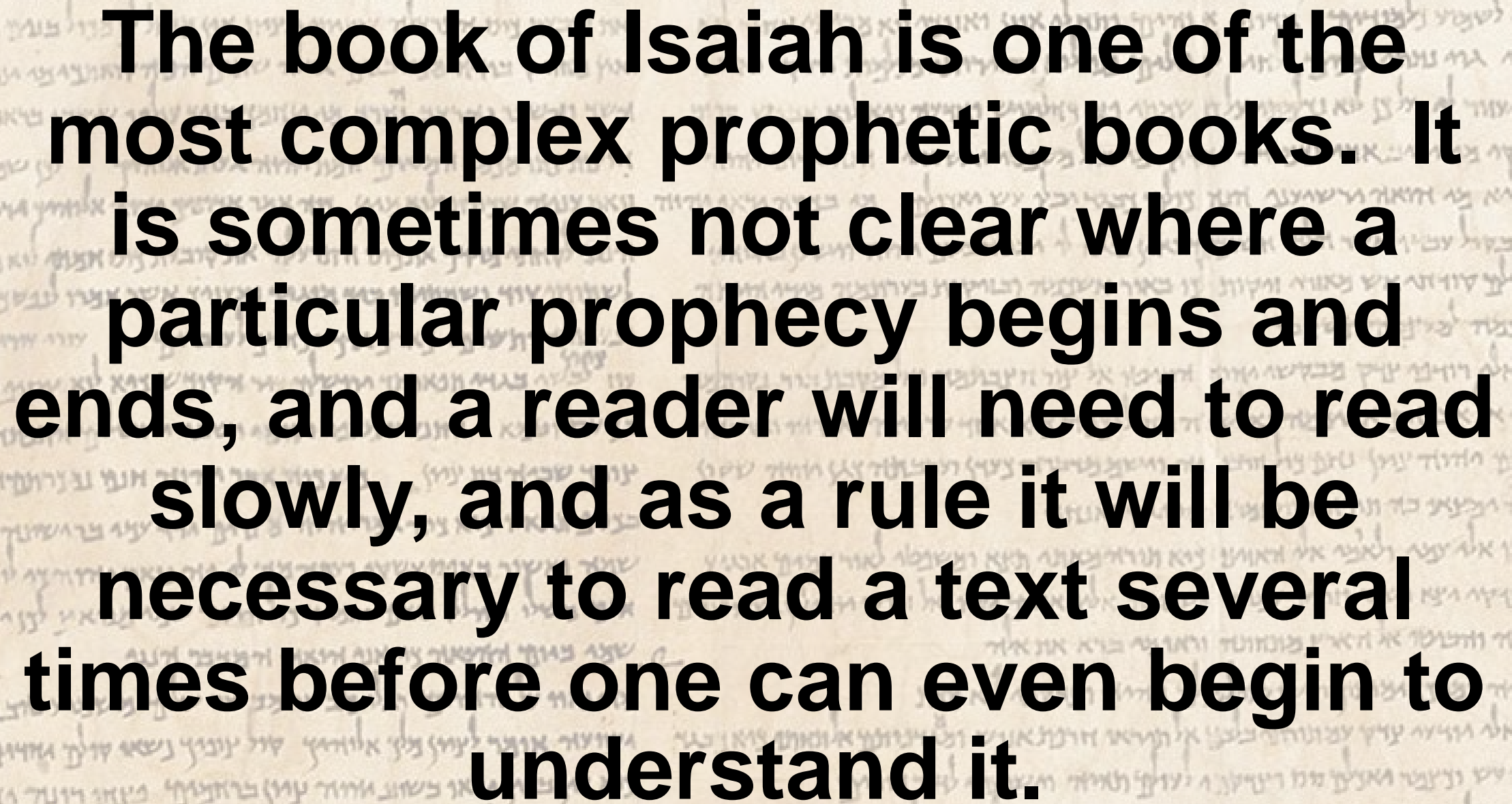


The New Testament indicates that there was only one author of Isaiah. In John 12:37-41, John quotes from both the “first” part of Isaiah and the “second” part of Isaiah – the parts supposedly written by two or more different Isaiahs – and John specifically tells us it was the same Isaiah.



**The New Testament
quotes Isaiah by
name more than all
the other prophetic
authors combined.**

The book of Isaiah is filled with many prophecies of the Messiah, telling us about the person and work of Yeshua some seven hundred years before he was born in Bethlehem. For this reason, sometimes Isaiah is called “The Fifth Gospel.”



The book of Isaiah is one of the most complex prophetic books. It is sometimes not clear where a particular prophecy begins and ends, and a reader will need to read slowly, and as a rule it will be necessary to read a text several times before one can even begin to understand it.



Isaiah 1 begins Isaiah's massive book of prophecy with Yahovah presenting a lawsuit against His people Israel in Judah for breach of covenant. They live in rebellion against Him and are saturated in sin.

They refuse to treat their spiritual illness and will be decimated by their enemies. Their offerings are meaningless. They must stop doing evil and start doing what is good.

The Lord will burn off the corrupt from Jerusalem and return it to a place of justice and righteousness. Those who refuse to repent will be broken and destroyed.

(KJV) – King James Version

(JSB) – Jewish Study Bible

Isaiah 1

And now, you
become the teacher:

¹ The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. (KJV)

¹ The prophecies of Isaiah son of Amoz, who prophesied concerning Judah and Jerusalem in the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. (JSB)

² Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. (KJV)

² Hear, O heavens, and give ear, O earth, For the LoRD has spoken: "I reared children and brought them up And they have rebelled against Me! (JSB)

3 The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider. (KJV)

3 An ox knows its owner, An ass its master's crib: Israel does not know, My people takes no thought.” (JSB)

4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. (KJV)

4 Ah, sinful nation! People laden with iniquity! Brood of evildoers! Depraved children! They have forsaken the LoRD, Spurned the Holy One of Israel, Turned their backs [on Him]. (JSB)

5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. (KJV)

5 Why do you seek further beatings, That you continue to offend? Every head is ailing, And every heart is sick. (JSB)

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. (KJV)

6 From head to foot No spot is sound: All bruises, and welts, And festering sores- Not pressed out, not bound up, Not softened with oil. (JSB)

7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers. (KJV)

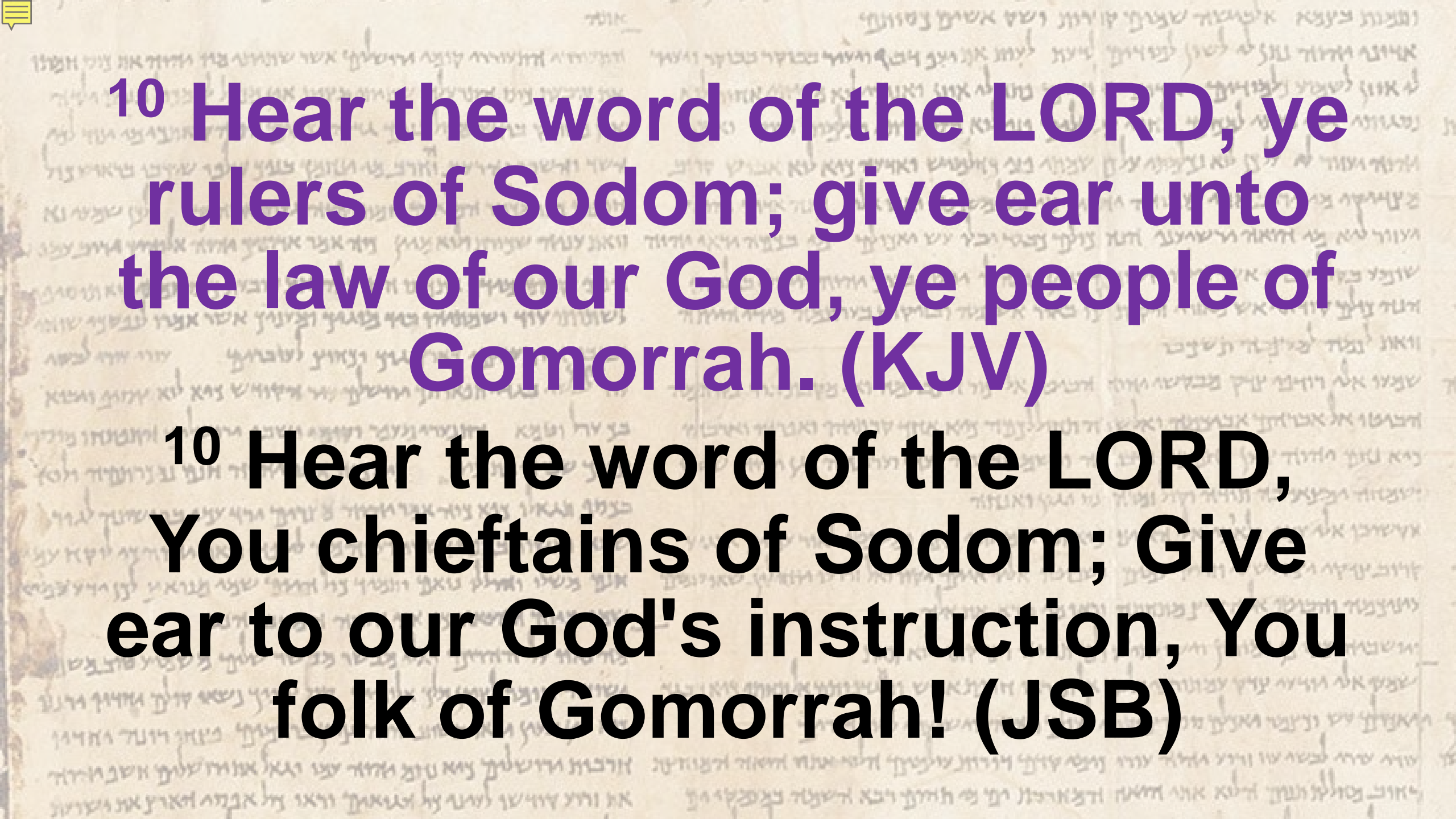
7 Your land is a waste, Your cities burnt down; Before your eyes, the yield of your soil is consumed by strangers- A wasteland “as overthrown by strangers!” (JSB)

**8 And the daughter of Zion is left
as a cottage in a vineyard, as a
lodge in a garden of cucumbers,
as a besieged city. (KJV)**

**8 Fair Zion is left Like a booth in
a vineyard, Like a hut in a
cucumber field, Like a city
beleaguered. (JSB)**

9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah. (KJV)

9 Had not the LoRD of Hosts Left us some survivors, We should be like Sodom, Another Gomorrah. (JSB)



¹⁰ Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. (KJV)

¹⁰ Hear the word of the LORD, You chieftains of Sodom; Give ear to our God's instruction, You folk of Gomorrah! (JSB)

