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Barashet "In the beginning"

נִבְרָא בְּרוּךְ הוּא

"House of the prince will destroy by his hand
on the cross"

Rev. 13:8 And all that dwell upon the earth
shall worship him, whose names
are not written in the book of
life of the Lamb slain from the
foundation of the world

1 Peter 1:20 Who verily was foreordained before
the foundation of the world, but
was manifest in these last times
for you

Spirit of Wisdom

it of wisdom Proverbs 8:12 22-25

I, wisdom - The Lord possessed me at
the beginning of his way, before His works of
old. "From everlasting I was established. From
the beginning, from the earliest times of the
earth. When there were no depths I was
brought forth; when there were no springs
abounding with water before the mountains

were settled, before the hills I was brought forth.

②

Bara

בָּרָא
B R A

"created"

* There is no Hebrew word for create

"House of the strong/first prince"

In Hebrew Bara means to make fat or fill"

When an animal is chosen for slaughter it is placed in a pen + fed grain so it can be fattened or filled up.

Gen 1:2 Because the land was empty + unfilled.

Gen 1:27 And Elohim filled (Bara) the man with his image, with his image he filled (Bara) him, male and female he filled (Bara) them

The first day is the separation of light + darkness + parallels the fourth day where light + darkness is filled with the sun + moon. The second day is the separation of the water & sky and parallels the fifth day where the water and sky are filled with fish & birds. The third

day is the separation of water and land
and it is paralleled with the sixth day where
land is filled with animals and man.

Spirit of understanding The Spirit of understanding compelled
the separation of the upper waters and
the lower waters on Day 2 of creation

Jeremiah 51:15 He who made the earth by his
power, Who established the world by
his wisdom, And by his understanding
He stretched out the Heavens

2) Elohiym

אֱלֹהִים
Elohim

Strength shepherd or strong authority, nail
behold hand mighty

or

"Behold the mighty hand of the strong
shepherd."

The first 4 letters

אֱלֹהִים

pronounced eloha means the yoke that binds

The last 2 letters gives the word Eloha a plural meaning

The ancient Hebrews considered the yoke as a "staff of the shoulder" (Isaiah 9:4). When plowing a field, a farmer would place 2 oxen in a "staff" - one was the older and more experienced and the other the younger and less experienced. The younger would learn from the older.

The Hebrews did not perceive El as some great omnipotent entity but as "the mighty one" the older ox in the yoke who teaches.

SPRIT OF COUNSEL

Counsel is the application of both wisdom + understanding

Proverbs 1:33 But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil

John 14:12 Verily Verily I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do.

(4)

et

ת x
+ ש

strength of the covenant.

This word has no definition in Hebrew. et is used as a connector or connecting "things"

The tav is the last letter of the Hebrew Alphabet and Aleph is the first letter. Yeshua said. "I am the Aleph Tav." referencing the beginning the one who holds all things together.

Rev. 13:8 And all that dwell upon the earth shall worship him whose names are not written in the book of life of the Lamb slain from the foundation of the world.

* Tav marks the spot. Watch Lou Giglio Laminin

* Tav did not change until the crucifixion when the Pharisees realized who Yeshua was on the "cross"

rit of
Lord

enough said! (Col. 1:17) He is before all things and by him all things hold together

(5)

The Heavens

וְהַבָּנִים

מְלֹא כָּל־הָאָרֶץ

Behold destruction/cuts mighty/water hand
mighty/water

Behold the hand who cuts the mighty waters

This is a picture of the Noah flood and the crossing of the red sea. In other words the story of Torah.

There is debate over the origin of the word Shamayim. Some common theories are:

1.) Shamayim is a plural noun derived from shamah not found in Biblical text possibly meaning lofty

2.) a plural noun derived from the root Shamam meaning desolate in a sense of a dry wind blowing over the land drying it out.

3) The Hebrew word mayim meaning water with the prefix sh meaning "like." This would make the meaning of shamayim "like water"

4) It is a compound word from the words sham

meaning "there" and mayim meaning "water"
forming the definition of "there is water"

It is clear however the word is used in scripture for Sky.

rit of or Ruach Gvurah or SPIRIT of Power
we're

The spirit of Power alludes to the strength to carry out a task or commandment of Yah

A Gever in Scripture is a mighty man

(6) And

Vaet :

נַּחַת
f d Y

Again there is a connector between words heaven + earth. We see the Aleph Tav appear again with a nail in front.

it of Luke 24: 36-40 , 44+45 - *spirit of Power*
knowledge

And as they thus spake, Yeshua himself stood in the midst of them and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them. Why are you

troubled? And why do thoughts arise in your hearts?
Behold my hand and my feet, that it is I myself:
handle me and see; for a spirit hath not flesh
and bones as ye see me have. And when he had thus
spoken, he shewed them his hands + feet.

And he said unto them, These are the words which
I spake unto you while I was yet with you, that
all things must be fulfilled, which were written in the
Law of Moses and in the prophets, and in the Psalms
concerning me. Then opened he their understanding,
that they might understand the scripture.

⑦ Earth crests

Y T X T
on P D R

Behold power of the Prince who fishes/catch/hook

Tsadiq = Righteous man

This word comes from the root "rats" Y T meaning "fragment". When a clay pot is broken it is not wasted. The broken fragments called ostraca are commonly used for writing letters receipts or messages.

Psalm 119: 137 - 144

Each of these verses start with the letter Tsade. The letter Tsade means fishhook and these 8 verses tell us we can be hooked by trouble desire + righteousness

The pictograph of a fishhook symbolizes

1. to pull toward
2. something inescapable
3. desire
4. trouble
5. harvest

rit of

Psalm 111: 9-10

He sent redemption unto his people; he hath commanded his covenant for ever: holy and reverend

is his name. The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments his praise endureth for ever.

Psalm 37:5

For in the day of trouble He will conceal me in His tabernacle; In the secret place of his tent He will hide me. He will lift me up on a rock.

* Each word of Gen. 1:1 represent 1000 years of the history of man.

* In the midst of the history 4000 years we see the Aleph Tav.

At the 6000 year mark we again see the return of the Aleph Tav but this time the return ^{of Yeshua} comes with a nail!

1000 years — Adam to Noah

2000 years — Noah to Abraham

3000 years — Abraham to David

4000 years — David to Messiah

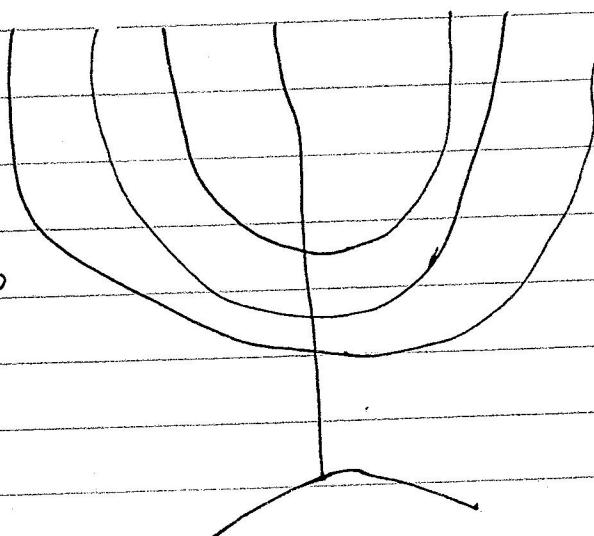
5000 years — Scattering of the tribes and destruction of Israel

6000 years = Church age
7000 years = Millennial Kingdom

* All sevens in scripture fit into the menorah design
The menorah is the "road map" for all Sevens

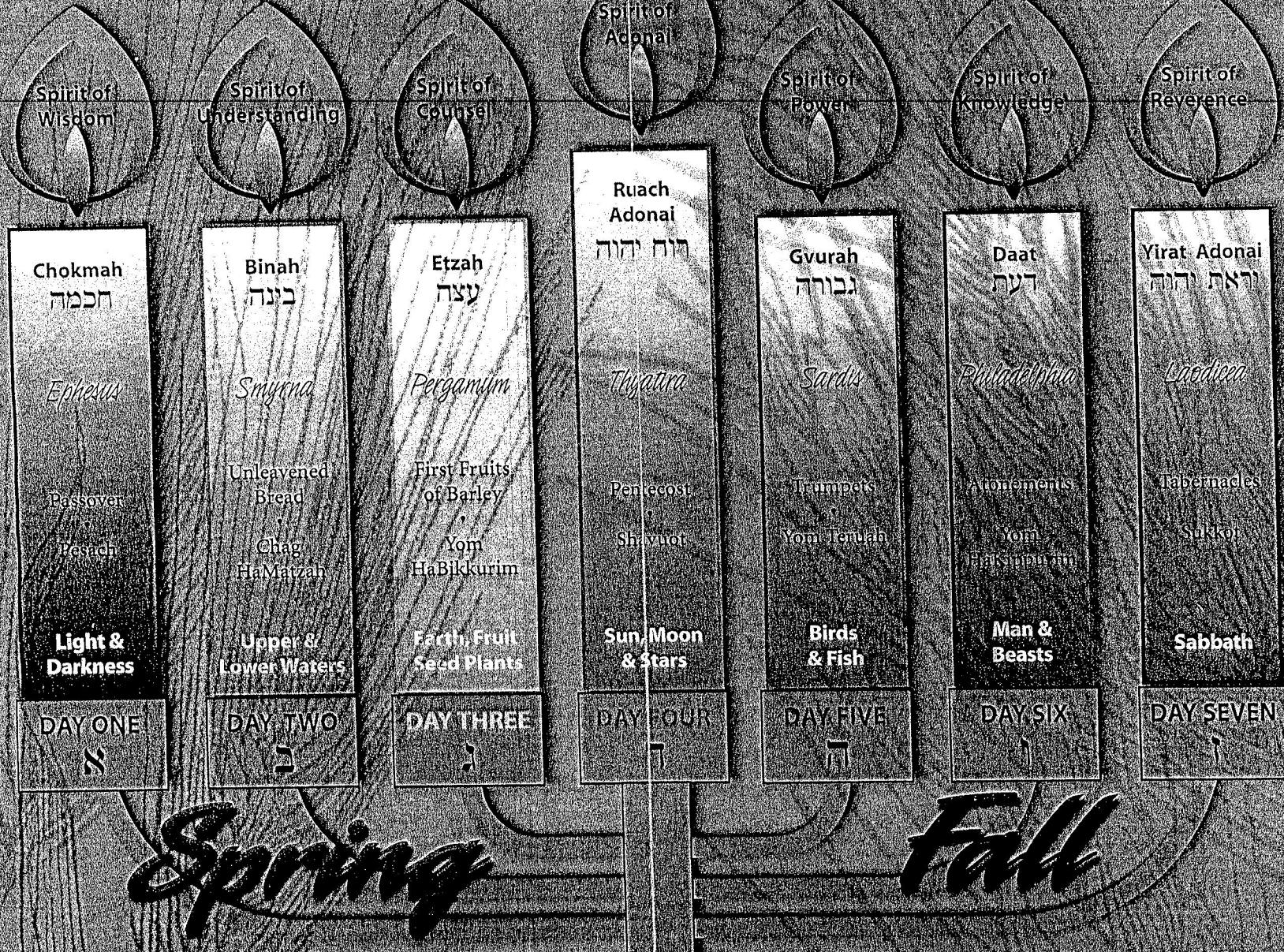
Some sevens that fit into the menorah are

1. Feasts
2. Churches in Rev.
3. Days of Creation
4. Seven Spirits of Yah
5. The first Seven words



The Greek word for key is Kleis and can mean candlestick or candle or branch

culation
ould the
enorah be the
eys Messiah
ent to Hell to
-ctrieve?



Yeshua and the apostles urge us to keep these festival times and not to forsake them because the Spirit of God works through them in us. Having acquired understanding of the seven days of creation, the seven spirits of God and the

the hermeneutical tools to interpret the final messages to those seven assemblies in Revelation. Those tools include the cultural language history

rule of complete mention. The solution to the mystery of the seven churches has been hidden in plain sight for thousands of years in Genesis.

All the reader must do is believe that the same Elohim of Creation is the Creator of the Stem of Jesse and seven Spirits of God that rest upon him and the Creator of the seven Festivals. This is the

In the beginning Bara sheet בְּרָא שֵׁטֶן	Created Bara בָּרָא	God Elohiym אֱלֹהִים	Et וְ	the Heavens Hashamayim הַשְׁמָיִם	And Vet וְ	the earth Erets הָרֶת
* יְהוָה אֱלֹהִים cross hand destroy #1 strong house destroy hand	Y H O H O V strong prince house	M Y J P mighty water hand behold	Q D S strength shepherd	M W T mighty water head hand	Q S B mighty water destroy benefit	Y R strength foremost nail arm hand water righteous man
Wisdom	Understanding	Counselor	Spirit of the Lord	Power	Knowledge	Fear

