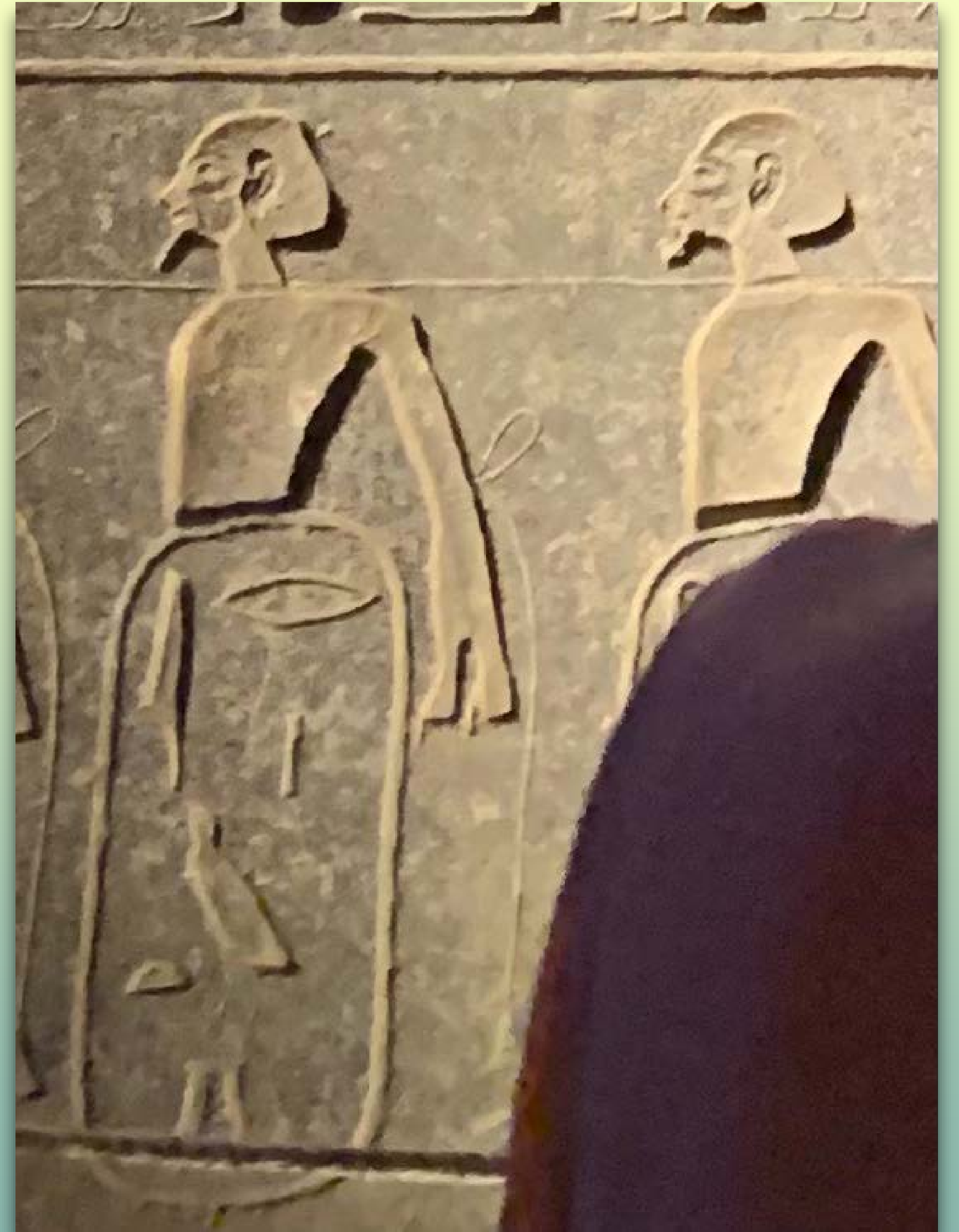


# Ezekiel's Hair



**Sometimes it is not  
what scripture says...**

**Sometimes it's what  
scripture doesn't say.**

**Hair  
nezer**

**נֵזֶר**

**Strong's # H5145**

**Something set apart, dedication (of a priest or Nazarite), hence unshorn locks, also a chaplet, consecration, crown, hair separation.**

**Nazarite**

**נזיר**

**Strong's #H5139**

**Separate, consecrated,  
an unpruned vine**


# Nazarite Vow

## Numbers 6:2-21

**2) speak unto the children of Israel, and say into them,  
When either *man or woman* shall separate themselves to  
vow a vow of a Nazarite, to separate themselves  
unto Yahovah.**

**3) He shall separate himself from wine and strong drink,  
and shall drink no *vinegar of wine*, or *vinegar of strong  
drink*, neither shall he drink any liquor of grapes nor eat  
moist grapes or dried.**

**4) All the days of his separation shall he eat nothing that is  
made of the vine tree, from the kernels even to the husk.**

- 
- 5) All the day of the vow of his separation there shall no razor come upon his head, until the days be fulfilled, for which he separates himself unto Yahovah, he shall be holy and shall let the locks of the hair of his head grow.**
- 6) All the days that he separates himself unto Yahovah he shall come at no dead body.**
- 7) He shall not make himself unclean for his father, or for his mother, for his brother or for his sister, when they die, because the consecration of this Elohim is upon his head.**
- 8) All the days of his separation he is holy unto Yahovah.**



**9) And if any man die very suddenly by him, and he hath defiled the head of his consecration, then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.**

**10) And on the eighth day he shall bring two turtles, or two young pigeons, to the priest to the door of the tabernacle of the congregation.**

**11) And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head the same day.**

**12) And he shall consecrate unto Yahovah the days of his separation and shall bring a lamb of the first year for a trespass offering, but the days that were before shall be lost, because his separation was defiled**

**13) And this is the law of the Nazarite when the days of his separation are fulfilled, he shall be brought unto the door of the tabernacle of the congregation.**

**14) And he shall offer his offering unto Yahovah, one he lamb for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings.**



**15) And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.**

**16) And the priest shall bring them before Yahovah and shall offer his sin offering, and his burnt offering.**

**17) And he shall offer the ram for a sacrifice of peace offerings unto Yahovah, with the basket of unleavened bread, the priest shall offer also his meat offering, and his drink offering.**

**18) And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings**

**19) And the priest shall take the sodden shoulder of the ram and one unleavened cake out of the basket and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven,**

**20) And the priest shall wave them for an offering before Yahovah. This is holy for the priest with the wave breast and heave shoulder and after that the Nazarite may drink wine.**

**21a) This is the law of the  
Nazarite who hath vowed  
and of his offering unto  
Yahovah for his separation**

# **The Nazarite Public Testimonies Of Dedication To Yahovah**

- \* A nazarite was a layperson of either sex who was bound by a vow of consecration to Yahovah's service**
- \* The Nazarite was bound for specific periods of time, in some cases for life.(Lev 27:2)**
- \* He could drink no fruit of the vine**
- \* A Nazarite could not cut his hair while in separation of service**
- \* A Nazarite could not defile himself by going near a dead person**

**When the period of a temporary vow  
*terminated*, the Nazarite had to offer  
peace, grain, drink, sin and burnt  
offerings and shave his head and  
burn the hair.**

**(Act 21:24)**



# **Some Examples Of Nazarites**

**Samson (Judges 13)**

**Samuel (1 Samuel 1:9-11)**

**John the Baptist (Luke 1:15)**

**Paul (Acts 18:18)?**

**What does this have to  
do with Ezekiel?**



**\*Ezekiel was a prophet of a priestly family  
592 BC**

**\*His name means Yahovah strengthens**

**\*Exiled to Babylon by the river Cebar, and  
his ministry to the exiles coincided with  
the prophet Jeremiah.**

**\*Prophesied for 22 years to remind the  
exiled tribes of their sins that brought  
them to Babylon in the first place and to  
assure them of Yahovah's future  
covenant.**






# **Ezekiel Chapter 2**

## **Ezekiel receives his call from the Lord**

### **Ezekiel 2:3**

**And he said to me Son of man, I send thee to the children of Israel to a rebellious nation that hath rebelled against me. They and their fathers have transgressed against me, even unto this very day.**



**Ezekiel is commanded to “eat a roll” written within and without**

**Ezekiel 3:2**

**So I opened my mouth and he  
caused me to eat the roll.**



# **Ezekiel is sent to The House Of Israel**

## **Ezekiel 3:4**

**And he said unto me: “Son of man  
go get thee unto the house of Israel  
and speak with my words unto them”**

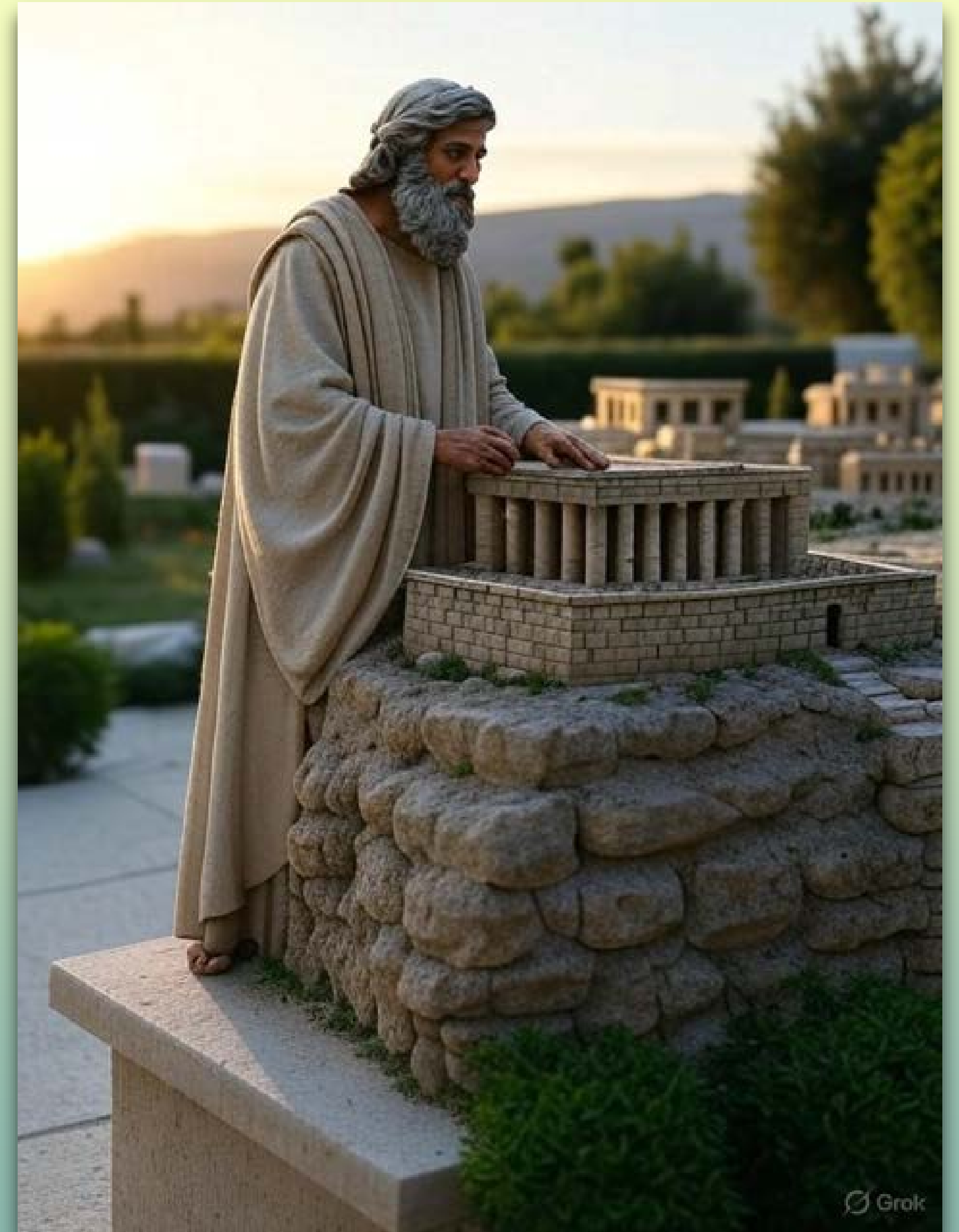
# **Yahovah Makes Ezekiel Strong**

## **Ezekiel 3:8-9**

**8) Behold I have made thy face strong against their faces, and thy forehead strong against their foreheads**

**9) As an adamant harder than flint have I made thy forehead, fear them not neither be dismayed at their looks, though they be a rebellious house.**

# Ezekiel makes a model city of Jerusalem



## **Ezekiel 4:1-3**

- 1) Thou also, son of man, take thee a tile, and lay it before thee and portray upon it the city even Jerusalem.**
- 2) And lay siege against it and build a fort against it, and cast a mount against it, set battering rams against it round about.**
- 3) Moreover, take thou unto thee an iron pan, and set it for a wall of iron between thee and the city, and set thy face against it and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel.**

# **Ezekiel Postures The Coming Exile**

## **Ezekiel 4: 4-6**

**4) Lie also upon thy left side, and lay the iniquity of the house of Israel upon it, according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.**

**5) For I have laid upon thee the years of their iniquity according to the number of the days three hundred and ninety days so shalt thou bear the iniquity of the house of Israel.**


**6) And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days, I have appointed thee each day for a year.**



# **Ezekiel's Polluted Bread**

**Ezekiel 4: 9,12-15**

**Take thou, also unto thee, wheat and barley and beans and lentils and millet and fitches and put them in one vessel and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.**

- 
- 12) And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of a man in their sight**
- 13) And Yahovah said, Even thus shall the children of Israel eat their defiled bread among the gentiles, whither I will drive them.**
- 14) Then said I, Ah Lord Yahovah behold by should hath not been polluted, for from my youth up even till now have I not eaten of that which diets of itself, or is torn in pieces, neither came there abominable flesh into mouth.**
- 15) Then He said unto me, Lo I have give thee cow's dung for a man's dung and thou shall prepare thy bread therewith.**

## **Ezekiel 5:1-4**


- 1) And thou, son of man, take thee a sharp knife, take thee a barber's razor and cause it to pass upon thine head and upon thy beard, then take thee three balances to weigh and divide the hair.**
- 2) Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled, and thou shalt take a third part, and smite about it with a knife, and third part thou shalt scatter in the wind, and I will draw out a sword after *them*.**
- 3) Thou shalt also take thereof a few in number, and bind them in thy skirts.**
- 4) Then take of them again, and cast them into the midst of the fire, and burn them in the fire, for thereof shall a fire come forth into all the house of Israel.**

## **Ezekiel 5:10**

**Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers, and I will execute judgements in thee, and the whole remnant of thee will I scatter into all the winds.**

**Does Yeshua have  
any resemblance to  
a Nazarite?**





**\* He did not touch a dead body.**

**\* The scriptures never record him eating anything unclean**

**\* Yeshua's moment of separation was established by another Nazarite-  
John the Baptist (Luke 1:5)**

**and...**

**\* The scriptures never record him drinking anything fermented except the vinegar on the cross**

**Matthew 27:34**

**34) They gave him vinegar to drink mingled with gall, and when he had tasted thereof he would not drink**

# **Yahovah Redeems!**

## **Ezekiel 39:26-29**

**26) After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they sent safely in their land, and none made them afraid.**

**27) When I have brought them again for the people, and gathered them out of their enemies' lands and am sanctified in them in the sight of many nations.**

**28) Then shall they know that I am Yahovah their God, which caused them to be led into captivity among the heathen, but I have gathered them unto their own land, and have left none of the any more there.**

**29) Neither will I hide my face any more from them, for I have poured out my spirit upon the house of Israel saith Yahovah.**