



Blood of the lamb

OR

Blood of the goat



Disclaimer

As with many of these kinds of teachings, this is not designed to create a crises of faith. This is not an attempt to have anyone change their faith but to change the way we practice our faith in יהוה and apply His sacred word to our lives so that we live the way He designed us to live.

**Why is it sometimes necessary to unlearn
what we have been taught ?**

Jeremiah 16; 19,

**O LORD, my strength, and my fortress, and
my refuge in the day of affliction, the
Gentiles shall come unto thee from the
ends of the earth, and shall say, Surely our
fathers have inherited lies, vanity, and
things wherein there is no profit.**

Exodus 21; 23 - 25

And if any mischief follow, then
thou shalt give life for life,
Eye for eye, tooth for tooth, hand
for hand, foot for foot,
Burning for burning, wound for
wound, stripe for stripe.

הוה' demands payment for
payment

Evil can not pay for righteousness
Righteousness can not pay for evil

Hebrews 10; 1

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

**When the shadow pictures
are destroyed, we loose the
ability to recognize prophecy
being fulfilled.**

What purpose does the blood of the lamb serve in the spring of the year?

Exodus 12; 13

And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

**What purpose does the blood of ישוע
have in the spring of the year?**

Romans 3; 24

**Being justified freely by his
grace through the redemption
that is in Christ Jesus:**

The blood of **שׂוֹעַ** is the price paid to return our life to the ownership of **יהוה**

Romans 6; 18

**Being then made free from sin,
ye became the servants of
righteousness.**

When Adam sinned, he relinquished the authority he was given over the earth. The resulting punishment continues to our current time.

When the people sinned at Mount Sinai, they sold their lives to the enemy and the sacrificial system was implemented as a reminder that we deserve to die. That system ended with the crucifixion of ישוע when his blood purchased us back for the service of יהוה

**The blood of ישוע can not atone or
cover for sin.**

**That destroys the shadow pictures
and it destroys the instructions that
payment for payment is demanded
by יהוה.**

**ישוע can forgive sin just like anyone
else but he does not have the
authority to cover your sin or wash
your sins away.**

Revelation 1; 5

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth.

Unto him that loved us, and ~~washed~~ us from our sins in his own blood,

Strong's 3089 - I loose, untie, release, met: I break, destroy, set at naught, contravene; I break up a meeting, annul.

Revelation 7: 14

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have **washed** their **robes**, and made them white in the blood of the Lamb.

Strong's 4150 - I wash.

What covers sin?

Leviticus 16; 15 - 16

Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

16 And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

**Only a perfectly righteous
person would be able to pay
the price for our redemption
and only the perfectly
unrighteous person will be able
to cover our sins**

- Payment for payment ●**

John 3; 14

**And as Moses lifted up the
serpent in the wilderness,
even so must the Son of
man be lifted up:**

Numbers 21; 5 - 6,

**And the people spake against God, and
against Moses, Wherefore have ye
brought us up out of Egypt to die in the
wilderness? for there is no bread, neither
is there any water; and our soul loatheth
this light bread.**

**6 And the Lord sent fiery serpents among
the people, and they bit the people; and
much people of Israel died.**

Numbers 21; 7 - 8

Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

8 And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Strong's 8314

שרף

Saraph



2 Thessalonians 2; 3 - 4

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God

Daniel 7:25

He will speak out against the Most High and oppress the saints of the Most High, intending to change the appointed times and laws; and the saints will be given into his hand for a time, and times, and half a time.

2 Thessalonians 2; 8

And then shall that Wicked be revealed, whom the LORD [יהוה] shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Daniel 8:25

**Through his craft and by his hand,
he will cause deceit to prosper, and
in his own mind he will make
himself great. In a time of peace he
will destroy many, and he will even
stand against the Prince of princes.
Yet he will be broken off, but not by
human hands**

Many believe that because of the shadow pictures, **יָשׁוּעַ** will return on Yom Teruah.

Is it possible then to consider that

יְהוָה will destroy the representative of evil on Yom Kippur, maintaining the shadow picture that the death of evil destroys evil?

**The blood of the perfectly
unrighteous person being
sprinkled on the mercy seat
by יהוה Himself at some
point in the future. Ending
the rule of evil in Creation.**