Please watch the following videos prior to viewing this teaching:

Part 1:

Genesis:1-11

Part 2:

Genesis:12-50

Othesis

the beginning God created the heaven

and the earth was without form, and and darkness was upon the face of the And the Spirit of God moved took of the waters of God moved took of the waters of God moved took of the was light.

od divided the light from the as good: id God called the light lay a cure ess he called Night. And the evening e morning were the first day.

And God said, Let there be a firman the midst of the waters, and let it di-

waters from the waters.

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

22 And God blessed them, saying, Be frui ful, and multiply, and fill the waters in th seas, and let fowl multiply in the earth.

23 And the evening are the porning were the fifth day wild, set he earth bring principle of the latter his kind, cattle and creeping thing, and beast of the earth

after his kind; and it was so.

and it was so.

a bill kind and cattle after their kind, and earth after

the new then are creepeth upon the earth after his kind: and God saw that it was good.

26 P And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him:

Denesis THE REPORT OF THE PARTY OF THE PARTY.

the beginning God created the heaven

and the earth was without form, and and darkness was upon the face of the And the Spirit of God moved upon the

of the waters.
nd God said, Let there be den and was light.

was light.

nd God saw the light, that it was good: od divided the light from the darkness. d God called the light Day, and the ess he called Night. And the evening e morning were the first day.

And God said, Let there be a firman the midst of the waters, and let it die waters from the waters.

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

22 And God blessed them, saying, Be frui ful, and multiply, and fill the waters in th seas, and let fowl multiply in the earth.

23 And the evening and the morning wer the fifth day.

24 P And God said, Let the earth bring and cree in thing, and beast of the earth

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 T And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him:

CONTROL OF THE PROPERTY OF THE PARTY. the beginning God created the heaven

and the earth was without form, and and darkness was upon the face of the And the Spirit God moved upon the of the waters.

Ind God said, et har the leger to the said.

nd God saw the light, that it was good dod divided the light from the da kies.

dod God called the light Day, and the ess he called Night. In the ending the morning were the first day.

And God said, Let there be a firman the midst of the waters, and let it diwaters from the waters.

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

22 And God blessed them, saying, Be frui ful, and multiply, and fill the waters in th seas, and let fowl multiply in the earth.

23 And the evening and the morning wer

the fifth ay.

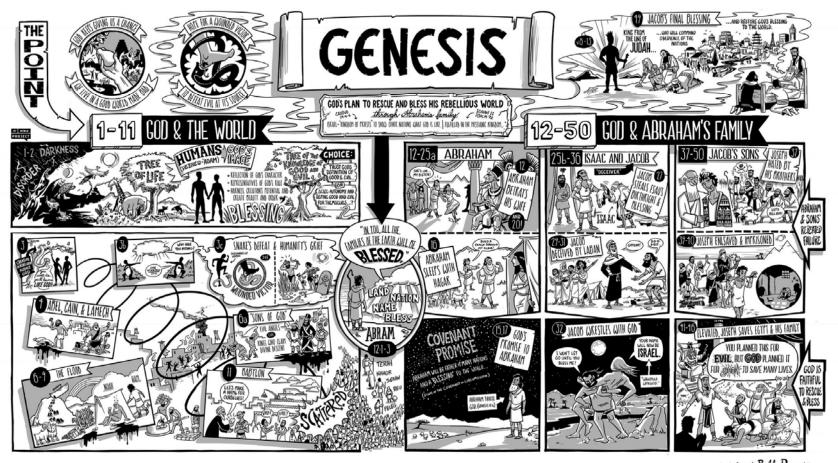
Od sail Let the earth bring on the lying cream and his kind, cattle and creeping thing, and beast of the earth after his kind; and it was so.

And God made beast of the earth after their kind, and earth after upon the earth after his kind: and God saw that it was good.

26 P And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him:

v the be nd the e and the ; and da And th of the w nd God was ligh nd God od divi nd God ess he c e morn And Go n the m e water d God n waters rom the ent: and d God e evening and the



created by the Bible Project

Be fruiers in the arth.

th bring d, cattle he earth

ne earth ind, and th after ood. man in et them

ea, and cattle,

creep-

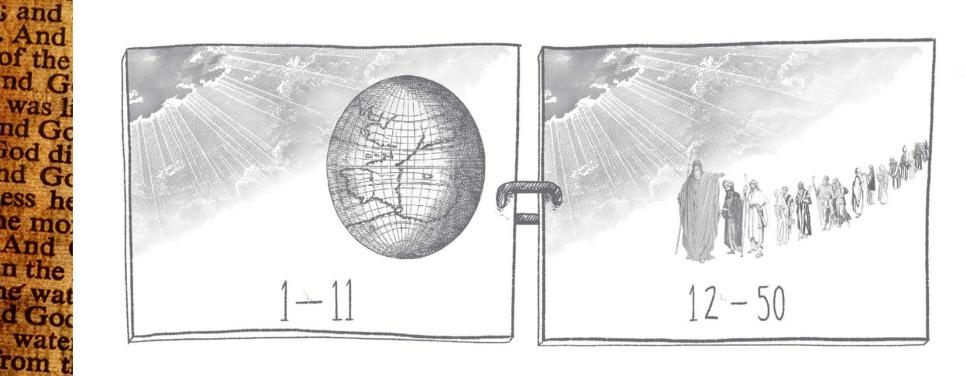
1.

age, in

female created he l

Othesis

the Genesis Can Be Divided Into Two Parts nd tl



ent: and it was so. above the

God called the firmament Heaven. e evening and the mornin

27 So God created man in his own image, in the image of God created he him man

e frui in th

g wer

bring cattle earth

earth l, and after

an in them and

attle,

OPPRES

CH 1-11
GOD AND THE WHOLE WORLD

nd

and

; an

Ai of t

Wa

nd

lod

nd.

ess

ie t

An

n tl

d G

Wa

ron

ent

CH 12-50
GOD AND ABRAHAM'S FAMILY

Tui

l th

wer

ring

ttle

arth

rth

ind

ter

in em

nd

le,

1-2: GOD MAKES A GOOD WORLD FOR HUMANITY

12-25: ABRAHAM

3-11: HUMAN SIN AND THE RUIN OF GOD'S WORLD

26-27: ISAAC

28-36: JACOB

37-50: JOSEPH

God called the firmament Heaven.

the image of God created he him: male, in

Othesis

KEY THEMES
IN GENESIS 1-11

KEY THEME

nd the

and

And

of the

nd Go was li

nd Go

od di

nd Go

ess he

ie mor

And (

1

Yahweh creates by bringing order and beauty out of chaos and darkness.

GEN 1

n the in the waters, and let it di-

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the lent: and it was so.

God called the firmament Heaven.

have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in female created to created he him:

e frui in th

wer

bring cattle earth

earth, and

after l.

e evening

N8

The literary ordering of Genesis 1 depicts God as creating ordered environments (Days 1-3) and then filling those with corresponding inhabitants (Days 4-6) and then taking up control of the world in his rest (Day 7)

ENVIRONMENTS

- 1. LIGHT (= DAY) VV. 3-5
- 2. DOME CEILING VV. 6-8 SKY VV. 6-7A SEAS V. 7B
- 3. DRY LAND VV. 9-10 VEGETATION VV. 11-12

INHABITANTS

- 4. LIGHTS VV. 14-19
- 5. INHABITANTS VV.20-23
 BIRDS IN THE SKY
 FISH IN THE SEAS
- 6. LAND ANIMALS VV. 24-25 HUMANS VV. 26-31

7. GOD'S REST

ng, Be fruitaters in the carth.
orning wer

earth bring cind, cattle f the earth

f the earth kind, and earth after good. ke man in let them e sea, and the cattle, ery creeparth. image, in

the morning Temale created in the him

Ollies18

ent of the source of the second the beginning God created the heaven and the earth was without form, and

and darkness was upon the face of the

And the Spirit of God move of the

22 And God blessed them, saying, Be frui ful, and multiply, and fill the waters in th seas, and let fowl multiply in the earth.

23 And the evening and the more g wer

nd G **KEY** THEME was I nd Go od di

Humans are the divine image bearers.

GEN 1:26-30

bring

cattle

earth

earth

i, and

GEN 2:15

nd Go ess he ie mo

And (And n the midst of the waters, and let it diwaters from the waters.

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him mal

שומפתים בלם

of the waters.
Ind God said,
was light.
Ind God saw th
od divided the
Ind God called
In Amos
And God said
In the midst of
It waters from
In General
In God made th
Waters which

N 10

the beginning nd the earth.

nd the earth

and darkness

And the Spirit

rom the waters

ent: and it was

God called t

e evening and the

The Hebrew word for "image" (tselem) literally means "statue" and usually refers to idols. You see the same word in Amos 5:26; Ezekiel 7:20; Numbers 33:52; 1 Samuel 6:5. An "image" is a physical representation that points to some other person or deity.

In Genesis this means that humans are commissioned as actual representatives of God's rule over the creation (Gen 1:26-30) and to steward and guard God's good world on his behalf (Gen 2:15).

m, saying, Be frui I the waters in th y in the earth. the morning wer et the earth bring ter his kind, cattle beast of the earth SO. peast of the earth ter their kind, and on the earth after t it was good. us make man in ess: and let them h of the sea, and d over the cattle, over every creepn the earth.

his own image, in

FREE STREET GOTTE BUTTERS TO FE

the beginning God created the heaven nd the earth was with

THEME

22 And God blessed them, saying, Be frui ful, and multiply, and fill the in th

And of the nd G was I nd Go od di ile Gi

ess he

ie mo

And

n the

e wat

and

Human selfishness and sin lead to the fracturing of the divine-human relationship and the ruin of human relationships on all levels.

GEN 3-11

g wer

bring

cattle

earth

earth

l, and

after

an in

All of the stories in Genesis 3-11 offer different examples that explore the various facets of human sin and its results.

God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him: mal

Ornesis

v the beg nd the e and the and day And the of the wa nd God was ligh nd God od divid nd God ess he c ie morni And Go n the mi e waters

d God m

waters

rom the

ent: and

d God c

GEN 3, 4

QUEST FOR WISDOM AND GOODNESS APART FROM THE CREATOR

GOD'S GOODNESS,

SELF-DECEPTION

JEALOUSY, MURDER

HUMANS ESTABLISH
CITIES WHICH ARE
CORRUPTED BY
SIN AND VIOLENCE

GEN 6

SPIRITUAL BEINGS,
"THE SONS OF GOD"
DEFY GOD'S GOOD
ORDER

HUMANS BECOME MORALLY CORRUPT AND RUIN GOD'S WORLD AND EACH OTHER **GEN 11**

HUMAN ARROGANCE AND DECLARATION OF INDEPENDENCE FROM GOD

NAÏVE TRUST IN TECHNOLOGICAL PROGRESS Be frui s in th th. ng wer

h bring cattle

e earth

earth
d, and
h after
d.
nan in
them

i, and cattle, creep-

ge, in

LUE Mornin

ICIDAIC Created 1

the beginning Cod

and the ; and d And t

of the nd Go was lig nd Goo

od div nd Go ess he

ie mor And C n the n

e wate

nd the **KEY**

THEME

Yahweh responds to human sin in two ways: He brings justice on rebellion and offers grace by promising future blessing for His world.

GEN 3-11

frui

in th

Wer

bring

attle

earth

earth

and

after

n in

Notice the narrative pattern at work in these chapters. Every story of human sin is met with immediate consequences along with a response of divine grace.

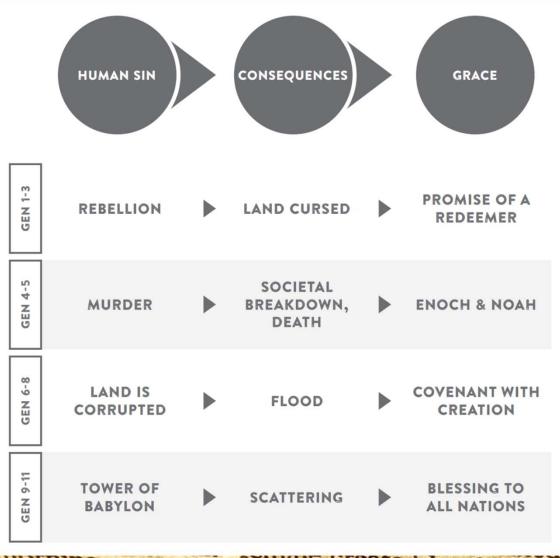
d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him mal

OPPOPE

w the beginning nd the earth. nd the earth and darkness And the Spir of the waters. nd God said, was light. nd God saw th od divided the nd God called ess he called e morning we And God said n the midst of e waters from d God made tl waters which rom the water ent: and it wa God called e evening and



saying, Be fruithe waters in the the carth.

The morning were

the earth bring his kind, cattle st of the earth

st of the earth their kind, and the earth after was good.
make man in and let them of the sea, and over the cattle, or every creep-ne earth.
own image, in

N 15

the beginning God created the heaven and the earth was without form

22 And God blessed them, saying, Be frui ful, and multiply, and fill the waters in the

And t **KEY** of the v THEME nd Go was lig nd Goo od div nd Goo

ess he

ie mori

And C

Yahweh initiates his plan to rescue humanity through his covenant with the family of Abram

GEN 12

Genesis 12:1-3 is a key moment in the unfolding of the choosing Abraham's family as the means of restoring divine

n the n e wate biblical story: God responds to humanity's corruption by d God waters blessing to all nations rom th

21 So God created man in his own image, in ent: ar was so. d God called the firmament Heaven. the image of God created he him: mal e evening and the morning

rth. ng wer

h bring , cattle

e earth

e earth nd, and

h after

od. nan in

them

a, and cattle,

Denesis ... the beginning God created the heaven ful, and multiply, and fill, saying, Be fruit in the in th

And of the nd G was I nd Go od di nd Ga ess he ie mo And n the ie wat d Goo wate rom t ent: a d God caned the firmament Heaven.

e evening and the morning

reepthe image of God created he him: male, in

g wer

bring

cattle

earth

earth

i, and

after

an in

them

, and

attle,

d.

Othesis

KEY THEMES
IN GENESIS 12-50

KEY

v the

nd th

and

and

And of the

nd (

was

nd G

od d

nd G ess 1

ie m

And

n the

ie wa

d Go

wat

1

Yahweh initiates His plan to rescue humanity through His covenant with the family of Abram*

GENESIS 12, 15 17

Genesis 12:1-3 is a key moment in the unfolding of the biblical story: God chooses one family out of the scattered nations from Genesis 11 so that He can rescue all nations.

*HIS NAMED IS CHANGED TO ABRAHAM IN GENESIS 17:5 rui

ver

ing

tle

rth

rth

nd

ter

m

ıd

th

cent: and it was so.

God called the firmament Heaven.

27 So God created man in his own image, in female created la created he him:

N 18

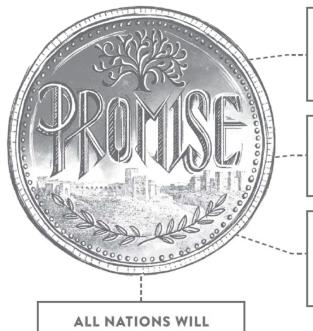
w the beginning G nd the earth. nd the earth wa and darkness was And the Spirit of

of the waters. nd God said, Let

was light.

nd God saw the lig od divided the ligh nd God called the ess he called Nigl e morning were th And God said, La n the midst of the waters from the d God made the fit waters which wer rom the waters wh ent: and it was so. God called the e evening and the morning

THE PROMISE TO ABRAHAM CONSISTS OF A NUMBER OF KEY **ELEMENTS THAT ARE DEVELOPED IN CHAPTERS 12-22**



ABRAHAM AND SARAH GROWING INTO A NATION

GENESIS 12:1, 15:5, 17:1-8

INHERITING THE LAND OF CANAAN

GENESIS 12:7: 15:17-21

RECEIVING A GREAT NAME

IN CONTRAST TO THE BABEL-BUILDERS IN 11:4

them, saying, Be frui I fill the waters in th tiply in the earth. and the morning wer

, Let the earth bring e after his kind, cattle nd beast of the earth as so.

ne beast of the earth e after their kind, and n upon the earth after that it was good.

Let us make man in eness: and let them fish of the sea, and and over the cattle, nd over every creeppon the earth.

in his own image, in

FIND GOD'S BLESSING THROUGH THIS FAMILY

GENESIS 12:3; 18:18; 22:18

Ornesis -

the beginning God created the heaven

and the earth was without form, and and darkness was upon the face

22 And God blessed them, saying, Be frui ful, and multiply, and fill the waters in th seas, and let fowl multiply in the earth. wer

bring

cattle

earth

earth

of the nd Ge THEME

was li nd Go

od div nd Go ess he e mor God's blessing to the nations through Abraham provides the foundational storyline for the rest of the Bible.

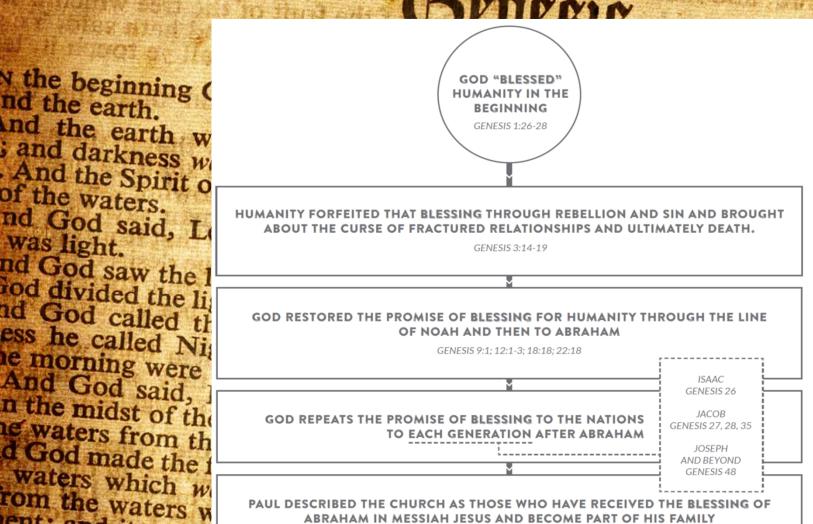
And Goa said, Let there be a firman the midst of the waters, and let it diwaters from the waters.

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

, and and God saw that it was good. 26 P And God said, Let us make man in after after our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him: mal



ent: and it was s

God called the

PAUL DESCRIBED THE CHURCH AS THOSE WHO HAVE RECEIVED THE BLESSING OF

ABRAHAM IN MESSIAH JESUS AND BECOME PART OF HIS FAMILY

EPHESIANS 1:3. ROMANS 4

nem, saying, Be frui fill the waters in th oly in the earth. d the morning wer

Let the earth bring fter his kind, cattle beast of the earth SO.

beast of the earth fter their kind, and ipon the earth after at it was good.

t us make man in ness: and let them sh of the sea, and nd over the cattle, over every creepon the earth.

his own image, in

Othesis

the beginning God created the heaven

and the earth was without form, and

22 And God blessed them, saying, Be frui ful, and multiply, and fill the waters in the

g wer

bring

cattle

earth

earth

And of the **KEY** THEME nd G was I nd Go od di nd Go ess he

The drama of Genesis 12-50 consists of the sin constantly put God's promises into jeopardy.

and folly of the family of Abraham and how they

e mo.....s were the first day. And God said, Let there be a firman the midst of the waters, and let it diwaters from the waters.

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

nis kind: and God saw that it was good.

26 T And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him mal

Othesis

v the b nd the and th ; and And of the nd Go was li nd Go od div nd Go

ess he

ie mor

And (

n the r

e wate

d God

water

rom th

ent: a

ABRAHAM

ENDANGERS THE PROMISE OF A LARGE FAMILY BY GIVING AWAY HIS WIFE, TWICE!

GENESIS 12, 20

JACOB

IS A THIEF AND A LIAR AND **GAINS THE BLESSING BY STEALING**

GENESIS 25, 27

SARAH

TRIES TO FORCE GOD'S HAND TO GIVE THEM A CHILD BY HAVING **ABRAHAM SLEEP** WITH HAGAR

GENESIS 16, 21

JOSEPH'S BROTHERS

TRY TO KILL HIM

GENESIS 37

ISAAC

GIVES AWAY HIS WIFE REBEKAH

GENESIS 26

THE POINT

Abraham's family is so dysfunctional that divine promises will only be fulfilled through God's faithfulness, not theirs.

Be frui s in th th. ng wer

> bring cattle earth

earth d, and h after d.

ian in them i, and cattle, reep-

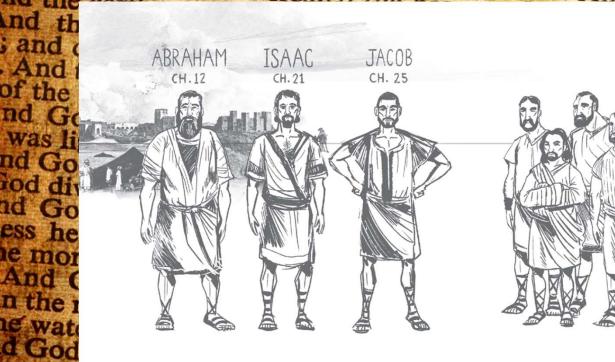
d God caned the firmament Heaven. e evening and the morning

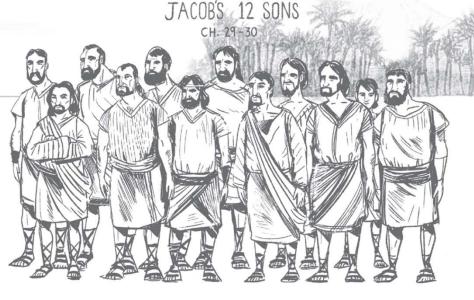
the image of God created he him mal

Denegis

the beginning God created the

22 And God hi





water, which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

and over all the earth, and over the cattle, ing thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him mal

Be frui s in th th.

ig wer 1 bring

cattle earth

earth d, and after d.

ian in them

Ornesis -

the beginning God created the heaven

nd the earth was without form, and and darkness was upon the

22 And God blessed them, saying, Be frui ful, and multiply, and fill the waters in th seas, and let fowl multiply in the

g wer

bring

cattle

earth

earth

And of the THEME nd G was I nd Go od di

nd Go ess he God remains committed to this family and His promises, and constantly intervenes to rescue them.

e mo were the first day.

And God said, Let there be a firman the midst of the waters, and let it diwaters from the waters.

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

nis kind: and God saw that it was good.

26 P And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him mal

nd the earth.

Ind the earth was we and darkness was up

And the Spirit of Go of the waters.

nd God said, Let the

nd God saw the light, and God called the light for God called the light for God called the light. It is morning were the firm and God said, Let the midst of the water from the waters from the water of God made the firm and God made the firm and God made the firm and God made the water waters which were under the water wate

ent: and it was so.

d God called the firm

e evening and the morning

rom the waters which

(A)

GOD RESCUES SARAH (TWICE) AND REBECCA FROM THE FOLLY OF THEIR HUSBANDS.

GENESIS 12:17-20; 20:6-10; 26:8-10

GOD PROVIDES AN HEIR FOR ABRAHAM AND SARAH.

GENESIS 18, 21

GOD PROTECTS JACOB DESPITE HIS SELFISHNESS AND DECEPTION.

GENESIS 27-35

D GOD TRANSFORMS THE EVIL OF JOSEPH'S BROTHERS INTO SOMETHING THAT SAVES OF THE LIVES OF PEOPLE FROM MANY NATIONS.

GENESIS 50:20

THIS IS THE THEME VERSE OF THE ENTIRE BOOK.

sed them, saying, Be frui and fill the waters in th nultiply in the earth. ng and the morning wer

aid, Let the earth bring ture after his kind, cattle, and beast of the earth it was so.

e the beast of the earth attle after their kind, and peth upon the earth after aw that it was good.

d, Let us make man in likeness: and let them the fish of the sea, and air, and over the cattle, and over every creepth upon the earth.

nan in his own image, in

PIPEIE

the beginning of the earth and the earth and the earth and darknes. And the Spir of the waters. Ind God said was light.

nd God saw to divided the divided the divided the divided the divided the divided the divided to divide the divided to divide the divided the divided

rom the water ent: and it wa

God called

e evening and the

As for you, you meant evil against me,

but God meant it for good,

to bring it about that many people should be kept alive, as they are today.

GENESIS 50:20

aying, Be fruit waters in the the earth.

morning wer

ne earth bring is kind, cattle of the earth

of the earth heir kind, and he earth after was good. make man in and let them the sea, and er the cattle, every creepearth.

ent Heaven. female created of God created he him: male, in

Faithlife

Othesis -THE RESERVE OF THE PARTY OF THE

the beginning God created the heaven and the earth was

22 And God blessed them, saying, Be frui ful, and multiply, and fill the in th

g wer

bring

cattle

earth

earth

and **KEY** And THEME of the nd G was I nd Go od di

nd Go ess he

The pattern of how God works in the world begins in Genesis and continues through the Bible: He works through people of low status who are weak or marginalized.

ie mo And God said, Let there be a firman the midst of the waters, and let it die waters from the waters.

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

d God called the firmament Heaven. e evening and the morning

l, and and God saw that it was good. apout the earth after 26 P And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his own image, in the image of God created he him: mal

Othesis 到下走。BUDTES 5/13m Hada Torbing of Allina

w the beginn: nd the ear and the and darl And the of the war nd God was light nd God s

od divide

nd God c

ess he ca

ie mornin And Goo

n the mid

e waters

e God me

waters w

God does not make the firstborn sons the vehicles of His promise, but rather the unexpected children.

ABEL CAIN ISAAC ISHMAEL INSTEAD **JACOB** OF ESAU JOSEPH REUBEN

g, Be frui ters in th earth. rning wer

arth bring nd, cattle the earth

the earth kind, and arth after good. e man in let them sea, and

ne cattle,

27 So God created man in his own image, in the image of God created he him male

rom the v were above the ent: and it was so.

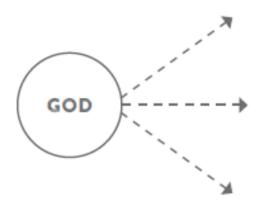
d God called the firmament Heaven. e evening and the morning

N 29

w the beginning nd the earth. nd the earth and darkness And the Spirit of the waters. nd God said,

was light. nd God saw the od divided the nd God called ess he called N e morning wer And God said, n the midst of t waters from d God made the waters which rom the waters ent: and it was

God moves towards those who are rejected.



HAGAR AND ISHMAEL

GENESIS 21:8-20

LEAH THE UNLOVED WIFE

GENESIS 29:31-35

JOSEPH THE DESPISED BROTHER

GENESIS 37-50

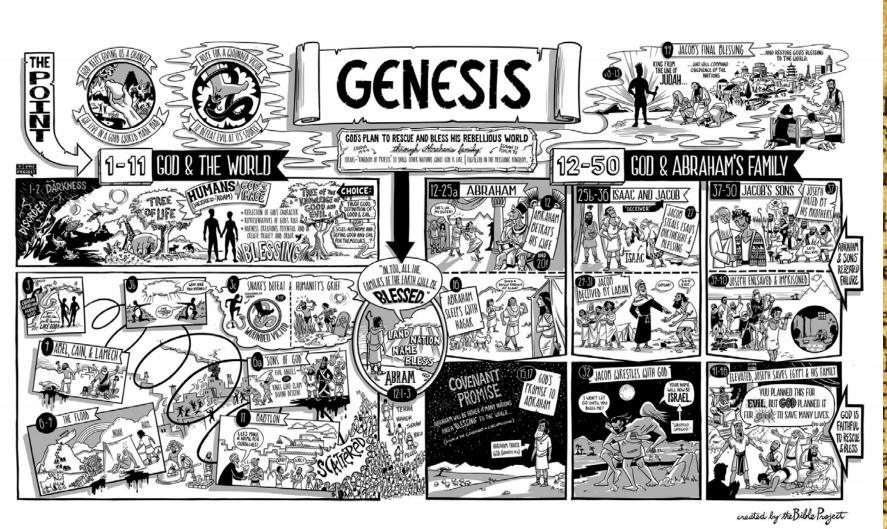
n, saying, Be frui the waters in th in the earth. the morning wer

t the earth bring er his kind, cattle east of the earth 0.

east of the earth er their kind, and on the earth after it was good. us make man in ss: and let them of the sea, and over the cattle,

ver every creepthe earth.

God called the mrmament Heaven. female created he him male mis own image, in



nd the the thick the thick the thick the thick the thick the the thick the t

and

And

of the

nd Go was li

nd Go

od di

nd Go ess he

ne mor

And (
n the i

e wat

d God

water

rom ti

ent: a

d God

Be frui s in th th.

ng wer

h bring , cattle e earth

earth id, and h after

od. nan in them

cattle,

ge, in

the beginning God created the heaven

and the earth was without form, and and darkness was upon the face of the And the Spirit of God moved upon the

nd God said, Let there be light: and

nd God saw the light, that it was good: od divided the light from the darkness. d God called the light Day, and the ess he called Night. And the evening e morning were the first day.

And God said, Let there be a firman the midst of the waters, and let it diwaters from the waters.

d God made the firmament, and dividwaters which were under the firmarom the waters which were above the ent: and it was so.

God called the firmament Heaven. e evening and the morning

22 And God blessed them, saying, Be frui ful, and multiply, and fill the waters in th seas, and let fowl multiply in the earth.

23 And the evening and the morning wer

the fifth day.

24 P And God said, Let the earth bring forth the living creature after his kind, cattle and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 P And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him: mal