



The New Apostles' Creed

We BELIEVE...

A Messianic Statement of Belief

What do we,
as Messianics,
believe in?

Part 2

In Part One of this teaching we:

Identified the three rules in developing a Statement of Belief.

We looked at one of the earliest statements – The Nicene Creed.

Reviewed a simple creed.

Studied our Messianic Delaware Statement of Beliefs

The Rules:

Must contain the "Gospel of the Kingdom"

No adding to or deleting from the Torah

Cannot change one dot or tittle of the scripture

Let's now look at a 16
minute video describing an
extensive Statement Of
Messianic Beliefs that fits
the requirement to be
"The Gospel Of The
Kingdom"

Please Go To The Following
Link To See This Video

A Statement of Faith

**Please Use The Back Arrow To Return To This Teaching
When The Video Finishes**

WOW!

Did you get all those
written down?

Do not despair.

There are 55
Statements of Faith in
the New Apostle's
Creed

Let's look at them and
get a chance to digest
them

As you read each slide,
answer these two questions in
your mind:

Do you believe this is true?

Should we include it in our
Statement Of Faith?

We believe God created paradise on the earth for all mankind, giving Adam complete dominion, with but one prohibition.

We believe that Adam willingly relinquished his dominion to Satan, bringing death and suffering into the world, and thus initiating the Creator's righteous recourse in redeeming His creation.

We believe the Creator of the universe revealed Himself to Moses as *Ehyeh Hovay Veyavo* "He Who Was, He Who Is, and He Who Will Forever Be". His people are commanded to call on Him, and declare their solemn vows by His eternal, memorial name "Yahovah".

We believe Yahovah brought the descendants of Israel, and a mixed multitude of Gentiles, out of Egypt with a mighty display of power, so the entire world would know His name. Moses led us through the Red Sea to Mount Sinai in Midian, where Yahovah offered to make us a nation of priests and kings.

We believe Yahovah shouted down His Ten Commandments and entered into a blood covenant with us, requiring every male to go up to a designated place to keep a Feast with Him three times a year – Pesach, Shavuot, and Sukkot (Passover, Pentecost, and Tabernacles).

We believe that God rested on, sanctified, and commanded us to guard the seventh day, and to keep it holy.

We believe Moses gave commandments to which no one is allowed to add to, or diminish from, so that we might keep the Commandments of Yahovah, rejecting the invented religions of fallen man.

We believe in Moses who declared that God would send another prophet, in the future, who would speak only what he hears from the throne. That prophet we must "Shema", we must "hear and obey".

We believe Yahshua, the descendant of King David, is THE very prophet of whom Moses prophesized, the one appointed to judge the disobedient.

We believe that while Moses was on the mountain, receiving the stone tablets, we bowed the knee to Egypt's golden god, breaking the blood covenant and thus incurring the death penalty.

We believe that God, withholding merited judgment, established animal sacrifices, as a continual reminder that the death penalty must be set aside.

We believe Yahshua is the only begotten son of God, conceived by the Holy Spirit, born of Miriam (a Jewish virgin), the daughter of Joseph and Ya'aqob, from the lineage of King David through his son Solomon.

We believe that Miriam Bat Joseph was espoused to Joseph Ben Eli of the lineage of King David through his son Nathan.

We believe the Angel Gabriel appeared to both Miriam and Joseph instructing them to call the child Yahshua (salvation) – because he will save His people from their sins.

We believe Yahshua was born in a sukkah, a tabernacle, in the sheepfolds of Bethlehem, during the Feast of Sukkot, in the 25th year of the reign of Caesar Augustus.

We believe that Yahshua was nearing, but had not yet reached, his 30th year when he was immersed in the Jordan River by Yohanan Ben Zechariah (John the Baptist), who was sent by God to call Israel to repent for their violations of the Torah.

We believe Yohanan prophesied that one will come, upon whom the Holy Spirit will remain, and He will baptize with the Holy Spirit and with Fire.

We believe Yahshua's baptism initiated His 70 week ministry which concluded on the day of Pentecost, when he baptized his disciples with the Holy Spirit.

We believe the "Acceptable Year Of The Lord" commenced on Shavuot following his baptism and concluded on the following Shavuot, the Day of Pentecost.

We believe Eusebius, the personal Bishop of the Roman Emperor Constantine, invented a three and a half year ministry, falsified Daniel's prophecy, and named Constantine the successor of Yahshua, the Pontifex Maximus, and almighty god on earth.

We believe Eusebius inserted preposterous phrases into his version of the Gospels to support his exultations of Emperor Constantine to the position "Vicar Of Christ".

We believe the testimony of John the Immerser, Moses, David and the Prophets, and the Voice From Heaven. Yahshua, the Son of God, the Prophet, the Lamb of God voluntarily paid the Death Penalty in our place and redeemed the world from the Dominion of Satan.

We believe He will return to earth, as The Messiah, to raise the dead and execute judgment in the "Day of Vengeance of our God".

We believe Yahshua, the Prophet we must
Shema, kept the Torah, interpreted the
Torah, demonstrated how to live the Torah,
and will, in the end, fulfill all that is written
of Him in the Torah, the Prophets, and in the
Psalms.

We believe Yahshua's death was our
substitution, and His life is our example.
Yahshua forbade, and we will not adopt,
worldly titles of nobility: rabbi, holy father,
pope, most holy reverend, your eminence,
your highness, your majesty, or any exalted
entitlements.

We believe Yahshua forbade his disciples from following the Takkanot, the dogmas, ordnances, and commandments of man-made religion which He repeatedly and vehemently violated, and for which repudiation they nailed Him to a Roman cross.

We believe Yahshua fulfilled the one and only sign verifying his authenticity. The sign of the Prophet Jonah - Three days and three nights in the grave and raised on the third day.

We believe Yahshua was crucified on Passover, which fell on Wednesday in the year 28. His dead body was placed in the grave before sundown, which would begin the High Sabbath of the Feast of Unleavened Bread.

We believe Yahshua was in the tomb all Wednesday night, all Thursday night, and all Friday night.

We believe Yahshua was in the grave all Thursday (the High Sabbath of the Feast), all Friday while the women prepared burial spices, and all Saturday (the weekly Sabbath) while the women rested according to the Commandment.

We believe Yahshua arose on the third day according to the Scriptures, the weekly Sabbath, just before sunset and the "Day Of The Firstfruits".

We believe that Myrian of Migdal came to the tomb before dawn on the first day of the week, and the tomb was empty.

We believe Yahshua appeared to her, forbade her to touch him, and sent her to tell his disciples that He was now ascending to the throne of God to present the "Firstfruits Offering" (the Saints that He raised after His resurrection).

We believe 50 days after the "Firstfruits Offering" and the enthronement of the 24 elders, Yahshua poured out the gift of the Holy Spirit at the Feast of Shavuot (Pentecost).

We believe Peter was the first to proclaim Yahshua as both "The Prophet" and "The Messiah" who will come again with all power and glory to reign as Yahovah Tzavaots (the Lord of Hosts).

We believe Yahshua will fulfill all that is written of Him in The Prophets. He will restore Israel to the Kingdom. The Tabernacle of David will be rebuilt. The Ark of the Covenant will be revealed with its testimony and glory, and the Holy Spirit will be poured upon all God's children; Israel, Judah, and Gentile alike in the aftermath of Israel's great war.

We believe all who call upon the name of Yahovah, and his only begotten son Yahshua, will be saved in that day.

We believe in the universal resurrection, that every man will be made alive "in his own order". "Messiah, the Firstfruits, those who belong to Messiah at His coming, then the End Resurrection" after the millennial reign of Messiah on earth, when even the wicked will be raised to face judgment.

We believe Yahshua loved us, sanctified us by His blood, and called us to conduct ourselves as priests and kings.

We believe we shall reign with Him in His millennial kingdom, in our resurrected body, according to our faithfulness while in this mortal body.

We believe the "Gospel Of The Kingdom" that Yahshua taught must be preached in the entire world. And when the arc of his testimony is revealed the eyes of all of Israel will be opened by Yahshua.

We believe the tribulation that the Saints endure in this life will be relieved when Yahshua is revealed from Heaven, with His mighty angels taking vengeance on those who tribulate His Saints.

We believe the day of His glorious coming to rescue the Saints will not come to pass until after the "Abomination Of Desolation" (the revealing and rebellious stand of the Man Of Sin, the Son of the Destroyer who sits in the Tabernacle Of David, on the throne of God, declaring himself to be God).

We believe that the Destroyer is coming with lying, signs, and wonders after the great war in Heaven, and the casting out of Satan (the accuser of the Brethren).

We believe that Yahshua commanded his disciples to go into the entire world and teach the same gospel that He taught. And that He would work with us until the "End of the Age".

We believe the Yahshua will return to gather the Saints, fulfilling Yom Teruah (The Day Of Trumpets).

We believe the dead will be raised with an incorruptible body, the living will be clothed with immortality, and we will be caught up together to the "Sea of Fire and Glass" to be judged and rewarded for faithful service. Or judged for languor or loss.

We believe those clothed with garments of righteous acts will be called, by name, into the "Marriage Supper of the Lamb".

At the end of the feast, Yahshua will return to earth, at the Battle of Armageddon, to incarcerate Satan, and to establish His kingdom upon earth for a thousand years.

We believe Israel will be restored to the kingdom and will inherit all the land promised to Abraham.

We believe that during His millennial reign, survivors among the nations will come up to Jerusalem to worship the King Messiah, Yahovah Tzavaot (the Lord of Hosts), at the Feast Of Tabernacles.

We believe, and this is the word, concerning the faith that we preach. If we confess and obey Yahshua as Lord, believing in our heart God raised Him from the dead, we will be saved when the Captain of our Salvation returns to rescue us before God's wrath is poured out on the recalcitrance of the earth.

We believe flesh and blood cannot inherit the Kingdom of God, but we shall all be changed at the sounding of the 7th, the Last Trumpet. This is our confidence we have in Him. We will be saved. We will be "Born Again".

We believe the dead remain in the grave until either the "Resurrection of the Righteous", or "The Last Resurrection" in which even the unwilling will be made alive and stand before Yahshua, "The Righteous Judge".

We believe those whose names are not found in the "Scroll of Life" will be destroyed in the "Lake of Fire".

We believe those whose names appear in the "Scroll of Life" will inherit the "New Heaven and Earth", where the curse is ended, and where all may freely eat from the "Tree of Life" in the midst of the paradise of God.

So there you have it, a
New Apostle's Creed.

This Statement Of Faith
is now complete and
totally Biblical.

As it is written,
so shall it be
done.

