

# PSALMS 22

- Psalm 2- The Son of God
- Psalm 16- The Garden Prayer and the Empty Tomb
- Psalm 22- Christ on the Cross
- Psalm 40- Incarnation and Virgin Birth
- Psalm 68- Setting the Captives Free
- Psalm 69- Man of Sorrows/Judas
- Psalm 82- Human “God” and the Son of God
- Psalm 102- Victorious and Eternal Savior
- Psalm 104- Creation retold
- Psalm 109- Betrayal by Judas
- Psalm 110- A Priest Forever
- Psalm 118- The Chief Cornerstone
- Psalm 119- The Living Word of God

IN THE KJV THIS CHAPTER OF PSALMS BEGINS WITH:

“TO THE CHIEF MUSICIAN UPON AIJELETH SHAHAR,  
A PSALM OF DAVID”

AIJELETH SHAHAR IS THE POETIC NAME OF A SONG OR TUNE TO THE MEASURE OF WHICH THE PSALM WAS TO CHANTED. SOME, HOWEVER BELIEVE THE NAME IS OF SOME INSTRUMENT OF MUSIC, OR AN ALLEGORICAL ALLUSION TO THE SUBJECT OF THE PSALM.

LITERAL: THE HIND(DEER) OF THE DAWN

THE HIND SYNBOUZES A LOVELY AND INNOCENT ONE HOUNDED TO DEATH,  
AS THE BULLS, LIONS, DOGS IN THE PSALM ARE THE PERSECUTORS

## ***Psalm 22- Christ's thoughts on the cross***

***1) My God, My God why hast thou forsaken me? Why art thou so far from helping me, and from the words of my roaring?***

- MATTHEW 27:46 AND ABOUT THE NINTH HOUR JESUS CRIED WITH A LOUD VOICE SAYING, ELI, ELI, LAMA SABACHTHANI? THAT IS TO SAY, MY GOD, MY GOD, WHY HAS THOU FORSAKEN ME?***
- MARK 15:34 AND AT THE NINTH HOUR JESUS CRIED WITH A LOUD VOICE, SAYING ELOI, ELOI,, LAMA SABACHTHANI? WHICH IS BEING INTERPRETED, MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME?***

2) *O my God, I cry in the daytime, but thou hearest not and in the night*

*season, and am not silent. דומ'ה Strongs h1747(doo-me-yaw)=rest silent*

3) *But thou art holy, O thou that inhabitest the praises of Israel.*

**DEUTERONOMY 10:21 HE IS THY PRAISE, AND HE IS THY GOD; HIM SHALT THOU CLEAVE, AND SWEAR BY HIS NAME.**

4) *Our fathers trusted in thee: they trusted, and thou didst deliver them.*

5) *They cried unto thee, and were delivered: they trusted in thee, and were not confounded.*

**1 PETER 2:6 WHERE ALSO IT IS CONTAINED IN THE SCRIPTURE,  
BEHOLD, I LAY IN SION A CHIEF CORNER STONE, ELECT, PRECIOUS:  
AND HE THAT BELIEVETH ON HIM SHALL NOT BE CONFOUNDED.  
(SHAMED, DISHONOUR, DISGRACED, EMBARRASSED)**

*5)But I am a worm and no man; a reproach of men, and despised of the people.*

This Psalm has a deeper meaning as Messiah Yeshua describes himself as a “worm”

This worm in Hebrew is “towla” תולע (strongs h8438) and is none other than the scarlet worm.

TOWLA (תולע) = CRIMSON WORM

SHANIY= (שני) dye derived from the crimson worm is used to make the color  
scarlet

It is also used to make the *scarlet* thread.

Both of these words are used interchangeably.

We can find the crimson thread Shaniy and the Towla throughout Torah:

Exodus: 25:14 offerings

Exodus 26:1 Tabernacle

Exodus 26:31 Tabernacle

Exodus 28:8 Ephod

Exodus 39:29 Priestly garments

Lev. 14 vs 6, 47 and 51 for the cleansing of the Lepor



- JOB 25:6 HOW MUCH LESS MAN, THAT IS A WORM? AND THE SON OF MAN, WHICH IS A WORM.
- ISAIAH 41:14 FEAR NOT, THOU WORM JACOB, AND YE MEN OF ISRAEL; I WILL HELP THEE, SAITH THE LORD AND THY REDEEMER, THE HOLY ONE OF ISRAEL.

## SO WHAT IS WITH THIS CRIMSON WORM ANALOGY?

The deeper significance of his identification of himself as the Scarlet Worm lies in the remarkable life- death cycle of this unique animal. For when the mother worm of this species is ready to give birth to her baby worms, she will implant her body in a tree somewhere, or a post or a stick of wood, so firmly that she can never leave again.

Then, when the young are brought forth, the mother's body provides protection and sustenance for her young from all enemies until they reach the stage where they can leave home and fend for themselves. Then the mother dies. As she dies, the scarlet fluid in her body emerges to stain her body and the bodies of her progeny and the wood of the tree where they were given life by their dying mother. This scarlet dye provides protection from the enemy for her young just as Yeshua provides our covering for our sinful nature!

- 7) ALL THEY THAT SEE ME LAUGH ME TO SCORN: THEY SHOOT OUT THE LIP, (STICK OUT THEIR TOUNGES) THEY SHAKE THE HEAD SAYING,
- 8) HE TRUSTED ON THE LORD THAT HE WOULD DELIVER HIM: LET HIM DELIVER HIM, SEEING HE DELIGHTED IN HIM
- 9) BUT THOU ART HE THAT TOOK ME OUT OF THE WOMB: THOU DIDST MAKE ME HOPE WHEN I WAS UPON MY MOTHER'S BREASTS
- 10) I WAS CAST UPON THEE FROM THE WOMB: THOU ART MY GOD FROM MY MOTHER'S BELLY

***MATTHEW 27:43***

HE TRUSTED IN GOD; LET HIM DELIVER HIM NOW, IF HE WILL HAVE HIM: FOR HE SAID, I AM THE SON OF GOD.

***ISAIAH 49:1***

LISTEN O ISLES, UNTO ME; AND HEARKEN YE PEOPLE FROM FAR; THE LORD HATH CALLED ME FROM THE WOMB; FROM THE BOWEL OF MY MOTHER HATH HE MADE MENTION OF MY NAME

- 11) BE NOT FAR FROM ME; FOR TROUBLE IS NEAR, FOR THERE IS NONE TO HELP.
- 12) MANY BULLS OF BASHON HAVE BESET ME ROUND
- 13) THEY GAPED UPON ME WITH THEIR MOUTHS, AS A RAVENING AND ROARING LION
- 14) I AM PORED OUT LIKE WATER, AND ALL MY BONES ARE OUT OF JOINT: MY HEART IS LIKE WAX, IT IS MELTED IN THE MIDST OF MY BOWELS
- 15) MY STRENGTH IS DRIED UP LIKE A POTSHERD (BROKEN POTTERY) AND MY TONGUE CLEAVETH OT MY JAWS; AND THOU HAST BROUGHT ME INTO THE DUST OF DEATH

**AMOS 4:1**

HEAR THIS WORD, YE KINE OF BASHAN, THAT ARE IN THE MOUNTAIN OF SAMARIA, WHICH OPPRESS THE POOR, WHICH CRUSH THE NEEDY, WHICH SAY TO THEIR MASTERS, BRING AND LET US DRINK

**JOHN 19 :28**

AFTER THIS, JESUS KNOWING THAT ALL THINGS WERE NOW ACCOMPLISHED, THAT THE SCRIPTURE MIGHT BE FULFILLED, SAITH I THIRST

**JOHN 19:30**

WHEN JESUS THEREFORE HAD RECEIVED THE VINEGAR, HE SAID, IT IS FINISHED; AND HE BOWED HIS HEAD AND GAVE UP THE GHOST

- 16) FOR DOGS (KELEB) HAVE COMPASSED ME, THE ASSEMBLY OF THE WICKED HAVE INCLOSED ME: THEY PIERCED MY HANDS AND MY FEET
- 17) I MAY TELL (COUNT) CAPHAR (ספר) THEY LOOK AND STARE UPON ME
- 18) THEY PART MY GARMENTS AMONG THEM, AND CAST LOTS UPON MY VESTURE
- 19) BUT BE NOT THOU FAR FROM ME, O LORD: O MY STRENGTH AND HASTE THEE TO HELP ME.
- 20) DELIVER MY SOUL FROM THE SWORD; MY DARLING (MY LIFE) YACHID (יחיד) FROM THE POWER OF THE DOG.

**PHILIPPIANS 3:2**

BEWARE OF DOGS, BEWARE OF EVIL WORKERS, BEWARE OF THE CONCISION.

**LUKE 23: 34**

THEN SAID JESUS, FATHER FORGIVE THEM FOR THEY KNOW NOT WHAT THEY DO. AND THEY PARTED HIS RAIMENT, AND CAST LOTS

**JOHN 19:23**

THEN THE SOULDIERS, WHEN THEY HAD CRUCIFIED JESUS, TOOK HIS GARMENTS, AND MADE FOUR PART, TO EVERY SOLDIER A PART; AND ALSO HIS COAT: NOW THE COAT WAS WITHOUT SEAM, WOVEN FROM THE TOP THROUGHOUT

- 21) SAVE ME FROM THE LION'S MOUTH: FOR THOU HAS HEARD ME FROM THE HORN OF THE UNICORNS (WILD OXEN) R'EM (רָעַמְ) (אָרְמְ)

THIS VERSE BRINGS US TO THE LAST SECTION OF THE CHAPTER

- 22) I WILL DECLARE THY NAME UNTO MY BRETHERN: IN THE MIDST OF THE CONGREGATION WILL I PRAISE THEE.
- 23) YE THAT FEAR THE LORD PRAISE HIM, ALL YE THE SEED OF JACOB, GLORIFY HIM; AND FEAR HIM ALL YE THE SEED OF JACOB
- 24) FOR HE HATH NOT DESPISED NO ABHORRED THE AFFLICTION OF THE AFFLICTED; NEITHER HATH HE HID HIS FACE FROM HIM; BUT WHEN HE CRIED UNTO HIM HE HEARD.

***HEBREWS 2:12***

SAYING, I WILL DECLARE THY NAME UNTO MY BREATHREN, IN THE MIDST OF THE CHURCH WILL I SING PRAISE UNTO THEE.

***PSALMS 40:9***

I HAVE PREACHED RIGHTEOUSNESS IN THE GREAT CONGREGATION: LO I HAVE NOT REFRAINED MY LIPS, O LORD, THOU KNOWEST



- 25) MY PRAISE SHALL BE OF THEE IN THE GREAT CONGREGATION: I WILL PAY MY VOWS BEFORE THEM THAT FEAR HIM
- 26) THE MEEK SHALL EAT AND BE SATISFIED; THEY SHALL PRAISE THE LORD THAT SEEK HIM; YOUR HEART SHALL LIVE FOREVER
- 27) ALL THE ENDS OF THE WORLD SHALL REMEMBER AND TURN UNTO THE LORD AND ALL THE KINDREDS OF THE NATIONS SHALL WORSHIP BEFORE THEE

UNTO THE LORD AND ALL THE KINDREDS OF THE NATIONS SHALL

## VERSUS OF PROPHECY AND THE MILLENNIAL BLESSINGS

- 27) ALL THE ENDS OF THE WORLD SHALL REMEMBER AND TURN UNTO THE LORD; AND ALL THE KINDREDS OF THE NATIONS SHALL WORSHIP BEFORE THEE
- 28) FOR THE KINGDOM IS THE LORD'S AND HE IS THE GOVERNOR AMONG THE NATIONS
- 29) ALL THEY THAT BE FAT UPON EARTH SHALL EAT AND WORSHIP: ALL THEY THAT GO DOWN TO THE DUST SHALL BOW BEFORE HIM: AND NONE CAN KEEP ALIVE HIS OWN SOUL.

- 30) A SEED SHALL SERVE HIM, IT SHALL BE ACCOUNTED TO THE LORD FOR A GENERATION.
- 31) THEY SHALL COME, AND SHALL DECLARE HIS RIGHTEOUSNESS UNTO A PEOPLE THAT SHALL BE BORN, THAT HE HATH DONE THIS.

***PSALM 87: 5-6***

***AND OF ZION IT SHALL BE SAID, THIS AND THAT MAN WAS BORN IN HER: AND THE HIGHEST HIMSELF SHALL ESTABLISH HER THE LORD SHALL COUNT, WHEN HE WRITTETH UP THE PEOPLE, THAT THIS MAN WAS BORN THERE. SELAH***