

PSALMS 91

- NO AUTHOR IS LISTED FOR THESE PSALMS
- THE PRECEDING PSALM 90 HAS ALWAYS BEEN ATTRIBUTED TO MOSES AND CERTAIN COMMON THEMES ARE PRESENT IN PSALMS 91
- THE GREAT DECEIVER MISQUOTED THESE PSALMS (MATT 4:5-7; LUKE 4:9-12)
- THESE PSALMS CAN BE REGARDED AS MOSES *PERSONAL* TESTIMONY

THESE PSALMS CAN BE VIEWED FROM THREE VIEWPOINTS

- THE FATHER SPEAKING WITH MOSES AND HIS PROMISES (COVENANT) TO MOSES (*HIS PERSONAL TESTIMONY*) AND HIS NATION ISRAEL
- THE FATHER SPEAKING WITH THE BELIEVER AND THE NON BELIEVER- GIVING HIS PROMISES (COVENANT) TO HIS CHILDREN AND HIS PROMISE OF THEIR REDEMPTION
- THE FATHER SPEAKING TO THE END-TIME BELIEVER

PSALMS 91 IS DIVIDED INTO 4 MAIN SECTIONS

- **VERSE 1** IS AN INVITATION AND TESTIMONY FROM A DEVINE WITNESS; SPOKEN IN THE THIRD PERSON, OFFERING GOD'S SALVATION TO THAT ONE WHO WILL TRUST HIM
- **VERSE 2** IS THE ACCEPTANCE OF THAT INVITATION AND A STATEMENT OF FAITH BY THE RESPONDING BELIEVER (ORIGINALLY MOSES?)
- **VERSE 3-13** THE BULK OF THE PSALMS, IS THE TESTIMONY OF ASSURANCE AND GUIDANCE GIVEN TO THE NEW CONVERT, AGAIN IN THE THIRD PERSON
- **VERSES 14-16** ARE A CONFIRMING PROMISE FROM GOD, GIVEN IN THE FIRST PERSON DIRECTLY TO THE BELIEVER, ASSURING HIM OF THE VALIDITY OF THE GREAT PROMISES MADE BY THE HIM IN VS 1 AND 3-13

**SECTION 1
THE INVITATION**

PSALMS 91:1

**HE THAT DWELLETH IN THE SECRET PLACE OF THE MOST HIGH SHALL
ABIDE UNDER THE SHADOW OF THE ALMIGHTY**

PSALMS 91:1

HE THAT DWELLETH IN THE SECRET PLACE OF THE MOST HIGH(ELYON) SHALL
ABIDE UNDER THE SHADOW OF THE ALMIGHTY (EL SHADDAI)

- HE THAT DWELLETH

- YASHAB (שׁב) STRONGS # 3427 ONE WHO SITS DOWN, MARRIES

- SECRET PLACE

- CETHER(סתר) STRONGS #5643 PROTECTION, COVER, DISGUISE, KEEP CLOSE

- PSALMS 27: 5 FOR IN THE TIME OF TROUBLE HE SHALL HIDE ME IN HIS PAVILION: IN THE SECRET OF HIS TABERNACLE SHALL HE HIDE ME; HE SHALL SET ME UPON A ROCK

- PSALMS 31:20 THOU SHALT HIDE THEM IN THE SECRET OF THY PRESENCE FOM THE PRIDE OF MAN; THOU SHALT KEEP THEM SECRETLY IN A PAVILLION FROM THE STRIFE OF TONGUES.

SECTION 2
THE ACCEPTANCE OF THE INVITATION
AND CONFESSION OF FAITH

PSALMS 91: 2
I WILL SAY OF THE LORD, HE IS MY REFUGE AND MY
FORTRESS: MY GOD; IN HIM WILL I TRUST

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I WILL SAY OF THE LORD, HE IS MY REFUGE AND MY FORTRESS: MY GOD; IN HIM WILL I TRUST

- **REFUGE**
- **MACHACEH- (מחסת) STRONGS # 4268 -A SHELTER, HOPE, REFUGE, SHELTER TRUST**
- **FORTRESS**
- **MATSUWD-(מצוד)- STRONGS #4686- A NET, CAPTURE, FASTNESS, CASTLE, HOLD SNARE, STRONG PLACE**
- **DEUT 33:27 THE ETERNAL GOD IS THY REFUGE AND UNDERNEATH ARE THE EVERLASTING ARMS - THESE WERE THE LAST WORDS OF MOSES TO THE TRIBES**

SECTION 3
GODS PROMISE OF DIVINE
PROTECTION

**3) SURELY HE SHALL DELIVER
THEE FROM THE SNARE OF THE
FOWLER, AND FROM THE
NOISOME PESTILENCE.**

**4) HE SHALL COVER THEE WITH
HIS FEATHERS, AND UNDER HIS
WINGS SHALT THOU TRUST: HIS
TRUTH(RIGHT HAND) SHALL BE
THY SHIELD AND BUCKLER.**

EXODUS 15:26 IF THOU WILT KEEP ALL HIS
STATUTES I WILL PUT NONE OF THESE
DISEASES UPON THEE WHICH I HAVE
BROUGHT UPON THE EGYPTIANS; FOR I AM
THE LORD THAT HEALETH THEE

FOWLER- YAQUWSH STRONGS # 3353 ONE
WHO TRAPS, ENTANGLES

NOISOME -HAVVAH STRONGS #1942
CALAMITY, WICKED, PERVERSE

EXODUS 19:4 YE HAVE SEEN WHAT I DID
UNTO THE EGYPTIANS AND HOW I BARE YOU
ON EAGLES' WINGS, AND BROUGHT YOU
UNTO MYSELF

PSALMS 119:142 THY RIGHTEOUSNESS IS AN
EVERLASTING RIGHTEOUSNESS, AND THY
LAW (TORAH) IS TRUTH

5) THOU SHALT NOT BE AFRAID FOR THE TERROR BY NIGHT; NOR FOR THE ARROW THAT FLIETH BY DAY.

6) NOR FOR THE PESTILENCE THAT WALKETH IN DARKNESS; NOR FOR THE DESTRUCTION THAT WASTETH AT NOONDAY.

7) A THOUSAND SHALL FALL AT THY SIDE, AND TEN THOUSAND AT THY RIGHT HAND; BUT IT SHALL NOT COME NIGH THEE.

PSALMS 57:4 MY SOUL IS AMONG LIONS: AND I LIE EVEN AMONG THEM THAT ARE SET ON FIRE, EVEN THE SONS OF MEN, WHOSE TEETH ARE SPEARS AND ARROWS, AND THEIR TOUNGES A SHARP SWORD.

EXODUS 13:21 THE LORD WENT BEFORE THEM BY DAY IN A PILLAR OF CLOUD, TO LEAD THEM THE WAY; AND BY NIGHT IN A PILLAR OF FIRE, TO GIVE THEM LIGHT TO GO BY DAY AND NIGHT.

EPHESIANS 6:14-16 STAND THEREFORE, HAVING YOU LOINS GIRT ABOUT WITH TRUTH... ABOVE ALL, TAKING THE SHIELD OF FAITH, WHEREWITH YE SHALL BE ABLE TO QUENCH ALL THE FIERY DARTS OF THE WICKED

8) ONLY WITH THINE EYES
SHALT THOU BEHOLD AND SEE
THE REWARD OF THE WICKED.

9) BECAUSE THOU HAST MADE
THE LORD, WHICH IS MY
REFUGE EVEN THE MOST HIGH,
THY HABITATION;

10) THERE SHALL NO EVIL
BEFALL THEE, NEITHER SHALL
ANY PLAGUE COME NIGH THY
DWELLING.

- **EXODUS 14:13** AND MOSES SAID UNTO THE PEOPLE, FEAR YE NOT, STAND STILL, AND SEE THE SALVATION (YESHUA) OF THE LORD, WHICH HE WILL SHEW TO YOU TODAY.
- **MALACHI 1:5** AND YOUR EYES SHALL SEE, AND YE SHALL SAY, THE LORD WILL BE MAGNIFIED FROM THE BORDER OF ISRAEL

11) FOR HE SHALL GIVE HIS
ANGELS CHARGE OVER THEE,
TO KEEP THEE IN ALL THY WAYS

- THE HEBREW WORD FOR ANGELS IS MALAK (מלאך) STRONGS # 4397. A MESSENGER OF GOD, A PROPHET, PRIEST OR AMBASSADOR, KING
- HEBREWS 1:14 ARE THEY NOT ALL MINISTERING SPIRITS, SENT FORTH TO MINISTER FOR THEM WHO SHALL BE HEIRS OF SALVATION?

- 11) FOR HE SHALL GIVE HIS ANGELS CHARGE OVER THEE, ***TO KEEP THEE IN ALL THY WAYS***

- 12) THEY SHALL BEAR THEE UP IN THEIR HANDS, LEST THOU ***DASH THY FOOT AGAINST A STONE***

- **MATTHEW 4:5-6**

5) THEN THE DEVIL TAKETH HIM UP INTO THE HOLY CITY AND SETTETH HIM ON A PINNACLE OF THE TEMPLE

6) AND SAITH UNTO HIM, IF THOU BE THE SON OF GOD, CAST THYSELF DOWN: FOR IT IS WRITTEN, HE SHALL GIVE HIS ANGELS CHARGE CONCERNING THEE: AND IN THEIR HAND THEY SHALL BEAR THEE UP LEST AT ANY TIME THOU DASH THY FOOT AGAINST A STONE

LUKE 4:10-11

FOR IT IS WRITTEN, HE SHALL GIVE HIS ANGELS CHARGE OVER THEE, TO KEEP THEE: 11) AND IN THEIR HANDS THEY SHALL BEAR THEE UP, LEST AT ANY TIME THOU DASH THY FOOT AGAINST A STONE

- **GENESIS 6:9, 11-12**

9) THESE ARE THE GENERATIONS OF NOAH: NOAH WAS A JUST MAN AND PERFECT IN HIS GENERATIONS, AND NOAH **WALKED** WITH GOD

11) THE EARTH ALSO WAS CORRUPT BEFORE GOD, AND THE EARTH WAS FILLED WITH **VIOLENCE**

12) AND GOD LOOKED UPON THE EARTH AND BEHOLD IT WAS CORRUPT; FOR ALL FLESH HAD CORRUPTED HIS **WAY** UPON THE EARTH

THE MENTION OF **WAY** AT THE CONCLUSION OF THE VERSES CORRESPONDS TO THE REFERENCE OF WALKING AT THE BEGINNING. NOAH WALKED WITH GOD, THAT IS HIS WAY WAS THE WAY OF GOD; BUT ALL THE OTHER INHABITANTS OF THE EARTH, SAVE HIS FAMILY, CORRUPTED THEIR WAY. "UPON THE EARTH" THESE WORDS ARE RELATED TO THE PRECEDING EXPRESSION THEIR WAY; ALL FLESH CORRUPTED THE WAY THAT THEY WALKED ON THE EARTH. HENCE IT WAS POSSIBLE TO SAY THAT THE EARTH WAS CORRUPT.

THE HEBREW WORD FOR VIOLENCE IS: **חַמָּס** STRONG'S PRONOUNCATION IS "CHAMAC" THE CORRECT IS PRONOUNCATION IS "HAMAS".

LETS GO BACK EVEN FURTHER

- **GENESIS 3:15-16**

15)AND I WILL PUT ENMITY BETWEEN THEE AND THE WOMAN, AND BETWEEN THY SEED AND HER SEED; IT SHALL BRUISE THY HEAD, AND THOU SHALT **BRUISE HIS HEEL**.

16)UNTO THE WOMAN HE SAID, I WILL GREATLY MULTIPLY THY SORROW AND THY CONCEPTION; IN SORROW THOU SHALT BRING FORTH CHILDREN; AND THY **DESIRE** SHALL BE TO THY HUSBAND, AND HE SHALL RULE OVER THEE

"BRUISE HIS HEEL" DERIVED FROM THE ROOT WORD (שוף) "SHUWPH" OR "SHOOF" TO TREAD UPON OR CRUSH

THE SECOND MEANING USED IN CONJUNCTION WITH THE FIRST MEANS TO CRAVE OR DESIRE WHICH IS EVIDENT IN VERSE 16

- 12) THEY SHALL BEAR THEE UP IN THEIR HANDS, LEST THOU DASH THY FOOT AGAINST A STONE

- 13) THOU SHALT TREAD UPON THE LION AND ADDER: THE YOUNG LION AND THE DRAGON SHALT THOU TRAMPLE UNDER FEET.

- DRAGON -TANNIN (תַּנִּין) STRONGS 8577 MEANS MARINE OR LAND MONSTER, SEA SERPENT, SERPENT, WHALE

- ROMANS 16:20 AND THE GOD OF PEACE SHALL BRUISE SATAN UNDER YOUR FEET SHORTLY

SECTION 4
CONFIRMING THE PROMISE AND HIS PERSONAL
ASSURANCE!

14) BECAUSE HE HATH SET HIS
LOVE UPON ME, THEREFORE
WILL I DELIVER HIM: I WILL SET
HIM ON HIGH, BECAUSE HE
HATH KNOWN MY NAME.

15) HE SHALL CALL UPON ME,
AND **I WILL ANSWER HIM: I WILL**
BE WITH HIM IN TROUBLE; **I**
WILL DELIVER HIM AND HONOR
HIM

16) WITH LONG LIFE **WILL I**
SATISFY HIM, AND SHEW HIM MY
SALVATION(YESHUA)

EXODUS 3:14-15 THIS IS DELIVERANCE IN
RESPONSE TO REAL LOVE. MOSES HAD GOOD
REASON TO RECOGNIZE THE VALUE OF KNOWING
GOD'S HOLY NAME BECAUSE HE HAD BEEN
INTRODUCED TO HIM UNER NEVER-TO- BE
FORGOTTEN CIRCUMSTANCES

THERE ARE 6 "I WILLS"

- 1) THE PROMISE OF DELIVERANCE (X2)
- 2) THE PROMISE TO HONOR THE BELIEVER (X2)
- 3) THE PROMISE TO ANSWER THE BELIEVER'S
PRAYERS
- 4) THE PROMISE TO BE WITH HIM IN TIME
OF TROUBLE
- 5) THE PROMISE LONG LIFE (ETERNAL LIFE)
- 6) THE PROMISE TO SEE YESHUA!

LONG LIFE- OREK (ארך) STRONGS #753
FOREVER LIFE, LENGTH