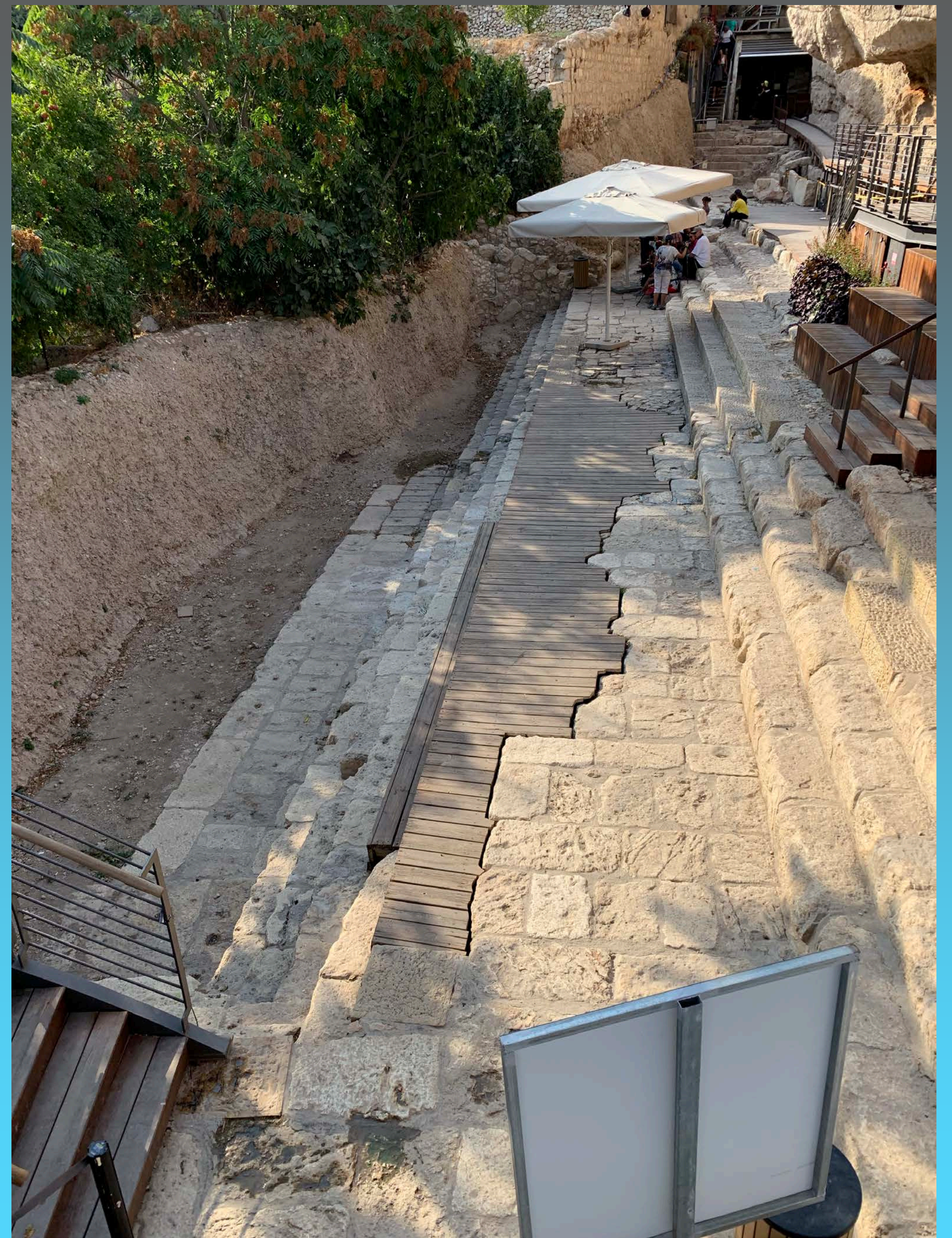
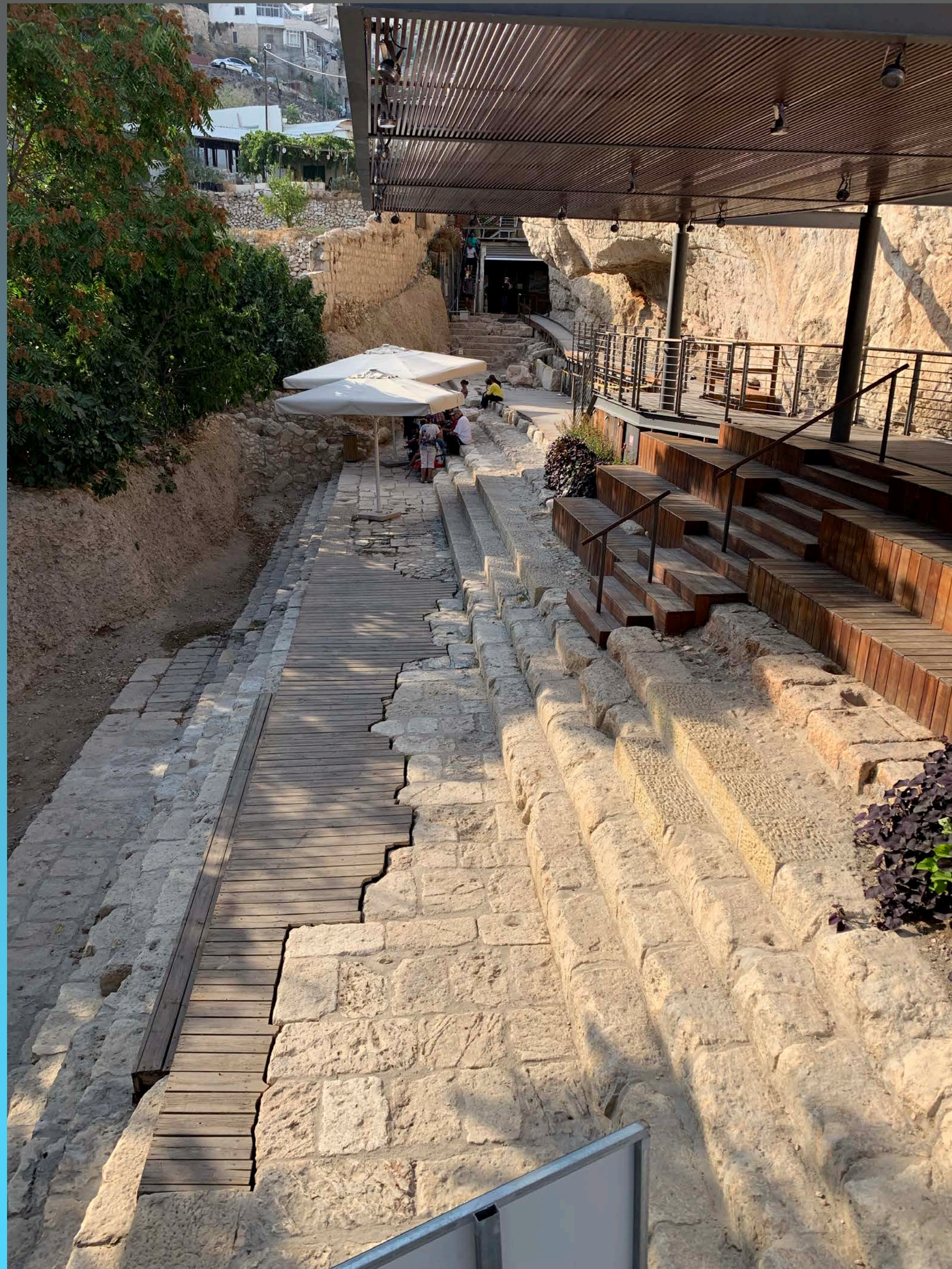


BORN BLIND

**WHY DID YESHUA
HEAL THE BLIND
MAN?**

This story is found in
John 9: 1-41

This particular miracle takes
Place in Jerusalem at the pool
Of Siloam.



Hebrew word for
Blind is “inver” עִוְר

Strongs #5887

The pictograph meaning=

See/know/understand the nail of the head
prince

It is the same concept as the word Shema

Let's define some terms:

Blind= unable to see and know/understand

Blind man= house of Israel

**HOW DO WE KNOW THAT THE HOUSE
ISRAEL WAS BLIND?**

ROMANS 11: 25-27

FOR I WOULD NOT BRETHREN THAT YE SHOULD BE IGNORANT OF THIS MYSTERY LEST YE SHOULD BE WISE IN YOUR OWN CONCEITS THAT BLINDNESS IN PART IS HAPPENED TO ISRAEL UNTIL THE FULNESS OF THE GENTILES BE COME IN.

AND SO *ALL* SHALL BE SAVED AS IT IS WRITTEN. THEREFORE SHALL COME OUT OF SION A DELIVERER AND SHALL TURN AWAY UNGODLINESS FROM *JACOB*. FOR THIS IS MY COVENANT UNTO THEM WHEN I SHALL TAKE AWAY THEIR SINS

Clay= new creation

Pool= miqveh/baptized

Siloam= sword/ to shoot forth

Neighbors=modern day church

Disciples= Torah believers

Parents = past generations

Pharisees= house of Judah/Pastors

JOHN 9

- 1) AND AS YESHUA PASSED BY, HE SAW A MAN (house of Israel) WHICH WAS BLIND (unable to understand) FROM HIS BIRTH
- 2) AND HIS DISCIPLES (Torah believers) ASKED HIM, SAYING, MASTER, WHO DID SIN, THIS MAN OR HIS PARENTS? (past generations) THAT HE WAS BORN BLIND (unable to understand)
- 3) YESHUA ANSWERED, NEITHER HATH THIS MAN SINNED, NOR HIS PARENTS (past generations): BUT THAT THE WORKS OF GOD SHOULD BE MADE MANIFEST IN HIM

- 4) I MUST WORK THE WORKS OF HIM THAT SENT ME, WHILE IT IS DAY (opportunity) THE NIGHT (day of judgement) COMETH, WHEN NO MAN CAN WORK.**
- 5) AS LONG AS I AM IN THE WORLD, I AM THE LIGHT OF THE WORLD.**
- 6) WHEN HE HAD THUS SPOKEN, HE SPAT ON THE GROUND, AND MADE CLAY (a new creation) OF THE SPITTLE, AND HE ANOINTED THE EYES OF THE BLIND (unable to understand) MAN (house of Israel) WITH CLAY. (A new creation)**

7) AND HE SAID UNTO HIM, “GO WASH I THE POOL(miqveh) OF SILOAM (shoot forth) (WHICH IS BY INTERPRETATION SENT) HE WENT HIS WAY THEREFORE, AND WASHED(baptized) AND CAME SEEING.

8) THE NEIGHBORS (church) THEREFORE, AND THEY WHICH BEFORE HAD SEEN HIM(house of Israel) THAT WAS BLIND(unable to understand(SAID, IS NOT HE THAT SAT AND BEGGED?

9) SOME SAID, THIS IS HE: OTHERS SAID HE IS LIKE HIM: BUT HE SAID “I AM HE”.

THE TORAH WALK.....

10) THEREFORE SAID THEY UNTO HIM(house of Israel) HOW WERE THINE EYES OPENED.

11) HE ANSWERED AND SAID, A MAN THAT IS CALLED YESHUA MADE CLAY(a new creation) AND ANOINTED MY EYES AND SAID UNTO ME, GO TO THE POOL (miqveh/ baptized) OF SILOAM(shoot forth) AND WASH; AND I WENT AND I WASHED AND RECEIVED SIGHT.

**12) THEY THEY SAID UNTO HIM, WHERE IS HE?
HE SAID I KNOW NOT.**

13) THEY BROUGHT HIM TO THE PHARISEES
(house of Judah/pastors) HIM THAT AFORETIME WAS
BLIND (without understanding)

14) AND IT WAS THE SABBATH DAY THAT YESHUA
MADE CLAY(a new creation) AND OPENED HIS EYES

15) THEN AGAIN THE PHARISEES (house of
Judah/pastors) ALSO ASKED HIM HOW HE HAD
RECEIVED HIS SIGHT. HE SAID UNTO THEM “HE
PUT CLAY(a new creation) UPON MY EYES AND I
WASHED (baptized) AND DO SEE

16) THEREFORE SAID SOME OF THE PHARISEES “THIS MAN IS NOT OF GOD BECAUSE HE KEEPETH NOT THE SABBATH DAY” OTHERS SAID “HOW CAN A MAN THAT IS A SINNER DO SUCH MIRACLES?” AND THERE WAS DIVISION AMONG THEM.

17) THEY SAY UNTO THE BLIND MAN (unable to understand) AGAIN “WHAT SAYEST THOU OF HIM THAT HE HATH OPENED THINE EYES”? HE SAID “HE IS A PROPHET”

18) BUT THE JEWS DID NOT BELIEVE CONCERNING HIM THAT HE HAD BEEN BORN BLIND AND RECEIVED HIS SIGHT UNTIL THEY CALLED HIS PARENTS (past generations) OF HIM THAT HAD RECEIVED HIS SIGHT.

19) AND THEY ASKED THEM SAYING “IS THIS YOUR SON WHO YOU SAY WAS BORN BLIND(unable to understand)? HOW THEN DOETH HE NOW SEE?”

20) HIS PARENTS (past generations) ANSWERED THEM AND SAID “WE KNOW THAT THIS IS OUR SON AND THAT HE WAS BORN BLIND (unable to understand)

21) BUT BY WHAT MEANS HE NOW SEETH WE KNOW NOT OR WHO HATH OPENED HIS EYES, WE KNOW NOT: HE IS OF AGE ASK HIM HE SHALL SPEAK FOR HIMSELF

22) THESE WORDS SPAKE HIS PARENTS(past generations) BECAUSE THEY FEARED THE JEWS FOR THE JEWS HAD AGREED ALREADY THAT IF ANY MAN DID CONFESS HE WAS CHRIST HE SHOULD BE PUT OUT OF THE SYNAGOGUE.

23) THEREFORE SAID HIS PARENTS(past generations) HE IS OF AGE, ASK HIM.

24) THEN AGAIN CALLED THEY THE MAN THAT WAS BLIND AND SAID UNTO HIM “GIVE GOD THE PRAISE WE KNOW THAT THIS MAN IS A SINNER”

25) HE ANSWERED AND SAID “WHETHER HE BE A SINNER OR NO, I KNOW NOT; ONE THING I KNOW THAT WHEREAS I WAS BLIND (unable to understand), BUT NOW I SEE.”(I know)

26) THEN SAID THEY TO HIM AGAIN, “WHAT DID HE TO THEE, HOW OPENED HE THINE EYES?”

27) HE ANSWERED THEM “ I HAVE TOLD YOU ALREADY, AND YE DID NOT HEAR, WHEREFORE WOULD YE HEAR IT AGAIN? WILL YE BE HIS DISCIPLES? (Torah believers)

28) THEY THEY REVILED HIM, AND SAID “THOU ART HIS DISCIPLE” (Torah believer) BUT WE ARE MOSES DISCIPLES

29) WE KNOW THAT GOD SPAKE UNTO MOSES AS FOR THIS FELLOW WE KNOW NOT FROM WHENCE HE IS.”

30) THE MAN ANSWERED AND SAID UNTO THEM “ WHY HEREIN IS A MARVELOUS THING THAT YE KNOW NOT FROM WHENCE HE IS, AND YET HE HATH OPENED MY EYES.

31) NOW WE KNOW THAT GOD HEARETH NOT SINNERS, BUT IF ANY MAN BE A WORSHIPER OF GOD AND DOETH HIS WILL, HIM HE HEARETH.

32) SINCE THE WORLD BEGAN WAS IT NOT HEARD THAT ANY MAN OPENED THE EYES OF ONE THAT WAS BORN BLIND

33) IF THIS MAN WERE NOT GOD, HE COULD DO NOTHING.

34) THEY ANSWERED AND SAID UNTO HIM “THOU WAST ALTOGETHER BORN IN SINS, AND DOST THOU TEACH US?” AND THEY CAST HIM OUT.

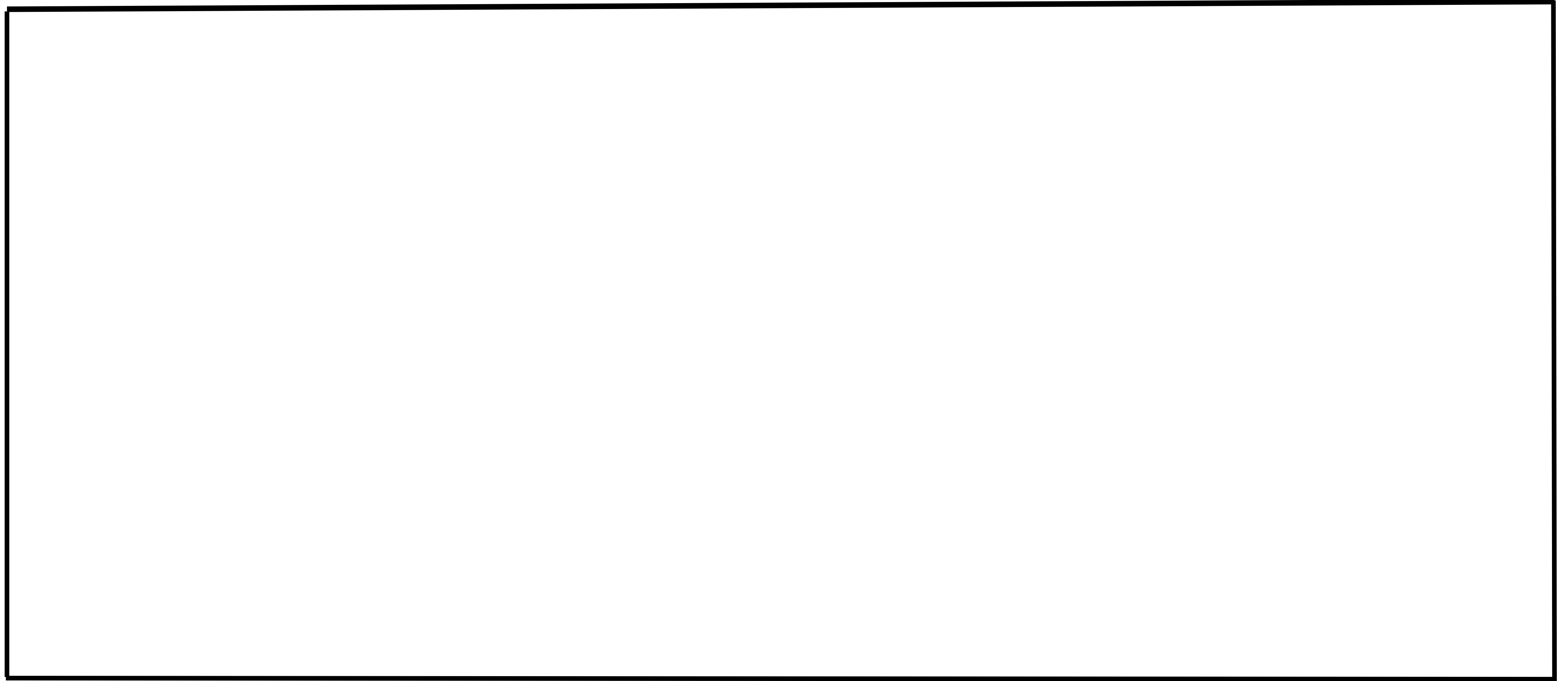
35) YESHUA HEARD THAT THEY HAD CAST HIM OUT AND WHEN HE HAD FOUND HIM HE SAID UNTO HIM “DOST THOU BELIEVE ON THE SON OF GOD?”

36) HE ANSWERED AND SAID “WHO IS HE LORD THAT I MIGHT BELIEVE ON HIM?”

37) AND YESHUA SAID UNTO HIM “THOU HAST BOTH SEEN HIM AND IT IS HE THAT TALKETH WITH THEE”

38) AND HE SAID “LORD I BELIEVE” AND HE WORSHIPED HIM.

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***YAHOVAH'S PLAN (THE WAY) DOES NOT
CHANGE AND YOU PARTICIPATE EVEN IF
DON'T WANT TO.**

***EVERYTHING MESSIAH DID WAS TO
DEMONSTRATE THE PLAN (THE WAY)**

***DO NOT GROW WEARY OR
FAINTHEARTED.**

THE WAY IS STILL TRUE.