

[Genesis 18:14](#) - Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son

[Jeremiah 32:27](#) - Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?

[Jeremiah 32:17](#) - Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

[Isaiah 41:10](#) - Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

[Matthew 19:26](#) - But Jesus beheld [them], and said unto them, With men this is impossible; but with God all things are possible.

[Matthew 17:20](#) - And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

[1 John 5; 1 - 5](#)

[Deut. 30](#); ¹¹ For this *mitzvah* which I am giving (*mitzvahkah*) you today is not too hard for you, it is not beyond your reach. ¹² It isn't in the sky, so that you need to ask, 'Who will go up into the sky for us, bring it to us and make us hear it, so that we can obey it?' ¹³ Likewise, it isn't beyond the sea, so that you need to ask, 'Who will cross the sea for us, bring it to us and make us hear it, so that we can obey it?' ¹⁴ On the contrary, the word is very close to you — in your mouth, even in your heart; therefore, you can do it!

WARNING!!

SOME MAY FIND THIS TEACHING OFFENSIVE,
IT WILL CONTRADICT CHURCH DOCTRINE THAT
YOU HAVE BEEN TAUGHT TO BELIEVE.

THE LAST SUPPER

- How did the church turn the last supper into Communion?
- What was Yeshua teaching?
- Did Yeshua “consecrate” the Elements?
- Why do we think of the bread and wine as changing?
- Do we realize the difference between church teaching and what we find in the Bible?

BACK TO THE BIBLE; WHAT YESHUA SAID.

- John 6
- 31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.34 Then said they unto him, Lord, evermore give us this bread.35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 6

- 48 I am that bread of life.
- 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

HARD TO UNDERSTAND

- 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. 55 For my flesh is meat indeed, and my blood is drink indeed. 56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. 57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. 58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

DOES THIS READ LIKE JOHN?

- John 6; 52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?
- Do the preceding verses read like Yeshua is speaking?
- Since verse 4 does not appear in the early texts, is it possible verse 52 was added later as well?
- The possibility is this is the best translation for what Yeshua was teaching.
- Where does this come from?

YESHUA TEACHING THE PARAISEES

- John 8
- 56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.
- How was Abraham able to see this?????

GENESIS 14

- 18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

BLESSING OF THE BREAD AND WINE

- Genesis 14 the visit from the “Melek tzedek” or Righteous King, is where Abraham received the vision of the Messiah. That blessing is still used today.
- Revealed to Abraham was not just the salvation of his heirs but of all of humanity.

BREAD WHO KNEADS IT ?

- Matthew 26; 26 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave it to the disciples, and said, Take, eat; this is my body.
- Mark 14; 22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.
- Luke 22; 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

YESHUA DID NOT CONSECRATE THE BREAD

- There was no magical incantation to change the physical properties of the bread.

WHAT DID YESHUA IMPLY

- Combined with His previous teaching, He was making the statement that He is the bread of the Blessing. Something they have been looking forward to for about 1,000 years is standing in front of them. This is a promise to Abraham that is being fulfilled in front of their eyes.
- The instruction to do this in remembrance of Him is to show who the bread represents.
- NO INSTRUCTIONS FOR AN INCANTATION

GREEK EXPLANATION

- Matthew 26; 26
- ΕΥΛΟΓΗΣΑΣ
- eulogEsas
- blessing

WHAT ABOUT THE WINE

- Matthew 26; 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;
- Mark 14; 23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.
- Luke 22; 17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

IMAGE OF THE MARRIAGE

- As with the bread yeshua uses something familiar to explain something Spiritual; the Hebrew wedding.
- Wine represents blood and life, by offering the disciples a cup of wine He is telling them I will shed my blood for you, I will lay down my life for you.

ANOTHER MARRIAGE IMAGE

- John 14; 2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
- After the betrothal, a man would go away to build a house and when he was finished he would return for the bride and take her to the wedding.

WHY THE CONFUSION???

- Some blame Shaul (Paul) 1 Corinthians 11; 23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:
- Apparently they abused what they were given; 21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

Can we lay the blame on Shaul alone if the Church in Corinth was abusing shaul's teaching?

Can we blame our teachers for passing along false teaching because they believed falsely?

Jeremiah 16; 19

O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.

The Mystery of the Eucharist Bartholomew f. Brewer, Ph.D.

- The doctrine of transubstantiation does not date back to the Last Supper as is supposed. It was a controverted topic for many centuries before officially becoming an article of faith, which means that it is essential to salvation according to the Roman Catholic Church. Like many of the beliefs and rites of Romanism, transubstantiation was first practiced by pagan religions. The noted historian Durant said that belief in transubstantiation as practiced by the priests of the Roman Catholic system is "one of the oldest ceremonies of primitive religion." *The Story Of Civilization*, p. 741

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- Pope John XXIII declared, "I do accept entirely all that has been decided and declared at the Council of Trent." (1534- 1549)
- Canon I: "If any one shall deny that the body and blood, together with the soul and divinity of our Lord Jesus Christ, and therefore entire Christ, are truly, really, and substantially contained in the sacrament of the most holy Eucharist; and shall say that He is only in it as a sign, or in a figure, or virtually, — let him be accursed."

WHEN DID THE COMMUNION LITURGY BEGIN

- Many writings agree that for the first 3 centuries the early church was true to the teachings of the Messiah
- During the rule of Constantine, the church was forced to combine with Roman sun god worship
- This new contaminated hybrid religion has become modern day Christianity

UNITED METHODIST LITURGY

- Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine.
- Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.
- *DOES THIS READ LIKE A MAGIC INCANTATION?*

Yeshua kept this teaching for this last meal with His disciples so it would be in their minds as He went to the cross. His interpretation of the bread and wine begin in Genesis with Abraham and last through Revelation and the marriage supper of the lamb. The modern Christian church has diminished this teaching to a pagan like ritual which attempts to hide a more wonderful picture of who the Creator is and who the Messiah is.

Every time we eat the bread and drink the wine we remember what has been done for us and we remember a promise not yet kept, it is something for us to look forward to. Another shadow of good things to come.

Blessed are you Yahovah, our God, King of the universe

The first house (Heaven) will allow a powerful sign to reveal a great work, behold Yahovah will be your security. Look and see! Yahovah's instructions reveal mighty works through his son and his life will be made open. Look and know the son will teach how you should live.

Who brings forth bread from the earth

Behold life is a journey, obey the most high and bind your earthly life to the life of the son of Yahovah. See, He is powerful, the first from the beginning and He will be your shepherd.

Creator of the fruit of the vine

The house of Yahovah is the first and most powerful. Yahovah will scatter those who first worshipped Him but look! Yahovah will gather the scattered to His son.